### **AGENDA**

### **TUESDAY, DECEMBER 12, 2023**

4:00 P.M.

### COMMISSION CHAMBERS, FOURTH FLOOR, BAY COUNTY BUILDING

### PAGE NO.

- I. CALL TO ORDER (CHAIRMAN BEGICK)
- II. ROLL CALL
- III. INVOCATION
- IV. PLEDGE OF ALLEGIANCE
- 93-105 V. MINUTES (11/21/23)
  - VI. AGENDA APPROVAL
  - VII. CITIZEN INPUT
  - VIII. PETITIONS AND COMMUNICATIONS
    - A. (4:00 P.M.) Presentation by Kristen Wenzel from Great Lakes Bay Michigan Works! (Receive)
    - **B.** Appointments:
      - 1. Request for Appointment to Bay County Veteran's Affairs Committee from Congressionally Chartered Veterans Organizations (one, 4-year term) (Receive and Confirm Appointment)
        - a. Edson Kline VanSlyke Marine Corps League, AmVets, American Legion Post 18, Polish Legion of American Veterans Post 162, and Disabled American Veterans - Jonathan S. Vantol
      - 2. Request for Appointments to Bay County Department on Aging Advisory Committee (Receive and Confirm Appointments)
        - a. Robin Weiss 1st District
        - b. Diann Behmlander 3rd District
        - c. Rick Bukowski 5th District

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# IX. REPORTS/RESOLUTIONS OF COMMITTEES

|       | A. WAYS AND MEANS (Tim Banaszak, Chair; Kaysey L. Radtke, Vice Chair)   |
|-------|---|
| 5     | 1. No. 2023-228 - MSU Extension Agreement of Services (MSUE)  |
| 6     | 2. No. 2023-229 - CivicPlus Contract (Bay County Clerk)   |
| 7     | 3. No. 2023-230 - Supplemental Actuarial Valuation (Sheriff)  |
| 8     | 4. No. 2023-231 -\$40,000 Budget Adjustment for Medical and Treatment Cost of 1 (one) Inmate (Sheriff)  |
| 9     | 5. No. 2023-232 - Budget Adjustment - \$20,000 (Juvenile Home)  |
| 10    | 6. No. 2023-233 - Regional Perinatal Quality Initiative Agreement with Saginaw County Community Mental Health Authority (SCCMHA) FY 2024 (Health Department)  |
| 11    | 7. No. 20232-234 - Michigan Department of Licensing and Regulatory Affairs (LARA) Medical Marihuana Operation and Oversight Grant for 2024 (Health Department)  |
| 12    | 8. No. 2023-235 - Community Health Assessment 2024 (Health Department)  |
| 13    | 9. No. 2023-236- MDARD Welfare Grant (Animal Services)  |
| 14    | 10. No. 2023-237 - Renewal of Property and Liability Insurance with Michigan Municipal Risk Management Authority - 2024 (Corporation Counsel)   |
| 15    | 11. No. 2023-238 - Award of Fire Panel Replacement for County Building and Law Enforcement Facility (Finance/Purchasing)  |
| 16    | 12. No. 2023-239 - Agreement with BMC Track It! (Finance/ISD)   |
| 17    | 13. No. 2023- 240 – Payables (Finance)  |
| 18-82 | 14. No. 2023-241 - 2024 Bay County Budget (Board of Commissioners) (with revisions in red and removal of line item 10110100-96900 - \$250,000 appropriation to the Bay County Road Commission for Kawkawlin River Dredging Project and related language pertaining to this appropriation) |

|       |       | B. PERSONNEL/HUMAN SERVICES (Kathy Niemiec, Chair; Colleen Maillette, Vice Chair)   |
|-------|-------|---|
| 83    |       | <ol> <li>No. 2023-242 - Agreements with Nurse Practitioners and Physician Assistants<br/>(Health Dept.)</li> </ol>  |
| 84    |       | 2. No. 2023-243 - Amendment of Current Agreement with Dr. Thomas Bender (Health Dept.)  |
| 85    |       | 3. No. 2023-244 - Amendment to Kindergarten Dental Assessment Services Agreement with My Community Dental Centers (MCDC) (Health Dept.)   |
| 86    |       | 4. No. 2023-245 - Health Dept. – New Position – Family Health Worker & Lactation Educator (Personnel/Health Dept.)  |
|       |       | C. BOARD OF COMMISSIONERS (Vaughn J. Begick, Chair; Thomas M. Herek, Vice Chair)  |
| 87-89 |       | 1. No. 2023-246 – Reports of County Executive – November  |
| 90-91 |       | <ol> <li>No. 2023-247 - Contract to Place (1) one Youth at the Saginaw County Jail (Juvenile<br/>Home)</li> </ol>   |
| 92-93 |       | 3. Motion to AMEND Resolution No. 2022-248 - Linwood Scenic Access Site Improvements Funding Match-Fraser Township Project-\$110,000 (Environmental Affairs) (See attached amendment) |
|       |       | 4. Proposed Revisions to Board Rules to Place on Table (Receive)  |
|       | х.    | REPORTS OF COUNTY OFFICIALS/DEPARTMENTS   |
|       |       | A. County Executive   |
|       | XI.   | COMMISSIONER COMMENTS   |
|       | XII.  | UNFINISHED BUSINESS   |
|       | XIII. | NEW BUSINESS  |
|       | XIV.  | PUBLIC INPUT  |
|       | XV.   | MISCELLANEOUS   |
|       | XVI.  | ANNOUNCEMENTS   |
|       |       | A. 2023 APPOINTMENTS  |

1. December

- a. Bay County Veteran's Affair Committee (one, 4-year term; M.Pergande)
- b. Department on Aging Advisory Committee (four, 2- year terms; Districts 1,3,5 and 7; R.Wiess, D.Behmlander, P.Rabidoux, D.Russell)

XVII. CLOSED SESSION

XVIII. RECESS/ADJOURNMENT

PLEASE NOTE: THE COMMITTEE CHAIR HAS REQUESTED THAT ANY ELECTED OFFICIAL DEPARTMENT/DIVISION HEAD PLACING AN ITEM ON THIS AGENDA BE PRESENT OR HAVE A REPRESENTATIVE PRESENT TO SPEAK TO THEIR REQUEST AND/OR ANSWER ANY QUESTIONS POSED BY COMMITTEE MEMBERS.

### Join Zoom Meeting

https://us02web.zoom.us/j/81694266170

Meeting ID: 816 9426 6170

Passcode: 547697 One tap mobile

+13126266799,,81694266170#,,,,\*547697# US (Chicago) +19292056099,,81694266170#,,,,\*547697# US (New York)

The County of Bay will provide necessary and reasonable auxiliary aids and services such as signers for the hearing impaired and audio tapes of printed materials to individuals with disabilities upon 10 days' notice to the County of Bay. Individuals with disabilities requiring auxiliary aids or services should contact the County of Bay by writing or calling:

Amber Davis-Johnson, ADA Coordinator
Corporation Counsel
515 Center Avenue
Fourth Floor, Bay County Building
Bay City, MI 48708
989-895-4131

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| SUBJECT OF RESOLUTION/MOTION   | APPROVED THE 2024 PROPOSED MSU EXTENSION AGREEMENT OF SERVICES FOR THE PERIOD JANUARY 1, 2024 THROUGH DECEMBER 31, 2024. | APPROVED THE CIVICPLUS CONTRACT FOR THE BAY COUNTY CLERK. | APPROVED THE CONTRACT FOR THE SUPPLEMENTAL ACTUARIAL VALUATION IN THE AMOUNT OF \$3,000. | APPROVED A BUDGET ADJUSTMENT IN THE AMOUNT OF \$40,000 FOR THE BAY COUNTY JAIL FOR ONE INMATE MEDICAL EXPENSE. | APPROVED THE BUDGET ADJUSTMENT OF \$20,000 FOR THE JUVENILE HOME. | APPROVED THE AGREEMENT AND ANY SUBSEQUENT AMENDMENTS BETWEEN BAY COUNTY AND SAGINAW HEALTH DEPARTMENT FOR FY2024. | AUTHORIZED THE BAY COUNTY HEALTH DEPARTMENT TO APPLY FOR THE MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS MEDICAL MARIHUANA OPERATION AND OVERSIGHT GRANT FOR 2024 TO ESTABLISH EDUCATION AND OUTREACH. | AUTHORIZED THE SUBMITTAL OF GRANT APPLICATIONS TO MCLAREN BAY REGION AND OTHER COMMUNITY PROVIDERS AND ORGANIZATIONS TO FUND THE COMMUNITY ASSESSMENT AND PLANNING PROCESS. | AUTHORIZED THE SUBMITTAL OF THE MDARD (MICHIGAN DEPARTMENT OF AGRICULTURE & RURAL |
| INTRODUCED/<br>SUBMITTED BY  | BANASZAK   | BANASZAK  | BANASZAK   | BANASZAK   | BANASZAK  | BANASZAK  | BANASZAK   | BANASZAK  | BANASZAK  |
| MOTION/RES.NO.   | RESOLUTION 2023-228  | RESOLUTION 2023-229                                       | RESOLUTION 2023-230  | RESOLUTION 2023-231  | RESOLUTION 2023-232   | RESOLUTION 2023-233   | RESOLUTION 2023-234  | RESOLUTION 2023-235   | RESOLUTION 2023-236   |
| DATE   | 12/12/23   | 12/12/23  | 12/12/23   | 12/12/23   | 12/12/23  | 12/12/23  | 12/12/23   | 12/12/23  | 12/12/23  |

| NANDOHIM CHANGE             |  |   |  |  |  |  |  |  |   |
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|                             | APPROVED THE RENEWAL OF PROPERTY AND LIABILITY INSURANCE FOR THE PERIOD OF 1/1/2024 THROUGH 12/31/2024 WITH MICHIGAN MUNICIPAL RISK MANAGEMENT AUTHORITY AND EXTENDED THE RIGHT FOR MMRMA TO PROVIDE A QUOTE TO BAY COUNTY FOR THE NEXT 2 YEARS. | RECEIVED THE NOTIFICATION OF INTENT TO AWARD REQUEST FOR PROPOSAL (RFP) 2023-07 FIRE PANEL REPLACEMENT OF SUMMIT FIRE PROTECTION. | APPROVED BMC SOFTWARE, INC. TRACK IT! AGREEMENT. | APPROVED THE CLAIMS AGAINST THE COUNTY FOR NOVEMBER. | APPROVED THE 2024 BUDGET WITH REVISIONS IN RED AND REMOVAL OF LINE ITEM 10110100-96900-\$250,000 APPROPRIATION FOR THE KAWKAWLIN RIVER DREDGING PROJECT. | APPROVED THE INDEPENDENT CONTRACTOR AGREEMENTS FOR NURSE PRACTITIONERS AND PHYSICIAN ASSISTANTS. | APPROVED THE AMENDMENT OF THE CURRENT CONTRACT WITH DR. THOMAS BENDER, MD, PHD TO ALLOW A LUMP SUM OF \$5,000 PER YEAR FOR EDUCATION AND TRAINING EXSPENSES. | APPROVED THE CURRENT AGREEMEN! WITH KINDERGARTEN DENTAL ASSESMENT SERVICES WITH MY COMMUNITY DENTAL CENTERS TO PROVIDE DENTAL ASSESSMENT SERVICES TO ELIGIBLE CHILDREN FOR AN ADDITIONAL AMOUNT OF \$30,000 ALLOCATED IN OCTOBER 2023. | APPROVED ONE NEW FULL-TIME FAMILY HEALTH WORKER AND CERTIFIED LACTATION EDUCATOR POSITION FOR THE BAY COUNTY HEALTH DEPARTMENT. |
| INTRODUCED/<br>SUBMITTED BY | BANASZAK   | BANASZAK  | BANASZAK   | BANASZAK   | BANASZAK   | NIEMIEC  | NIEMIEC  | NIEMIEC  | NIEMIEC   |
| MOTION/RES.NO.              | RESOLUTION 2023-237  | RESOLUTION 2023-238   | RESOLUTION 2023-239                              | RESOLUTION 2023-240                                  | RESOLUTION 2023-241  | RESOLUTION 2023-242  | RESOLUTION 2023-243  | RESOLUTION 2023-244  | RESOLUTION 2023-245   |
| DATE                        | Ę.   | 12/12/23  | 12/12/23   | 12/12/23   | 12/12/23   | 12/12/23   | 12/12/23   | 12/12/23   | 12/12/23  |

| NWACHTIN CHARLES CHIRTHAN CHARLES CHAR | XX   | THE JUVENILE HOME XX INAW COUNTY JA!L.  | OR BOARD OF XX XX XX  | .2/2023. XX                         | ATION BY KRISTEN XX MICHIGAN WORKS!   | O THE BAY COUNTY XX  | VANTOL TO THE BAY XX MITTEE.  | OUNTY DEPARTIMENT ROBIN WEISS, DIANN XX ND DEBRA RUSSEL.   | COUNTY DEPARTMENT ROBIN WEISS, DIANN XX ND DEBRA RUSSEL.   | 2023-233 TO REFLECT XX HE MEETING.  | TO ADD BACK INTO -96900-\$250,000 NTY ROAD IN RIVER DREDGING E PERTAINING TO THIS   | 3 TO INCLUDE SITE ALL AND GREENSPACE XX  |
|--|--|---|---|-------------------------------------|---|--|---|--|--|---|---|--|
| SUBJECT OF RESOLUTION/MOTION   | RECEIVED THE EMPLOYMENT STATUS REPORT FOR NOVEMBER 2023. | APPROVED THE CONTRACT WITH THE JUVENILE HOME TO PLACE ONE YOUTH AT THE SAGINAW COUNTY JAIL. | APPROVED THE BOARD MINUTES FOR BOARD OF<br>COMMISSIONERS MEETING OF 11/21/23 AS PRESENTED | APPROVED THE AGENDA FOR 12/12/2023. | MOVED TO RECEIVE THE PRESENTATION BY KRISTEN<br>WENZEL FROM GREAT LAKES BAY MICHIGAN WORKS! | RECEIVED JONATHAN S. VANTOL TO THE BAY COUNTY VETERAN'S AFFAIRS COMMITTEE. | MOVED TO APPONT JONATHAN S. VANTOL TO THE BAY COUNTY VETERAN'S AFFAIRS COMMITTEE. | MOVED TO RECEIVE TO THE BAY COUNTY DEPARTMENT<br>ON AGING ADVISORY COMMITTEE ROBIN WEISS, DIANN<br>BEHMLANDER, RICK BUKOWSKI AND DEBRA RUSSEL. | MOVED TO APPOINT TO THE BAY COUNTY DEPARTMENT ON AGING ADVISORY COMMITTEE ROBIN WEISS, DIANN BEHMLANDER, RICK BUKOWSKI AND DEBRA RUSSEL. | MOVED TO AMEND RESOLUTION 2023-233 TO REFLECT<br>THE VERSION PROVIDED BEFORE THE MEETING. | MOVED TO AMEND RES. 2023-241 TO ADD BACK INTO THE BUDGET LINE ITEM 10110100-96900-\$250,000 APPROPRIATION TO THE BAY COUNTY ROAD COMMISSION FOR THE KAWKAWLIN RIVER DREDGING PROJECT AND RELATED LANGUAGE PERTAINING TO THIS APPROPRIATION. | MOVED TO AMEND RES. 2022-248 TO INCLUDE SITE IMPROVEMENTS OF A NEW SEAWALL AND GREENSPACE PICNIC AREA. |
| INTRODUCED/<br>SUBMITTED BY  | HEREK NG   | HEREK TC  | BANASZAK CC   | MAILLETTE AP                        | HEREK W   | POIRIER VE   | POIRIER CC  | M<br>BANASZAK OI   | M<br>HEREK OI  | HEREK TF  | M<br>TP<br>NIEMIEC CC   | M<br>HEREK IN  |
| II<br>MOTION/RES.NO. S   | RESOLUTION 2023-246                                      | RESOLUTION 2023-247   | MOTION 2023-105   | MOTION 2023-106                     | MOTION 2023-107   | MOTION 2023-108  | MOTION 2023-109   | MOTION 2023-110  | MOTION 2023-111  | MOTION 2023-112   | MOTION 2023-113   | MOTION 2023-114  |
| DATE   | <u>n</u>   | 12/12/23  | 12/12/23  | 12/12/23                            | 12/12/23  | 12/12/23   | 12/12/23  | 12/12/23   | 12/12/23   | 12/12/23  | 12/12/23  | 12/12/23   |

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| OSTA OOK                     | ×   | ×  |                                       |  |  |
| SUBJECT OF RESOLUTION/MOTION | MOVED TO PUT ON THE TABLE THE PROPOSED CHANGES<br>TO THE BOARD RULES. | MOVED TO ADJOURN THE REGULAR BOARD SESSION OF DECEMBER 12,2023 |                                       | Company Compan | and the state of t |
| INTRODUCED/<br>SUBMITTED BY  | HEREK   | POIRIER  |                                       |  |  |
| MOTION/RES.NO.               | MOTION 2023-115   | MOTION 2023-116  |                                       |  |  |
| DATE                         | 12/12/23  | 12/12/23   | A A A A A A A A A A A A A A A A A A A |  |  |

### **DECEMBER 12, 2023**

### **RESOLUTION**

| BY:      | WAYS AND MEANS COMMITTEE (12/5/2023)   |
|----------|--|
| WHEREAS, | For more than 100 years, Michigan State University Extension (MSUE) has helped grow Michigan's economy by equipping Michigan residents with the information needed to do their jobs better, raise healthy and safe families, build their communities and empower our children to succeed; and                                  |
| WHEREAS, | The contractual agreement amount of \$119,188 for the 2024 MSUE services is consistent with the 2019 thru 2023 MSUE contract agreement; and  |
| WHEREAS, | An additional amount of \$5,050 of Bay County covered expenses is also included in the 2024 total budget of \$124,238, which includes telephone, water and copier expenses, which remain unchanged from the 2018 budget; and   |
| WHEREAS, | There are no changes to the services received by Bay County and all funds are included in the 2024 budget with no additional funds required; Therefore, Be It  |
| RESOLVED | That the Bay County Board of Commissioners approves the 2024 proposed MSU Extension Agreement of Services for the period January 1, 2024 through December 31, 2024 and authorizes the Chairman of the Board to execute said Agreement on behalf of Bay County following Corporation Counsel review and approval; Be It Finally |
| RESOLVED | That related budget adjustments, if required, are approved.  |

## TIM BANASZAK, CHAIR AND COMMITTEE

## Finance - MSU Extension Agreement of Service

MOVED BY COMM. BANASZAK SUPPORTED BY COMM. MAILLETTE

| COMMISSIONER     | Υ Υ | N        | E   | COMMISSIONER         | Υ | N | Е | COMMISSIONER      | Υ | N | E |
|------------------|-----|----------|-----|----------------------|---|---|---|-------------------|---|---|---|
| KATHY NIEMIEC    | Х   | <u> </u> |     | COLLEEN M. MAILLETTE | Х |   |   | DENNIS R. POIRIER | Х |   |   |
| TIM BANASZAK     | х   |          |     | THOMAS M. HEREK      | Х |   |   |                   |   |   |   |
| VAUGHN J. BEGICK | Х   |          | *** | KAYSEY L. RADTKE     | Х |   |   |                   |   |   |   |

|  |  |  | LS: |  |
|--|--|--|-----|--|
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|  |  |  |     |  |

ROLL CALL: YEAS\_\_\_NAYS\_\_\_EXCUSED\_\_\_

VOICE:

YEAS 7 NAYS 0 EXCUSED 0

DISPOSITION: ADOPTED X DEFEATED WITHDRAWN

AMENDED\_\_\_\_CORRECTED\_\_\_\_ REFERRED\_\_\_\_ NO ACTION TAKEN\_\_\_\_

### **DECEMBER 12, 2023**

### RESOLUTION

| BY:      | WAYS AND MEANS COMMITTEE (12/5/2023)  |
|----------|---|
| WHEREAS, | Bay County uses CivicPlus, formally Municode, as a vendor to publish ordinances; and  |
| WHEREAS, | Historically, Bay County has had to pay for each update individually resulting in a lag in ordinances being publicly updated to save on the cost of each supplementation; and   |
| WHEREAS, | Beginning in August of 2023, CivicPlus has transitioned to an annual fee for supplementation services. This new billing model will allow the Bay County Clerk's   |
|          | Office to pay an annual fee which would cover all supplementation services instead of paying for each change individually; and  |
| WHEREAS, | This will allow the Bay County Clerk's Office and Corporation Counsel to publish changes in a more timely manner; and   |
| WHEREAS, | The annual full-services supplementation is \$4,400.00. The online code has an annual cost of \$840.00, which is an increase of \$140.00 from previous years. No additional   |
|          | funds are requested; Therefore, Be It   |
| RESOLVED | That the Bay County Board of Commissioners approves the CivicPlus Contract and authorizes the Board Chair to execute said Contract and any and all related documents following Corporation Counsel review and approval; Be It Finally |
| RESOLVED | That related budget adjustments, if required, are approved.   |

### TIM BANASZAK, CHAIR AND COMMITTEE

County Clerk – CivicPlus Contract

| MOVED BY COMM      | BANASZAK |
|--------------------|----------|
| SUPPORTED BY COMM. | HEREK    |

| COMMISSIONER     | Υ | N | E | COMMISSIONER         | Υ | N | E | COMMISSIONER      | Y | N        | E |
|------------------|---|---|---|----------------------|---|---|---|-------------------|---|----------|---|
| KATHY NIEMIEC    | Х |   |   | COLLEEN M. MAILLETTE | Х |   |   | DENNIS R. POIRIER | Х | <u> </u> |   |
| TIM BANASZAK     | Х | 1 |   | THOMAS M. HEREK      | Х |   |   |                   |   | ļ        |   |
| VAUGHN J. BEGICK | Х |   |   | KAYSEY L. RADTKE     | Х |   |   |                   |   |          |   |

| VOI | Έ. | TO | TΑ | LS: |
|-----|----|----|----|-----|
|-----|----|----|----|-----|

ROLL CALL: YEAS\_\_\_\_NAYS\_\_\_ EXCUSED\_\_\_

VOICE:

YEAS 7 NAYS 0 EXCUSED 0

DISPOSITION: ADOPTED\_X DEFEATED\_\_\_ WITHDRAWN-\_\_\_\_

AMENDED CORRECTED REFERRED NO ACTION TAKEN

### **DECEMBER 12, 2023**

### **RESOLUTION**

| BY:<br>WHEREAS, | WAYS AND MEANS COMMITTEE (12/5/2023) On June 20, 2023, the Bay County Board of Commissioners adopted resolution no. 2023-102 authorizing a supplemental actuarial valuation for the three positions (Undersheriff and Captain positions) appointed by the Sheriff often times as a promotion of an existing employee(s), a practice which has historically led to a decrease in retirement benefit provision for the newly appointed employee; and |
|-----------------|--|
| WHEREAS,        | Since approval of resolution no. 2023-102, it has been determined that an additional supplemental actuarial valuation for the three positions is required; and   |
| WHEREAS,        | An analysis of the completed valuation will help determine what, if any, change to this practice is recommended. If any changes are recommended, they will be submitted to the board for approval; and   |
| WHEREAS,        | Since the cost of the additional supplemental actuarial valuation is \$3,000 and those funds have not been included in the Sheriff's 2023 budget, the Sheriff is seeking required funds from the General Fund required to perform the actuarial valuation; Therefore, Be It  |
| RESOLVED        | That the Bay County Board of Commissioners approves the Contract for the additional supplemental actuarial valuation in the amount of \$3,000 and authorizes the Chairman of the Board to execute said Contract on behalf of Bay County (Sheriff) following Corporation Counsel review and approval; Be It Further   |
| RESOLVED        | That \$3,000 is appropriated from General Fund Fund Balance for the actuarial valuation; Be It Finally   |
| RESOLVED        | That related budget adjustments, if required, are approved.  |

### TIM BANASZAK, CHAIR AND COMMITTEE

Sheriff – Supplemental Actuarial Valuation – Additional \$3,000

MOVED BY COMM. BANASZAK SUPPORTED BY COMM. RADTKE

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|------------------|---|---|------|----------------------|---|---|---|-------------------|---|---|---|
| COMMISSIONER     | Υ | N | E    | COMMISSIONER         | Υ | N | E | COMMISSIONER      | Υ | N | E |
| KATHY NIEMIEC    | Х |   |      | COLLEEN M. MAILLETTE | Х |   |   | DENNIS R. POIRIER | X |   |   |
| TIM BANASZAK     | Х |   |      | THOMAS M. HEREK      | Х |   |   |                   |   |   |   |
| VAUGHN J. BEGICK | х |   |      | KAYSEY L. RADTKE     | Х |   |   |                   |   |   |   |

| TIM BANASZAK                  | x          | THOMAS M. HEREK  | Х |  | <br> |  |
|-------------------------------|------------|------------------|---|--|------|--|
| VAUGHN J. BEGICI              | <b>х</b> х | KAYSEY L. RADTKE | х |  |      |  |
| VOTE TOTALS:<br>ROLL CALL: YE | ASNA       |                  |   |  |      |  |
| VOICE: YE                     | AS_7N      | AYS 0 EXCUSED 0  |   |  |      |  |

DISPOSITION: ADOPTED X DEFEATED WITHDRAWN AMENDED CORRECTED REFERRED NO ACTION TAKEN

### **DECEMBER 12, 2023**

### RESOLUTION

| BY:      | WAYS AND MEANS COMMITTEE (12/5/2023)  |
|----------|---|
| WHEREAS, | In the past year, the Bay County Jail housed an inmate that required extensive and          |
|          | expensive medical care and treatment; and   |
| WHEREAS, | These medical costs extensively depleted the jail medical/treatment budget which, was the   |
|          | result of an error in billing submission and in process of correction and reimbursement of  |
|          | funds; and  |
| WHEREAS, | The estimated amount needed to pay the medical bills for the remainder of the 2023 is       |
|          | approximately \$40,000; and   |
| WHEREAS, | The Bay County Sheriff's Office is requesting a budget adjustment of an additional \$40,000 |
|          | for the Jail's Medical Expense line item to come from the General Fund Fund Balance;        |
|          | Therefore, Be It  |
| RESOLVED | That the Bay County Board of Commissioners approves a budget adjustment in the amount       |
|          | of \$40,000 for Bay County Jail Medical Expense line item to come from General Fund Fund    |
|          | Balance to cover the medical care and treatment of costs incurred from one inmate at the    |
|          | Bay County Jail; Be It Further  |
| RESOLVED | That the Chairman of the Board is authorized to execute all related documents on behalf of  |
|          | Bay County following Corporation Counsel review and approval; Be It Finally                 |
| RESOLVED | That budget adjustments, if required, are approved  |
|          |   |

# TIM BANASZAK, CHAIR AND COMMITTEE

Sheriff – \$40,000 Budget Adjustment for Medical and Treatment Cost of 1 Inmate

| MOVED BY COMM.   | BANASZAK     |
|------------------|--------------|
| SUPPORTED BY CON | M. MAILLETTE |

| COMMISSIONER     | Υ | N | E | COMMISSIONER         | Υ | N | E | COMMISSIONER      | Υ | N | E |
|------------------|---|---|---|----------------------|---|---|---|-------------------|---|---|---|
| KATHY NIEMIEC    | Х |   |   | COLLEEN M. MAILLETTE | Х |   |   | DENNIS R. POIRIER | Х |   |   |
| TIM BANASZAK     | Х |   | ļ | THOMAS M. HEREK      | Х |   |   |                   |   |   |   |
| VAUGHN J. BEGICK | Х |   |   | KAYSEY L. RADTKE     | х |   |   |                   |   |   |   |
| i                |   |   |   |                      | 1 |   | l |                   |   |   | i |

| VOTE TOTALS: |  |
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| ROLL CALL:   | YEASNAYSEXCUSED                            |
| VOICE:       | YEAS 7 NAYS 0 EXCUSED 0                    |
|              |  |
| DISPOSITION: | ADOPTED_X DEFEATED WITHDRAWN               |
|              | AMENDED CORRECTED REFERRED NO ACTION TAKEN |

### **DECEMBER 12, 2023**

### RESOLUTION

| BY: | WAYS AND MEANS COMMITTEE ( | 12/5/2023) |
|-----|----------------------------|------------|
|     |                            |            |

WHEREAS, Due to rising costs of food, medication, hygiene, and custodial supplies, as well as the need for mental health medications for youth, the Bay County Juvenile Home is in need of a budget adjustment of up to \$20,000 to sustain through the end of 2023; and

WHEREAS, The supplies are eligible for a 50% reimbursement from the State of Michigan Child Care Fund and with the remaining 50% requested from the General Fund Fund Balance; Therefore, Be It

RESOLVED That the Bay County Board of Commissioners approves the budget adjustment for the Bay County Juvenile Home in the amount of up to \$20,000 with 50% reimbursement from the State of Michigan Child Care Fund and 50% from the General Fund Fund Balance; Be It Further

RESOLVED That the Chairman of the Board is authorized to execute all documents related to the aforementioned budget adjustment on behalf of Bay County following Corporation Counsel review and approval; Be It Finally

RESOLVED That related budget adjustments, if required, are approved.

# TIM BANASZAK, CHAIR AND COMMITTEE

Juvenile Home – Budget Adjustment – \$20,000

| MOVED BY COMM     | BANASZAK  |
|-------------------|-----------|
| SUPPORTED BY COMI | VI. HEREK |

| COMMISSIONER     | Y | N | E | COMMISSIONER         | Υ | N | E | COMMISSIONER      | Y | N | E |
|------------------|---|---|---|----------------------|---|---|---|-------------------|---|---|---|
| KATHY NIEMIEC    | х |   |   | COLLEEN M. MAILLETTE | х |   |   | DENNIS R. POIRIER | Х |   |   |
| TIM BANASZAK     | Х |   |   | THOMAS M. HEREK      | Х |   |   |                   |   |   |   |
| VAUGHN J. BEGICK | Х |   |   | KAYSEY L. RADTKE     | Х |   |   |                   |   |   |   |

| VOTE TOTALS:   |  |  |
|----------------|--|--|
| ROLL CALL:     | YEAS NAYS EXCUSED                          |  |
| VOICE:         | YEAS 7 NAYS 0 EXCUSED 0                    |  |
| <del>-</del>   |  |  |
| DISPOSITION:   | ADOPTED_XDEFEATEDWITHDRAWN                 |  |
| BISI COITICIT. |  |  |
|                | AMENDED CORRECTED REFERRED NO ACTION TAKEN |  |

### **DECEMBER 12, 2023**

### RESOLUTION

| BY:<br>WHEREAS, | WAYS AND MEANS COMMITTEE (12/5/2023) Since 2022, the Bay County Health Department has contracted with the State of Michigan (via the Saginaw County Community Mental Health Authority (SCCMHA) on activities related to the Regional Perinatal Care System Quality Improvement Initiative in Prosperity Region 5 (Saginaw, Bay and other surrounding counties); and |
|-----------------|---|
| WHEREAS,        | The major component of this project for the immediate future is to work with participating providers and stakeholders in Bay County to develop a plan to ensure goals of improving maternal and birth outcomes are met for the counties, especially in promoting and sustaining breast feeding amongst moms and newborns; and                                       |
| WHEREAS,        | During this current fiscal year, the Health Department would now be subcontracting with the Saginaw County Health Department; and   |
| WHEREAS,        | Bay County Health Department will be reimbursed up to \$70,000 in FY 2024. No general fund are necessary under this agreement; Therefore, Be It   |
| RESOLVED        | That the Bay County Board of Commissioners approves the agreement and any subsequent agreements between Bay County (Health Department) and the Saginaw County Health Department for FY2024; Be It Further   |
| RESOLVED        | That the Chairman of the Board is authorized to Execute the Agreement with the Saginaw County Health Department and any related documents on behalf of Bay County (Health Department) following Corporation Counsel review and approval; Be It Finally  |
| RESOLVED        | That related budget adjustments, if required, are approved  |

# TIM BANASZAK, CHAIR AND COMMITTEE

Health Dept- Regional Perinatal Quality Initiative Agreement with Saginaw County Health Department for FY2024

MOVED BY COMM. BANASZAK SUPPORTED BY COMM. RADTKE E Υ Ν Υ Ν E COMMISSIONER COMMISSIONER COMMISSIONER N E Х Х **DENNIS R. POIRIER** COLLEEN M. MAILLETTE KATHY NIEMIEC Х Х THOMAS M. HEREK Х TIM BANASZAK Х KAYSEY L. RADTKE VAUGHN J. BEGICK **VOTE TOTALS:** 

|              | YEASNAYSEXCUSED<br>YEAS_7NAYS_0EXCUSED_0                                |
|--------------|---|
| DISPOSITION: | ADOPTED_X DEFEATED WITHDRAWN AMENDED CORRECTED REFERRED NO ACTION TAKEN |

### **DECEMBER 12, 2023**

### RESOLUTION

| BY:             | WAYS AN                        | WAYS AND MEANS COMMITTEE (12/5/2023) The Bay County Health Department was notified of a grant opportunity from the Michigan |                  |  |                                       |               |          |   |              |            |            |
|-----------------|--------------------------------|---|------------------|--|---------------------------------------|---------------|----------|---|--------------|------------|------------|
| WHEREAS,        | The Bay                        | Department of Licensing and Regulatory Affairs (LARA); and  |                  |  |                                       |               |          |   |              |            |            |
| WHEREAS,        | The gran                       | The grant provides funding to counties for education and outreach programs relating to the                                  |                  |  |                                       |               |          |   |              |            |            |
| ,               | Michigan                       | media   | al ma            | arihuana program; and  |                                       |               |          |   |              |            |            |
| WHEREAS,        | Pursuant                       | to sec  | tion (           | 5(I) of the Michigan Medica                                  | Mar                                   | ihua<br>-     | na A     | ct, 2008 IL 1, MCL 333.                     | 26426        | i and      | i          |
|                 | section 1                      | 4 of th   | e Mic            | higan Regulation and Taxati                                  | on of                                 | i Mai         | ihua     | na Act, 2018 IL 1, IVICL :                  | 333.Z.       | /946       | •          |
|                 | Grants pi                      | ovide   | und              | er this section must not be                                  | used                                  | tor II        | aw ei    | ntorcement purposes; a                      | anizat       | tions      |            |
| WHEREAS,        | Grant res                      | ource   | wou              | ild be used to provide educa<br>nity providers regarding pub | ition<br>dic he                       | ariu<br>Salth | lega     | d. and safety aspects of                    | mari         | iuana      | ,<br>a     |
|                 | usage; ar                      |   | minu             | mith broarders regarding ban                                 | ,,,,,                                 | -41611        | ,,       | ,   |              |            |            |
| WHEREAS,        | The total                      | of the  | gran             | t is \$60,050 and there are n                                | o fina                                | ncia          | con      | siderations as all costs                    | assoc        | :iated     | ±          |
| V011/2/12/10/   | with the                       | activit   | ies ar           | e included in the grant fund                                 | ling a                                | nd r          | equir    | e no match; Therefore                       | , Be It      | 1          |            |
| RESOLVED        | That the                       | Bay Co  | unty             | Board of Commissioners at                                    | uthor                                 | izes          | the E    | Bay County Health Dep                       | artme        | ent to     |            |
|                 | apply fo                       | r the   | Mich             | nigan Department of Licer                                    | nsing                                 | and           | l Re     | gulatory Affairs (LARA                      | /) IVI       | edica<br>  | 1 <b>1</b> |
|                 |                                |   | ratio            | n and Oversight Grant for 20                                 | )24 t                                 | o Est         | ablis    | n Education and Outre                       | acti Ei      | IUI LS     | ,          |
| P-0011/ED       | Be it Fur                      |   |                  | f the Board is authorized to                                 | ever                                  | ute           | zrant    | application document                        | s on b       | ehal       | lf         |
| RESOLVED        | I nat the                      | Chairi  | idii u<br>Illaal | th Department) following (                                   | `ornc                                 | ratio         | n Co     | unsel review and app                        | roval:       | Be I       | t          |
|                 | Further                        | Dunty   | пеан             | an peparament, ronowing t                                    |                                       |               |          | , 4, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, | ,            |            |            |
| RESOLVED        |                                | on onr  | rova             | of grant funding, the Chair                                  | man                                   | of ti         | ne Bo    | ard is authorized to sig                    | gn all       | gran       | ıt         |
| KESOLVED        | accentar                       | nu aht  | cum              | ents and subsequent ame                                      | -ndm                                  | ents          | on       | behalf of Bay Coun                          | ty (F        | -<br>lealt | h          |
|                 |                                |   |                  | ing Corporation Counsel rev                                  |                                       |               |          |   |              |            |            |
| DECOLVED        |                                |   |                  | icant/recipient department                                   |                                       |               |          |   | ly wit       | th th      | e          |
| RESOLVED        | Finance                        | grant<br>Densel   | men              | t whose staff will provide fir                               | anci                                  | al ov         | ersie    | ht of said grant; Be It F                   | urthe        | er .       |            |
| RESOLVED        | That it is                     | clearl  | v unc            | lerstood that if these grant                                 | fund                                  | s are         | tern     | ninated, any position(s                     | ) func       | led b      | У          |
| KESOLVED        |                                |   |                  | erminated and will be not al                                 |                                       |               |          |   | . ,          |            |            |
| RESOLVED        | _                              |   |                  | adjustments, if required, a                                  |                                       |               |          |   |              |            |            |
| KESOEVED        | 71141141                       | .,  |                  | TIM BANASZAK, CH   |                                       | •             |          |   |              |            |            |
|                 |                                |   |                  | AND COMMITTEE  | Ξ                                     |               |          |   |              |            |            |
| Health Dept- IV | Tichigan De                    | partm   | ent o            | f Licensing and Regulatory A                                 | \ffair                                | s (LA         | RA) I    | Medical Marihuana Op                        | eratio       | on an      | ıd         |
| Oversight Gran  | t for 2024                     |   |                  |  |                                       |               |          |   |              |            |            |
| MOVED BY CO     |                                |   |                  |  |                                       |               |          |   |              |            |            |
| SUPPORTED BY    |                                |   | T                |  | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | N.            |          | COMMISSIONER                                | Y            | N          | E          |
| COMMISSION      | IER Y                          | N   | E                | COMMISSIONER   | <del> </del>                          | IN            | <u> </u> |   | <del> </del> | '          |            |
| KATHY NIEM      | IEC X                          |   |                  | COLLEEN M. MAILLETTE   | X                                     | _             | <u> </u> | DENNIS R. POIRIER                           | X            |            |            |
| TIM BANASZ      | AK X                           |   |                  | THOMAS M. HEREK  | X                                     |               |          |   |              | <b> </b>   |            |
| VAUGHN J. B     | EGICK X                        |   |                  | KAYSEY L. RADTKE   | X                                     |               |          |   | <u> </u>     |            |            |
| VOTE TOTALS:    |                                |   |                  |  |                                       |               |          |   |              |            |            |
| ROLL CALL:      |                                |   |                  | _ EXCUSED  |                                       |               |          |   |              |            |            |
| VOICE:          | VOICE: YEAS 7 NAYS 0 EXCUSED 0 |   |                  |  |                                       |               |          |   |              |            |            |

AMENDED\_\_\_\_CORRECTED\_\_\_\_ REFERRED\_\_\_\_ NO ACTION TAKEN\_\_\_\_

DISPOSITION: ADOPTED X DEFEATED WITHDRAWN

### **DECEMBER 12, 2023**

### RESOLUTION

|          | to the factor of |
|----------|--|
| BY:      | WAYS AND MEANS COMMITTEE (12/5/2023)   |
| WHEREAS, | Since 1995, The Bay County Health Department has assessed the health status and wellbeing of the   |
|          | community in partnership with McLaren Bay Region and other community providers and   |
|          | organization; and  |
| WHEREAS, | The Bay County Health Department is looking to undertake a comprehensive Community Health  |
|          | Assessment in 2024; and  |
| WHEREAS, | To supplement the cost of the coordinator needed for the community health assessment and the   |
|          | associated costs with project, the Health Department is seeking grant funds from the McLaren Bay   |
|          | Region and other community providers and organizations to fund the community assessment and  |
|          | planning process; and<br>The Health Department seeks to obtain \$30,000 from McLaren Bay Region over a three (3) year period   |
| WHEREAS, |  |
|          | (\$10,000 per year for three (3) years) and also seeks an additional \$20,000-40,000 from other  |
|          | organizations in the community; and  |
| WHEREAS, | No use of General Funds are required as all costs associated for the project will be subject to grant  |
|          | funding; Therefore, Be It  |
| RESOLVED | That the Bay County Board of Commissioners authorizes submittal of grants applications to McLaren  |
|          | Bay Region and other community providers and organizations to fund the community assessment and  |
|          | planning process; Be It Further  |
| RESOLVED | That the Chairman of the Board is authorized to execute grant application documents on behalf of   |
|          | Bay County (Health Department) following Corporation Counsel review and approval; Be It Further  |
| RESOLVED | That if any of the grants from the comprehensive Community Health Assessment are awarded, the  |
|          | Health Department must come before the Board and request additional approval for each grant  |
|          | contract; Be it Further  |
| RESOLVED | That the grant applicant/recipient departments are required to work simultaneously with the Finance  |
|          | Department whose staff will provide financial oversight of said grant; Be It Further   |
| RESOLVED | That it is clearly understood that if these grant funds are terminated, any position(s) funded by this   |
|          | grant shall be terminated and will be not absorbed by Bay County; Be it Finally  |
| RESOLVED | That related budget adjustments, if required, are approved.  |

TIM BANASZAK, CHAIR AND COMMITTEE

Health Dept - Community Health Assessment 2024

MOVED BY COMM. BANASZAK

| SUPPORTED BY COM | M | MAIL | LETTE |                      |   |   |   |                   |
|------------------|---|------|-------|----------------------|---|---|---|-------------------|
| COMMISSIONER     | Υ | N    | E     | COMMISSIONER         | Υ | N | E | COMMISSIONER      |
| KATHY NIEMIEC    | Х |      |       | COLLEEN M. MAILLETTE | Х |   |   | DENNIS R. POIRIER |
|                  |   |      |       |                      |   |   |   |                   |

| KATHY NIEMIEC X COLLEEN M. MAILLETTE X DENNIS R. POIRIER X  TIM BANASZAK X THOMAS M. HEREK X  VALIGHN L REGICK X KAYSEY L RADTKE X | COMMISSIONER     | Υ | N | E | COMMISSIONER         | Υ | N | E | COMMISSIONER      | Y | N      | E |
|--|------------------|---|---|---|----------------------|---|---|---|-------------------|---|--------|---|
|  | KATHY NIEMIEC    | Х |   |   | COLLEEN M. MAILLETTE | X |   |   | DENNIS R. POIRIER | Х | ــــــ | · |
| VALIGHN L REGICK V KAYSEV L RADTKE X   | TIM BANASZAK     | Х |   |   | THOMAS M. HEREK      | Х |   |   |                   |   |        |   |
| VADGINI, BEGICK A KATSET E. NADINE A   | VAUGHN J. BEGICK | Х |   | Ì | KAYSEY L. RADTKE     | х |   |   |                   |   |        |   |

| VOTE TOTALS: |       |   |      |   |         |   |
|--------------|-------|---|------|---|---------|---|
| ROLL CALL:   | YEAS_ |   | NAYS | E | XCUSED  |   |
| VOICE        | VFAS  | 7 | NAVS | 0 | EXCUSED | ſ |

| DISPOSITION: | ADOPTED_X_ | DEFEATED  | _ WITHDRAWN- |                 |
|--------------|------------|-----------|--------------|-----------------|
|              | AMENDED    | CORRECTED | REFERRED     | NO ACTION TAKEN |

### **DECEMBER 12, 2023**

### **RESOLUTION**

| BY:      | WAYS AND MEANS COMMITTEE (12/5/2023)   |
|----------|--|
| WHEREAS, | The MDARD (Michigan Department of Agriculture & Rural Development) Welfare Grant is available to Michigan Shelters; and  |
| WHEREAS, | The MDARD Welfare Grant promotes sterilization and adoption of dogs and cats, improves knowledge of the proper care of animals pursuant to state animal anticruelty laws by educating the public and training personnel authorized by law to enforce state animal anticruelty laws, and supports and enhances programs; and  |
| WHEREAS, | This year's allocation is anticipated to be the amount of \$6,200 which will cover the sterilization of 25 dogs (\$120 per dog) and 85 cats (\$40 per cat); and  |
| WHEREAS, | There will be no funds provided by Bay County. Grant rewards will be published late February 2024; Therefore, Be It  |
| RESOLVED | That the Bay County Board of Commissioners authorizes submittal of the MDARD (Michigan Department of Agriculture & Rural Development) Welfare Grant and authorizes the Chairman of the Board to execute grant application documents on behalf of Bay County following Corporation Counsel review and approval; Be It Further |
| RESOLVED | That, upon MDARD approval of grant funding, the Chairman of the Board is authorized to sign all grant acceptance documents on behalf of Bay County following Corporation Counsel review and approval; Be It Further  |
| RESOLVED | That the grant applicant/recipient departments are required to work simultaneously with<br>the Finance Department whose staff will provide financial oversight of said grant; Be It<br>Further   |
| RESOLVED | That related budget adjustments, if required, are approved.  |

# TIM BANASZAK, CHAIR AND COMMITTEE

Animal Services - MDARD Welfare Grant

MOVED BY COMM. BANASZAK
SUPPORTED BY COMM. RADTKE

| COMMISSIONER     | Υ | N | E | COMMISSIONER         | Υ | N | E | COMMISSIONER      | Υ | N     | E |
|------------------|---|---|---|----------------------|---|---|---|-------------------|---|-------|---|
| KATHY NIEMIEC    | Х |   |   | COLLEEN M. MAILLETTE | Х |   |   | DENNIS R. POIRIER | Х |       |   |
| TIM BANASZAK     | Х |   |   | THOMAS M. HEREK      | Х |   |   |                   |   |       |   |
| VAUGHN J. BEGICK | Х |   |   | KAYSEY L. RADTKE     | Х |   |   |                   |   |       |   |
|                  |   |   |   |                      |   | 1 | ĺ |                   |   | Щ.,,, |   |

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ROLL CALL: YEAS NAYS EXCUSED VOICE: YEAS 7 NAYS 0 EXCUSED 0

DISPOSITION: ADOPTED X DEFEATED WITHDRAWN-

AMENDED\_\_\_\_CORRECTED\_\_\_\_ REFERRED\_\_\_\_ NO ACTION TAKEN\_\_\_\_

### **DECEMBER 12, 2023**

### RESOLUTION

| BY:      | WAYS AND MEANS COMMITTEE (12/5/2023)   |
|----------|--|
| WHEREAS, | Property and liability insurance and risk management services have been provided through Bay County's membership in the Michigan Municipal Risk Management Authority (MMRMA) for several years; and  |
| WHEREAS, | Bay County administration and other departments in Bay County's government have been very satisfied with the coverage and services provided by MMRMA; and  |
| WHEREAS, | Bay County has been the recipient of many beneficial grants through the Risk Avoidance Program (RAP)  Grant program sponsored by MMRMA - since 2004 Bay County has received \$94,020 in grant funding from  MMRMA: and   |
| WHEREAS, | Renewal exposure application materials were completed by Administrative Services and Corporation Counsel, and submitted to MMRMA for evaluation and computation of Bay County's premium for 2024; and  |
| WHEREAS, | Bay County's claim and loss history and proactive risk management measures have kept the 2024 increase relatively low and the figure for 2024 reflects an approximate 7.1% increase from 2023 (\$613,108) for a total of \$656,736 which includes the requested contribution to the County's loss fund deposit of \$50,000; and  |
| WHEREAS, | This increase in reported numbers of part time marine and snowmobile patrol officers who carry sidearms, as the result of a correction on an error in the prior year's application that listed only 10 officers, rather than the 20 the County employs. Additionally, there are a number of open incidents against the County as a result of three deaths in the jail that have occurred over a two-year period. This has not been determined to be due to any fault or wrongdoing by the County, but rather reflects open incidents reported to the risk carrier; and |
| WHEREAS, | For 2024, MMRMA will award Bay County a Net Asset Distribution (NAD) of \$ 377,140; and  |
| WHEREAS, | This award is based on investment income, member longevity, proactive risk management measures, and loss history; and  |
| WHEREAS, | Since 2006, Bay County has received \$3,789,910 in Net Asset Distribution disbursements from MMRMA; Therefore, Be It   |
| RESOLVED | That the Bay County Board of Commissioners approves renewal of property and liability insurance for the period of 1/1/2024 through 12/31/2024 with Michigan Municipal Risk Management Authority and extends the right for MMRMA to provide a quote to Bay County for the next two (2) years; Be It Further   |
| RESOLVED | That the Chairman of the Board is authorized to execute the Coverage Document and all related renewal documents on behalf of Bay County following review and approval by Corporation Counsel; Be It Finally  |
| RESOLVED | That related budget adjustments, if required, are approved.  |

## TIM BANASZAK, CHAIR - AND COMMITTEE

Corporation Counsel - MMRMA Renewal 2024

MOVED BY COMM. BANASZAK SUPPORTED BY COMM. POIRIER

| COMMISSIONER     | Υ | N | Ε | COMMISSIONER         | Y | N | E | COMMISSIONER      | Y | N | E |
|------------------|---|---|---|----------------------|---|---|---|-------------------|---|---|---|
| KATHY NIEMIEC    | х |   |   | COLLEEN M. MAILLETTE | Х |   |   | DENNIS R. POIRIER | Х |   |   |
| TIM BANASZAK     | Х | h |   | THOMAS M. HEREK      | х |   |   |                   |   |   |   |
| VAUGHN J. BEGICK | х |   |   | KAYSEY L. RADTKE     | х |   |   |                   |   |   |   |

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ROLL CALL:

VOICE:

YEAS 7 NAYS 0 EXCUSED 0

DISPOSITION: ADOPTED X DEFEATED WITHDRAWN

AMENDED\_\_\_\_ CORRECTED\_\_\_\_ REFERRED\_\_\_\_ NO ACTION TAKEN\_\_\_\_

### **DECEMBER 12, 2023**

### RESOLUTION

| BY:      | WAYS AND MEANS COMMITTEE (12/5/2023)   |
|----------|--|
| WHEREAS, | On May 26, 2023, on the print and online editions of MLive, the County Facebook      |
| ,        | Webpage and TV station; as well as BidNet and SmartProcure, two                      |
|          | national/international bid cooperatives; and   |
| WHEREAS, | The vendor response was opened on Friday, July 13, 2023, at 11:00 A.M., with Bay     |
| ,        | County receiving one (1) response from Summit Fire Protection for the Bay County     |
|          | Building. Additionally, Bay County received two (2) responses for the Law Enforcemen |
|          | Center from Summit Fire Protection and Siemens; and                                  |
| WHEREAS, | All vendors were deemed responsive; and  |
| WHEREAS, | During the review of the bid submission, Bay County Building and Grounds determined  |
| ,        | the best value to be Summit Fire Protection. Summit Fire Protection was the only     |
|          | vendor to bid on both the Bay County Building and the Law Enforcement Center; and    |
| WHEREAS, | The initial cost from Summit Fire Protection was higher by \$4,153.00 for the Lav    |
|          | Enforcement Center, however, the cost for Summit Fire Protections yearly maintenance |
|          | is lower by \$5,024.00. The pricing breakdown is as follows:                         |

**Summit Fire Protection:** 

**Bay County Building** 

\$218,504

Law Enforcement Center

\$113,877

RESOLVED

That the Bay County Board of Commissioners receives the notification of intent to award Request for Proposal (RFP) 2023-07 Fire Panel Replacement and authorizes the Chairman of the Board to sign all documents related to the bid award following

Corporation Counsel review and approval; Be It Finally

RESOLVED

That related budget adjustments, if required, are approved

# TIM BANASZAK, CHAIR AND COMMITTEE

Purchasing - RFP 2023-07 Fire Panel Replacement Bid Award

MOVED BY COMM. BANASZAK
SUPPORTED BY COMM. HEREK

| COMMISSIONER     | Υ | N | E | COMMISSIONER         | Y  | N | E | COMMISSIONER      | Y | N | E |
|------------------|---|---|---|----------------------|----|---|---|-------------------|---|---|---|
| KATHY NIEMIEC    | х |   |   | COLLEEN M. MAILLETTE | Х  |   |   | DENNIS R. POIRIER | Х |   |   |
| TIM BANASZAK     | Х |   |   | THOMAS M. HEREK      | Х  |   |   |                   |   |   |   |
| VAUGHN J. BEGICK | х |   |   | KAYSEY L. RADTKE     | Х  |   |   |                   |   |   |   |
|                  |   | ì | l |                      | .1 | L | L |                   |   |   | L |

| VOT | Εĩ | ГΟ | TΑ | LS: |
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ROLL CALL:

YEAS\_\_\_\_ NAYS\_\_\_\_ EXCUSED\_\_\_\_

VOICE:

YEAS 7 NAYS 0 EXCUSED 0

DISPOSITION:

ADOPTED\_X DEFEATED\_\_\_\_WITHDRAWN\_\_

AMENDED\_\_\_\_ CORRECTED\_\_\_ REFERRED\_\_\_ NO ACTION TAKEN\_\_\_\_

### **DECEMBER 12, 2023**

### RESOLUTION

| BY:      | WAYS AND MEANS COMMITTEE (12/5/2023)   |
|----------|--|
| WHEREAS, | Information Systems Division utilizes BMC Track-It! software for Help Desk work order  |
|          | management, asset, and inventory management; and                                       |
| WHEREAS, | Modules within the software allow ISD to track and manage requests from users and      |
|          | maintain the list of the computers and equipment for Bay County; and                   |
| WHEREAS, | There are existing funds in the Information Systems Division budget to cover the       |
| -        | maintenance and training costs related to BMC Track It!. No additional funds are       |
|          | requested; Therefore, Be It  |
| RESOLVED | That the Bay County Board of Commissioners approves the BMC Software, Inc. Track It!   |
|          | Agreement and authorizes the Chairman of the Board to execute said Agreement and       |
|          | any related documents following Corporation Counsel review and approval; Be It Finally |
| RESOLVED | That related budget adjustments, if required, are approved.                            |

# TIM BANASZAK, CHAIR AND COMMITTEE

Finance/ISD -BMC Software, Inc. Track It! Order Agreement

| MOVED BY COMM     | BANASZAK     |
|-------------------|--------------|
| SUPPORTED BY COM! | M. MAILLETTE |

| COMMISSIONER     | Υ   | N        | E | COMMISSIONER         | Υ | N | E | COMMISSIONER      | Y        | N | E |
|------------------|-----|----------|---|----------------------|---|---|---|-------------------|----------|---|---|
| KATHY NIEMIEC    | Х   | <u> </u> |   | COLLEEN M. MAILLETTE | Х |   |   | DENNIS R. POIRIER | Х        |   |   |
| TIM BANASZAK     | х   |          |   | THOMAS M. HEREK      | Х |   |   |                   | <u> </u> |   |   |
| VAUGHN J. BEGICK | X   |          |   | KAYSEY L. RADTKE     | Х |   |   |                   |          |   | 1 |
|                  | - 1 | 1        | 1 |                      | İ |   |   |                   | 1        | l |   |

| VOTE TOTALS:<br>ROLL CALL:<br>VOICE: | YEAS NAYS EXCUSED O EXCUSED 0                                |
|--------------------------------------|--|
| DISPOSITION:                         | ADOPTED X DEFEATED WITHDRAWN NO ACTION TAKEN NO ACTION TAKEN |

### **DECEMBER 12, 2023**

### **RESOLUTION**

BY:

WAYS AND MEANS COMMITTEE (12/5/2023)

RESOLVED

That the Bay County Board of Commissioners hereby approves the claims

against the County as follows:

### **ACCOUNTS PAYABLE:**

| 11/01/2023 | \$724,602.01  |
|------------|---------------|
| 11/08/2023 | \$291,641.89  |
| 11/15/2023 | \$460,730.24  |
| 11/29/2023 | \$ 444,197.17 |

# TIM BANASZAK, CHAIR AND COMMITTEE

### **Payables**

MOVED BY COMM. BANASZAK

SUPPORTED BY COMM. RADTKE

| COMMISSIONER     | Y | N | E | COMMISSIONER         | Υ | N | E | COMMISSIONER      | Y | N | E |
|------------------|---|---|---|----------------------|---|---|---|-------------------|---|---|---|
| KATHY NIEMIEC    | Х |   |   | COLLEEN M. MAILLETTE | Х |   |   | DENNIS R. POIRIER | Х |   |   |
| TIM BANASZAK     | х |   |   | THOMAS M. HEREK      | Х |   |   |                   |   | ļ |   |
| VAUGHN J. BEGICK | Х |   |   | KAYSEY L. RADTKE     | Х |   |   |                   |   |   |   |

**VOTE TOTALS:** 

ROLL CALL: YEAS\_ VOICE: YEAS\_

YEAS NAYS EXCUSED YEAS 7 NAYS 0 EXCUSED 0

DISPOSITION: ADOPTED X DEFEATED WITHDRAWN

AMENDED\_\_\_\_CORRECTED\_\_\_\_REFERRED\_\_\_\_NO ACTION TAKEN\_\_\_\_

Attached are the approved changes to the 2024 Budget by the Board of Commissioners on December 12, 2023 to the budget/resolution submitted to the Ways and Means Committee on December 5, 2023.

### 2024

# GENERAL APPROPRIATION BUDGET ACT RESOLUTION

Recap of changes approved at the Full Board on December 12, 2023

|                        | As Presented<br>at Ways & | New Changes<br>Approved at | Net Change<br>Decrease |
|------------------------|---------------------------|----------------------------|------------------------|
|                        | at ways ∞<br>Means        | the Full Board             | Decrease               |
|                        | 12/5/23                   | 12/12/23                   |                        |
| GENERAL OPERATING FUND | 45,324,163                | 45,074,163                 | (250,000)              |
| SPECIAL REVENUE FUNDS  | 34,508,211                | 34,508,211                 | 0                      |
| DEBT SERVICE FUNDS     | 1,236,417                 | 1,236,417                  | 0                      |
| CAPITAL PROJECT FUNDS  | 2,551,601                 | 2,551,601                  | 0                      |
| ENTERPRISE FUNDS       | 24,093,207                | 24,093,207                 | 0                      |
| INTERNAL SERVICE FUNDS | 11,092,955                | 11,092,955                 | 0                      |
| TRUST FUNDS            | 34,956,982                | 34,956,982                 | 0                      |
| GRAND TOTAL            | 153,763,536               | 153,513,536                | (250,000)              |

The following revisions were approved by the Full Board on December 12, 2023, to the 2024 General Appropriation Budget Act Resolution since the Ways & Means Committee Meeting on December 5,2023.

- #11.G. THE ELECTED OFFICIALS AND AUTHORIZED DEPARTMENT/DIVISION HEADS ARE AUTHORIZED TO RECEIVE BAY COUNTY'S GRANTS, OR-CONTRIBUTIONS OR OTHER REVENUES WITH A VALUE OF \$10,000 OR LESS WITH APPROVAL OF THE FINANCE OFFICER FOR THESE TYPE OF GRANTS OR CONTRIBUTIONS. BOARD APPROVAL IS GRANTED BY THIS RESOLUTION AND BUDGET ADJUSTMENTS ARE APPROVED.
- #14. THE COUNTY EXECUTIVE SHALL SUBMIT TO THE BOARD OF COMMISSIONERS AT THEIR ANNUAL ORGANIZATIONAL MEETING, FIRST FULL BOARD MEETING A LIST OF "AUTHORIZED DEPARTMENT HEADS."

# Recap of Changes made since 12-05-2023 Ways and Means Committee meeting The Full Board approved on 12-12-2023

| Fund/Org Number                                       | Amount Presented at<br>W & M | Amount presented at Full Board | Net<br>Change |
|---|------------------------------|--------------------------------|---------------|
| General Fund:<br>10110100-96900 Contributions Expense | \$250,000                    | \$250,000 \$0                  |               |
| Total change to General Fund                          |                              |                                | (\$250,000)   |

### 2024

# GENERAL APPROPRIATION BUDGET ACT RESOLUTION

BY: BAY COUNTY BOARD OF COMMISSIONERS

WHEREAS, THE PROPOSED 2024 BAY COUNTY BUDGET HAS BEEN SUBMITTED TO THE BAY COUNTY BOARD OF COMMISSIONERS; PURSUANT TO THE PROVISIONS OF ACT 43 OF THE P.A., 1963, AS AMENDED BY P.A. 40 OF 1995, OF THE STATE OF MICHIGAN

WHEREAS, THE TOTAL NUMBER OF MILLS TO BE LEVIED IN 2023 FOR 2024

OPERATIONS IS 12.6390. THE PURPOSE FOR WHICH THAT MILLAGE IS

TO BE LEVIED IS AS FOLLOWS:

Mills Levied in 2023

| 5.7078  |
|---------|
| 1.7445  |
| .5482   |
| .8500   |
| 1.0500  |
| .7476   |
| .9969   |
| .0948   |
| .0996   |
| .0996   |
| .7000   |
| 12.6390 |
|         |

WHEREAS, IN CONFORMITY WITH ACT 2, MICHIGAN PUBLIC ACT OF 1968, AS

AMENDED, IT IS REQUIRED THAT A GENERAL APPROPRIATIONS ACT
BE ADOPTED WHICH SETS FORTH THE AMOUNTS APPROPRIATED BY
THE BAY COUNTY BOARD OF COMMISSIONERS TO DEFRAY
EXPENDITURES AND MEET THE LIABILITIES OF BAY COUNTY FOR
THE ENSUING 2024 FISCAL YEAR ENDING DECEMBER 31, AND WHICH
ALSO SETS FORTH THE ESTIMATED REVENUES, BY SOURCE IN EACH
FUND FOR THE ENSUING YEAR,

| GENERAL OPERATING FUND | 45,074,163  |
|------------------------|-------------|
| SPECIAL REVENUE FUNDS  | 34,508,211  |
| DEBT SERVICE FUNDS     | 1,236,417   |
| CAPITAL PROJECT FUNDS  | 2,551,601   |
| ENTERPRISE FUNDS       | 24,093,207  |
| INTERNAL SERVICE FUNDS | 11,092,955  |
| TRUST FUNDS            | 34,956,982  |
| GRAND TOTAL            | 153,513,536 |

- WHEREAS, SOME OF THE BUDGETED FUNDS ABOVE ARE APPROVED BY SEPARATE GOVERNING BOARDS. THE INCLUSION OF THOSE FUNDS IN THIS RESOLUTION IS FOR INFORMATIONAL PURPOSES ONLY;
- RESOLVED, BY THIS BOARD OF COMMISSIONERS OF BAY COUNTY, MICHIGAN, THAT
  THE 2024 BAY COUNTY BUDGET, AS PRESENTED TO THE BAY
  COUNTY COMMISSIONERS IS ADOPTED ON A FUNCTIONAL LEVEL
  FOR THE GENERAL FUND AND ALL SPECIAL REVENUE FUNDS,
  SUBJECT TO ALL COUNTY POLICIES REGARDING THE EXPENDITURE
  OF FUNDS AND THE CONDITIONS SET FORTH IN THIS RESOLUTION;
  AND BE IT FURTHER
- RESOLVED, THAT THE PROPER ELECTED AND APPOINTED COUNTY OFFICIALS ARE DIRECTED TO IMPLEMENT THIS 2024 COUNTY BUDGET IN CONFORMITY WITH ITS PROVISIONS; BE IT FURTHER
- RESOLVED, THAT THE FOLLOWING BUDGET STIPULATIONS ARE ADOPTED IN CONFORMITY WITH THE 2024 BUDGET AND ALL PROPER AND NECESSARY COUNTY OFFICIALS ARE DIRECTED TO FOLLOW THESE STIPULATIONS WHILE IMPLEMENTING THE 2024 BUDGET:
  - 1. THE FOLLOWING ACCOUNTS SHALL HAVE THEIR APPROPRIATIONS DISTRIBUTED QUARTERLY UNLESS OTHERWISE DIRECTED BY THE BAY COUNTY BOARD OF COMMISSIONERS.
    - A. SUBSTANCE ABUSE APPROPRIATION
    - B. BAY-ARENAC BEHAVIORAL HEALTH AUTHORITY
    - C. MID-MICHIGAN DISPUTE RESOLUTION

THE APPROPRIATION IN FISCAL YEAR 2024 TO THE BAY-ARENAC BEHAVIORAL HEALTH AUTHORITY WILL BE \$682,242.

- 2. STATE AND FEDERAL GRANT REIMBURSEMENTS TO ALL APPLICABLE FUNDS OF THE COUNTY ARE OF EVER INCREASING IMPORTANCE. NOW, THEREFORE; THE FINANCE DEPARTMENT SHALL PREPARE AND IMPLEMENT THE NECESSARY CHARGES AND ACCOUNTING PROCEDURES TO INSURE THESE REIMBURSEMENTS ARE TIMELY AND CORRECT.
- 3. THE COUNTY EXECUTIVE SHALL COMPLY WITH THE PROVISIONS OF ACT 139 IN MAKING QUARTERLY REPORTS TO THE BAY COUNTY COMMISSIONERS AND THOSE REPORTS WILL INCLUDE AT LEAST THE COUNTY'S RECEIPT OF REVENUES, AND DISBURSEMENT OF EXPENDITURES/EXPENSES FROM THE VARIOUS DEPARTMENTS ON A LINE ITEM BASIS FOR ALL FUNDS.
- 4. NO MEMBER OF THE BOARD OF COMMISSIONERS, THE COUNTY EXECUTIVE, ANY ELECTED OFFICER, THE FINANCE OFFICER, ANY OTHER ADMINISTRATIVE OFFICER OR EMPLOYEE OF BAY COUNTY SHALL CREATE A DEBT, INCUR A FINANCIAL OBLIGATION ON BEHALF OF THE COUNTY AGAINST AN APPROPRIATION ACCOUNT IN EXCESS OF THE AMOUNT AUTHORIZED, NOR APPLY OR DIVERT MONEY OF THE COUNTY FOR PURPOSES INCONSISTENT WITH THOSE SPECIFIED IN THE GENERAL APPROPRIATIONS MEASURE AS APPROVED AND AMENDED BY THE BOARD OF COMMISSIONERS.
- ANY VIOLATION OF THE GENERAL APPROPRIATIONS MEASURE 5. BY THE COUNTY EXECUTIVE, ANY ELECTED OFFICER, THE OFFICER, ANY ADMINISTRATIVE FINANCE EMPLOYEE OF BAY COUNTY, OR MEMBER OF THE BOARD OF COMMISSIONERS DETECTED THROUGH APPLICATION OF GENERALLY ACCEPTED ACCOUNTING PRINCIPLES AND/OR AUDITING STANDARDS UTILIZED BY BAY COUNTY OR DISCUSSED IN AN AUDIT OF THE FINANCIAL RECORDS AND ACCOUNTS OF THE COUNTY SHALL BE FILED WITH THE STATE TREASURER AND REPORTED BY THE STATE TREASURER TO THE ATTORNEY GENERAL. PURSUANT TO PUBLIC ACT 621 OF 1978, THE UNIFORM BUDGETING AND ACCOUNTING ACT, THE ATTORNEY GENERAL SHALL REVIEW THE REPORT AND INITIATE APPROPRIATE ACTION AGAINST THE PERSON OR PERSONS IN VIOLATION. FOR USE AND BENEFIT OF THE COUNTY OF BAY, THE ATTORNEY GENERAL OR PROSECUTING ATTORNEY MAY INSTITUTE A CIVIL AND/OR CRIMINAL ACTION IN A COURT OF COMPETENT JURISDICTION FOR THE RECOVERY OF COUNTY FUNDS DISCLOSED BY EXAMINATION TO HAVE BEEN ILLEGALLY EXPENDED OR

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COLLECTED AS A RESULT OF MALFEASANCE, AND FOR THE RECOVERY OF PUBLIC PROPERTY DISCLOSED TO HAVE BEEN CONVERTED OR MISAPPROPRIATED.

- 6. THE BAY COUNTY EXECUTIVE SHALL PREPARE AS AN EXPLANATION TO THE 2024 BUDGET THE FOLLOWING CHARTS AND DESCRIPTION:
  - A. SOURCE AND USE OF MONIES
  - B. EXPENDITURE SUMMARIES BY FUNCTION
  - C. DEPARTMENT/PROGRAM DESCRIPTION AND NUMBER OF PERSONNEL OF ALL DEPARTMENTS BUDGETED IN THE 2024 BUDGET
- 7. THE LEVEL OF EXPENDITURES OF THE FOLLOWING FUNDS ARE PREDICATED ON RECEIPT OF ANTICIPATED REVENUES FROM STATE AND/OR FEDERAL AGENCIES:
  - A. GENERAL OPERATING FUND
  - B. 911 CENTRAL DISPATCH FUND
  - C. FRIEND OF THE COURT FUND
  - D. HEALTH FUND
  - E. MOSQUITO CONTROL FUND
  - F. INDIGENT DEFENSE FUND
  - G. LIBRARY FUND
  - H. COMMUNITY CORRECTIONS FUND
  - I. DEPARTMENT ON AGING FUND
  - J. AMERICAN RESCUE PLAN ACT FUND
  - K. CHILD CARE FUND
  - L. VETERANS' RELIEF FUND
  - M. MEDICAL CARE FACILITY FUND
  - N. DRAIN FUND
- 8. THE BAY COUNTY EXECUTIVE IS DIRECTED TO CHARGE ALL FUNDS FOR THE ACTUAL CHARGES FOR FRINGE BENEFITS. IF THE ACTUAL CHARGES EXCEED OR ARE LESS THAN WHAT HAS BEEN BUDGETED AS A RESULT OF RATE CHANGES, ALL APPLICABLE BUDGET ADJUSTMENTS MUST BE APPROVED BY THE BOARD OF COMMISSIONERS AS SOON AS THE NEW RATES ARE IMPLEMENTED OR SHORTLY THEREAFTER.

- 9. EXCEPT FOR THE COURTS AND THE PERFORMANCE OF STATUTORY DUTIES BY THE PROSECUTING ATTORNEY, NO FUNDS APPROPRIATED IN THE 2024 GENERAL FUND EXPENDITURES BUDGET, WHETHER IN LINE ITEMS LABELED LEGAL OR NOT, MAY BE EXPENDED FOR LITIGATION AGAINST ANOTHER GOVERNMENTAL ENTITY, ELECTED OFFICIAL, OR BODY OR PUBLIC CORPORATION WITHOUT THE PERMISSION OF THE BAY COUNTY BOARD OF COMMISSIONERS.
- THE FEE SCHEDULE MARKED AS APPENDIX A IS MADE A PART HEREOF AND IDENTIFIES CERTAIN DEPARTMENTAL FEES THAT WILL BE INCREASED EFFECTIVE JANUARY 1, 2024, UNLESS OTHERWISE INDICATED.
- 11. THE WORKING 2024 BUDGET FOR ALL ACTIVITIES OF ALL FUNDS WILL BE MONITORED ONTO THE FOLLOWING SIX BUDGETARY CATEGORIES, WHICH IS IN ACCORDANCE WITH THE STATE'S LEGAL REQUIREMENT AND IS THE LEVEL OF CLASSIFICATION DETAIL AT WHICH EXPENDITURES MAY NOT LEGALLY EXCEED APPROPRIATIONS:
  - A. PERSONAL SERVICES
  - B. SUPPLIES
  - C. OTHER SERVICES & CHARGES
  - D. CAPITAL OUTLAY
  - E. DEBT SERVICE
  - F. TRANSFERS

# AND SUBJECT TO THE FOLLOWING RESTRICTIONS:

- A. THE ELECTED OFFICIALS AND AUTHORIZED DEPARTMENT/DIVISION HEADS ARE AUTHORIZED TO TRANSFER BUDGETED AMOUNTS BETWEEN LINE ITEMS WITHIN A CATEGORY.
- B. THE ELECTED OFFICIALS AND AUTHORIZED
  DEPARTMENT/DIVISION HEADS ARE AUTHORIZED TO
  TRANSFER BUDGETED AMOUNTS BETWEEN CATEGORIES.
  ANY ADJUSTMENTS THAT ALTER THE TOTAL BUDGET OF ANY
  CATEGORY BY \$5,000 MUST BE APPROVED BY THE BOARD OF
  COMMISSIONERS
- C. IF A BUDGET ADJUSTMENT BETWEEN CATEGORIES IS

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DETERMINED TO BE REQUIRED BECAUSE OF AN ACCOUNTING CHANGE OR ERRORS AND OMISSIONS, AND THE USE OF THE APPROPRIATED FUNDS HAS NOT CHANGED, THE BUDGET ADJUSTMENT ONLY REQUIRES PRIOR APPROVAL OF THE FINANCE OFFICER.

- D. APPROPRIATIONS IN THE PERSONAL SERVICES CATEGORY MAY ONLY BE EXPENDED FOR PERSONAL SERVICES, AND ANY APPROPRIATIONS NOT EXPENDED DUE TO VACANCIES, RESIGNATIONS, ETC., SHALL BE REMOVED FROM THE 2024 DEPARTMENTAL EXPENDITURE BUDGETS AND PLACED IN FUND BALANCE BY THE FINANCE DEPARTMENT UNLESS OTHERWISE APPROVED BY THE BOARD OF COMMISSIONERS.
- E. 2024 CAPITAL EXPENDITURES WILL BE LIMITED TO THOSE APPROVED WITH THIS RESOLUTION (APPENDIX B). ANY MODIFICATIONS OF A DEPARTMENT'S CAPITAL OUTLAY CATEGORY GREATER THAN \$5,000 PER ITEM, MUST FIRST GAIN APPROVAL OF THE BOARD OF COMMISSIONERS.
- F. THE FINANCE DEPARTMENT IS AUTHORIZED TO ADJUST COUNTY GRANT BUDGETS, TO ALIGN WITH THE FINAL STATE & FEDERAL AWARDS, AS LONG AS THE TOTAL BUDGET DOES NOT EXCEED THE ORIGINAL APPROVED GRANT TOTAL. ADJUSTMENTS WOULD BE BETWEEN LINE ITEMS AND/OR CATEGORIES AS NEEDED.
- G. THE ELECTED OFFICIALS AND AUTHORIZED DEPARTMENT/DIVISION HEADS ARE AUTHORIZED TO RECEIVE BAY COUNTY'S GRANTS, OR-CONTRIBUTIONS OR OTHER REVENUES WITH A VALUE OF \$10,000 OR LESS WITH APPROVAL OF THE FINANCE OFFICER FOR THESE TYPE OF GRANTS OR CONTRIBUTIONS. BOARD APPROVAL IS GRANTED BY THIS RESOLUTION AND BUDGET ADJUSTMENTS ARE APPROVED.

HOWEVER, THE WORKING 2024 BUDGET FOR ALL ACTIVITIES OF ALL FUNDS WILL BE ACCOUNTED FOR AND REPORTED ON A LINE-ITEM BASIS.

12. AT THE END OF THE 2023 FISCAL YEAR THE VALUE OF ALL ENCUMBRANCES FOR ANY UNLIQUIDATED COMMITMENT OR OBLIGATION (I.E. OPEN PURCHASE ORDER OR UNFULFILLED CONTRACT) OF THE COUNTY SHALL BECOME A PART OF DESIGNATED

FUND BALANCE. IN 2024 THE FINANCE DEPARTMENT SHALL REAPPROPRIATE FROM DESIGNATED FUND BALANCE TO THE RESPECTIVE BUDGETS THE VALUE OF SUCH COMMITMENTS OR OBLIGATIONS FROM THE FUND BALANCE DESIGNATED FOR ENCUMBRANCES. IN ADDITION IN 2024, THE FINANCE DEPARTMENT SHALL REAPPROPRIATE TO THE RESPECTIVE CAPITAL PROJECT BUDGETS THE VALUE OF UNSPENT/UNENCUMBERED FUNDS APPROPRIATED IN 2023 FOR SUCH PROJECT.

- 13. THE CHAIRMAN OF THE BOARD OF COMMISSIONERS IS THE AUTHORIZED DEPARTMENT HEAD FOR ALL BOARD OF COMMISSIONERS BUDGET ACTIVITIES.
- 14. THE COUNTY EXECUTIVE SHALL SUBMIT TO THE BOARD OF COMMISSIONERS AT THEIR ANNUAL ORGANIZATIONAL MEETING, FIRST FULL BOARD MEETING, A LIST OF "AUTHORIZED DEPARTMENT HEADS."
- 15. ALL ELECTED OFFICIALS, EXCLUSIVE OF THE BOARD OF COMMISSIONERS, AND NON-REPRESENTED EMPLOYEES SHALL RECEIVE A PAY INCREASE EQUAL TO THE BOARD APPROVED INCREASE OFFERED TO THE UNITED STEELWORKERS OF AMERICA (U.S.W.A.) FULL TIME BARGAINING UNIT. THIS METHOD SHALL BE USED FOR ALL FUTURE WAGE INCREASES. ELECTED OFFICIALS AFFECTED ARE AS FOLLOWS:

EXECUTIVE
PROSECUTOR
TREASURER
CLERK
REGISTER OF DEEDS
DRAIN COMMISSIONER
ROAD COMMISSIONERS

THE SHERIFF AND UNDERSHERIFF WILL FOLLOW SHERIFF DEPUTIES SUPERVISORY UNIT CONTRACT AND THE CAPTAIN OF THE JAIL WILL FOLLOW THE CORRECTIONAL FACILITY SERGEANTS CONTRACT.

THE BAY COUNTY BOARD OF COMMISSIONERS SHALL BE REIMBURSED AT THE ANNUAL IRS APPROVED RATE FOR MILEAGE FOR ALL TRAVEL MADE IN THE COURSE OF COUNTY BUSINESS, INCLUDING TRAVEL MILES INCURRED TO AND FROM A

### COMMISSIONER'S PLACE OF RESIDENCE.

- 16. THE BAY COUNTY CIRCUIT COURT EXPENDITURE BUDGET CONSISTS OF \$3,314,482 PERSONNEL COST AND \$994,094 OTHER OPERATING EXPENDITURES, FOR A TOTAL APPROPRIATION OF \$4,308,576 WHICH ALSO INCLUDES GOVERNMENTAL ACCOUNTING STANDARDS BOARD STATEMENT NO. 84 (GASB #84) REVENUE AND EXPENDITURES OF \$135,000. THE CIRCUIT COURT BUDGETS INCLUDE: CIRCUIT COURT, CIRCUIT COURT ADULT PROBATION, FRIEND OF THE COURT, FRIEND OF THE COURT COOPERATIVE REIMBURSEMENT, FRIEND OF THE COURT MEDIATION DUTIES, LAW LIBRARY AND JURY/JUDICIAL COUNCIL.
- 17. THE BAY COUNTY PROBATE COURT EXPENDITURE BUDGET CONSISTS OF \$1,059,997 PERSONNEL COST AND \$347,330 OTHER OPERATING EXPENDITURES, FOR A TOTAL APPROPRIATION OF \$1,407,327 WHICH ALSO INCLUDES GOVERNMENTAL ACCOUNTING STANDARDS BOARD STATEMENT NO. 84 (GASB #84) REVENUE AND EXPENDITURES OF \$25,000. TOTAL EXPENDITURES INCLUDE PROBATE COURT AND PUBLIC GUARDIAN.
- 18. THE BAY COUNTY DISTRICT COURT EXPENDITURE BUDGET CONSISTS OF \$2,116,142 PERSONNEL COST AND \$229,691 OTHER OPERATING EXPENDITURES, FOR A TOTAL APPROPRIATION OF \$2,345,833. WHICH ALSO INCLUDES GOVERNMENTAL ACCOUNTING STANDARDS BOARD STATEMENT NO. 84 (GASB #84) REVENUE AND EXPENDITURES OF \$100,000. TOTAL EXPENDITURES INCLUDE DISTRICT COURT, DISTRICT COURT ADULT PROBATION AND DISTRICT COURT OWI TREATMENT GRANT.
- ANY NON-COUNTY ENTITY RECEIVING FUNDS FROM THE COUNTY MUST PRESENT THE BOARD OF COMMISSIONERS WITH DETAILED FINANCIAL REPORTS NO LESS THAN ANNUALLY. THESE ENTITIES SHALL BE PROPERLY BONDED AND INSURED TO PROTECT THE COUNTY FROM ANY AND ALL LIABILITY RESULTING FROM THE ENTITY'S ACTIONS. THE BAY COUNTY EXECUTIVE SHALL STOP PAYMENT OF COUNTY FUNDS TO ANY ENTITY THAT FAILS TO COMPLY WITH THESE REQUIREMENTS.

20. 2024 MEETING PER DIEM RATES FOR BOARDS <u>EXCLUDING</u> COMMISSIONERS SHALL BE REIMBURSED AS FOLLOWS:

| BOARD                           | PER DIEM RATE                |
|---------------------------------|------------------------------|
| JURY                            | Annual Jury Board Stipend of |
| V 0.2.1.2                       | \$200 to cover all meetings  |
|                                 | held in a calendar year      |
| ELECTIONS                       | \$50.00 ½ DAY                |
|                                 | \$100.00 FULL DAY            |
| BOARD OF CANVASSERS             | \$50.00 ½ DAY                |
| bornes of other transfer        | \$100.00 FULL DAY            |
| BLDG AUTHORITY                  | \$45.00 PER MTG              |
| SAG.MID.BAY-JOB TRAIN. CONSORT. | \$45.00 PER MTG              |
| MI WORKS                        |                              |
| MIDLAND-BAY-SAGINAW AIRPORT     | \$45.00 PER MTG              |
| MI DEPT HUMAN SERV BRD –BAY     | \$45.00 PER MTG              |
| CITY                            |                              |
| BAY COUNTY EMPLOYEES'           | \$45.00 PER MTG              |
| RETIREMENT SYSTEM               |                              |

- 21. ALL NEW POSITIONS REQUIRE BOARD APPROVAL.
- 22. ALL APPROVED SERVICE ENHANCEMENT REQUESTS THAT ARE INCLUDED IN THE 2024 APPROVED FINAL BUDGET TO BE FILLED AND POSTED WITHOUT ADDITIONAL BOARD APPROVAL.
- 23. ALL APPROVED CAPITAL PROJECT REQUESTS OVER \$20,000 THAT ARE INCLUDED IN THE 2024 FINAL ADOPTED BUDGET HAVE BOARD APPROVAL TO GO OUT FOR COMPETITIVE SEALED BID.
- 24. THE COUNTY TREASURER IS AUTHORIZED, AS PERMITTED BY THE STATUTE, TO ADVANCE THE NECESSARY FUNDS FROM THE GENERAL FUND TO ANY SPECIAL REVENUE FUND FOR CASH FLOW PURPOSES. ALSO AT THE END OF THE FISCAL YEAR, IF AN ENTERPRISE FUND IS DETERMINED BY THE FINANCE OFFICER TO NEED A TEMPORARY TRANSFER FROM GENERAL FUND TO BE TIMELY REPAID WITH NO INTEREST TO MITIGATE CASH FLOW TIMING ONLY THAT TRANSFER IS APPROVED AND ANY REQUIRED BUDGET ADJUSTMENT.

VAUGHN BEGICK, CHAIR AND BOARD

MOVED BY COMM. BANASZAK SUPPORTED BY COMM. HEREK

| 30PFOKTED BT COMMI |    | <del></del> |   |                      |     | T | Γ _ | CONTRACTIONIED    | Ιv       | N          | [ F      |
|--------------------|----|-------------|---|----------------------|-----|---|-----|-------------------|----------|------------|----------|
| COMMISSIONER       | ΙY | l N         | E | COMMISSIONER         | ĮΥ  | N | Ŀ   | COMMISSIONER      | <u> </u> | - 1        |          |
| KATHY NIEMIEC      |    | X           |   | COLLEEN M. MAILLETTE | T X |   |     | DENNIS R. POIRIER | X        |            | <u> </u> |
| TIM BANASZAK       | X  |             |   | THOMAS M. HEREK      | X   |   |     |                   | <u> </u> | <u> </u>   | <u> </u> |
| VAUGHN J. BEGICK   | X  |             |   | KAYSEY L. RADTKE     | Х   |   |     |                   |          | ļ <u> </u> |          |
|                    | 1  | 1           |   |                      |     | 1 |     |                   |          |            |          |

| VOTE | TOTA | LS: |
|------|------|-----|
|------|------|-----|

DISPOSITION:

ROLL CALL: VOICE: YEAS 6 NAYS 1 EXCUSED 0
YEAS NAYS EXCUSED

ADOPTED X DEFEATED WITHDRAWN-

AMENDED CORRECTED REFERRED NO ACTION TAKEN

# 2024 FEE SCHEDULE

|   |  | om , mrimowy prez           |                             |
|---|--|-----------------------------|-----------------------------|
|   |  | STATUTORY FEE 2023          | 2024                        |
| ANIMAL SERVICES AND ADOPTION C                              | <u>enter</u>                                     |                             |                             |
| ADOPTION-DOGS   | Y tarana   | 11.00                       | 12.00                       |
|   | License<br>Adoption                              | 18.00                       | 18.00                       |
|   | Total  | <u> 29.00</u>               | <u>30.00</u>                |
| Prepayment of sterilization and rabies vaccination is requi | ired prior to animal release.                    |                             |                             |
| ADOPTION-CATS   |  |                             | ***                         |
| ADOFTION-CATS   | License  | 11.00                       | 12.00<br>18.00              |
|   | Adoption   | 18.00<br>29.00              | 30.00                       |
|   | Total  | <u> 25,00</u>               | 50,04                       |
| Propayment of sterilization and rabies vaccination is requ  | ited prior to animal release.                    |                             |                             |
| ANIMAL PICK-UP  | Owner/Business Request-Daytime                   | 42.00                       | 44.00                       |
| ANIMALFICATOR   | Owner/Business Request-After-Hours               | 84.00                       | 87.00                       |
|   |  | 42.00                       | 44.00                       |
| IMPOUNDMENT   | tst Time   | 94.00                       | 97.00                       |
|   | 2nd Time   | 166.00                      | 171.00                      |
|   | 3rd Time   | 312.00                      | 322.00                      |
|   | 4th Timo   |                             |                             |
| BOARD & CARE  | Small Animals, per day                           | 13.00                       | 14.00                       |
| BOARD & CARE  | Large Animals, per day                           | 25.00                       | 26.00                       |
|   |  | 48,00                       | 50.00                       |
| Buthanasia  | Owner Requested                                  | 19.00                       | 20.00                       |
|   | Disposal   |                             |                             |
| THE AMERICAN APPEARS  | Dogs   | 84.00                       | 84.00                       |
| PET OF THE WEEK   | Cats   | 43.00                       | 43.00                       |
| Once per wook   |  |                             | 50.00                       |
| EMPTY THE SHELTER EVENTS                                    | Dogs   | 50.00<br>25.00              | 25.00                       |
| Up to four times per year                                   | Cats   | 23.00                       | 2,0,00                      |
|   |  | Sec Treasurer's             | See Treasurer's<br>Schedule |
| ANIMAL LICENSB  |  | Schedula<br>Sce Treasurar's | See Treasurer's             |
|   |  | Schedule                    | Schedule                    |
| LICENSE-KENNEL  |  | ****                        | ann.                        |
| BAY COUNTY TV DEPARTMENT                                    |  | <u>2023</u><br>53.00        | <u>2024</u><br>55.00        |
| Event Taping  | Per hour fee                                     | 35.00                       | 22.44                       |
|   | (minimum charge of I hour)                       |                             |                             |
|   | Per hour fee                                     | 53.00                       | 55.00                       |
| Editing of Program  | (1 DVD & digital file of final product included) | •                           |                             |
|   | ,  |                             | 13,00                       |
| DVD of programs   | Per DVD - includes label & case                  | 12,00                       | 10,00                       |
| • •   | (price includes sales tax)                       |                             |                             |
|   | Per DVD copied                                   | 5.00                        | 5.00                        |
| DVD Duplication   | (price includes sales tax)                       |                             |                             |
|   | (harne manage and                                |                             |                             |
| Bay County High School Broadcast                            |  |                             |                             |
| Sponsorship semi annual season fee                          |  | 3,000.00                    | 3,000.00                    |
| -   | Gold Fee   | 1,500,00                    | 1,500.00                    |
|   | Silver Fee                                       | -1 /                        |                             |
| Exclusive semi season . pregame/halftime/postgame sponsor   | Bronze Fee                                       | 1,000.00                    | 1,000.00                    |
| hreВяшенияниногооз-Вятьо заотоог                            | <u></u>  | H4A AA                      | 7EA AA                      |
|   |  | 750.00                      | 750.00                      |

# 2024 FEE SCHEDULE

| •  |   | STATUTORY FEE   |                    |                   |
|--|---|-----------------|--------------------|-------------------|
| THAT I AND THE PROPERTY AND THE PROPERTY AND THE PARTY AND |   | MANA DA COS FEE | <u> 2023</u>       | <u> 2024</u>      |
| BAY COUNTY TV DEPARTMENT   | Single game sponsorship   |                 | 300.00             | 300.00            |
|  | (For double header games)   |                 | 450.00             | 450.00            |
|  | •   |                 | co 00              | £0.00             |
|  | Verbal mentions throughout game                                       |                 | 50.00<br>75.00     | 50.00<br>75.00    |
|  | (For double header games)   |                 | 73.00              | 15.00             |
|  |   |                 | 202 <u>3</u>       | 2024              |
| CIVIC/ICE ARENA  |   |                 | 250.00             | 250.00            |
| BASE PRIME ICE (hourly rates reserved):  | U-8 & under   |                 | 70.00              | 70.00             |
|  | Plus \$50 per child over 15 children                                  |                 |                    |                   |
|  | -   |                 | 215.00             | 215.00            |
| NON-PRIME RATES:   | Ice time starting at or between [0a.m.                                |                 | 215.00             | 213.00            |
|  | - 3:50p.m. MonFri, non-holidays                                       |                 | 165.00             | 165.00            |
| MORNING ICE:   | Ice time starting at or between 6a.m<br>9:50a.m. MonFri, non-holidays |                 |                    |                   |
| va ta water yang Tan.  | Booked within 72 hours "of ice time"                                  |                 | 165.00             | 165.00            |
| UNRESERVED ICE:  | DEDREM WIGHT 12 NOME OF THE NAME                                      |                 | •                  |                   |
| DRY FLOOR RENTAL:  |   |                 | 2,500.00           | 2,500.00          |
| DRITIONALISA   |   |                 | 500.00             | 700.00            |
| CEMENT FLOOR RENTAL  |   |                 | 780.00<br>80.00    | 780,00<br>80.00   |
|  | Hourly Rate   |                 | 80.00              | 80.00             |
|  |   |                 |                    |                   |
| BIRTHDAY PARTIES   | *Birthday Party Package   |                 | 175.00             | 175.00            |
|  | *Birthday Party Package 2   |                 | 260.00             | 260.00            |
| Per person fee for larger than a 20 person par   |   |                 |                    |                   |
| Lot hotpout top you will be a series of a  |   |                 | 7 00               | 7 00              |
| PUBLIC SKATE   | Weekdays @ noon-Mon-Fri   |                 | 7.00<br>3.00       | 7.00<br>3.00      |
|  | Skate rental  |                 | 2.00               | 2.00              |
|  | Helmet rental   |                 | 7.00               | 7.00              |
|  | Friday morning 2hrs (18 & up only)<br>Weekend 1hr, 20 mins            |                 | 7.00               | 7.00              |
|  | Medical turk no turno   |                 |                    |                   |
| DROP IN HOCKEY   | Wed, Fri, Sun. 1 1/2 hrs  |                 | 10.00              | 10.00             |
| DROX MY 120 012  | Skate rental  |                 | 3.00               | 3,00              |
| •  | Helmet rental   |                 | 2.00               | 2,00              |
|  |   |                 |                    |                   |
| RECREATIONAL YOUTH HOCKEY  | Ages K-4th Grade (Limit 1 per person)                                 |                 | Free for list year | Free for lat year |
| KECKENTIONAL TOOTH MOOILES   | 2nd yr player and forward (per player)                                |                 | 30.00              | 30.00             |
|  |   |                 | 10.00              | 10.00             |
| YOUTH TEAM TRY-OUTS  | i hr- per youth player  |                 | 10.00<br>15.00     | 10.00<br>15.00    |
|  | 1 HR 20 MINS- PER YOUTH PLAYER  |                 | 15.00              | 13.00             |
|  | DAY CAMB (LUDUV)  |                 | 125.00             | 100.00            |
| LEARN TO PLAY  | DAY CAMP (1 WEEK)   |                 | 35,00              | 35.00             |
| SUMMER SKATING PASS  |   |                 |                    |                   |
| FREE SUMMER SKATING  | (K-7TH GRADE)   |                 | _                  |                   |
| DROP IN STICK & PUCK   | Afternoon   |                 | 8.00               | 8.00              |
|  |   |                 | 10.00              | 10,00             |
| DROP IN FIGURE SKATING   | IHR   |                 | 15,00              | 15,00             |
|  | 1HR 20 MIN  |                 | 15,50              | 3-1               |
| arrother eg  | 10-hours of ice in a 3 day period, event                              |                 | 190,00             | 190.00            |
| SHOWCASE   | ran by other entity   |                 |                    |                   |
|  | · -   |                 | ^^^                | 444 44            |
| SUMMER ICE   | June 1 - Aug 15   |                 | 230.00             | 230.00            |
|  |   |                 |                    |                   |

# 2024 FEE SCHEDULE

|   |   | STATUTORY FEE |                           |                           |
|---|---|---------------|---------------------------|---------------------------|
| CIVICACE ARENA<br>HIGH SCHOOL HOCKEY TEAMS                              | Weekday practice only at or before 4pm                        |               | <u>2023</u><br>220.00     | <u>2024</u><br>220.00     |
| SKATE SHARPENING<br>SUMMER HIGH SCHOOL AGE TEAM FEE                     | ·   |               | 6.00<br>1,825.00          | 6.00<br>1,825.00          |
| SKILLS & DRILLS DROP-IN - 1 HOUR<br>SKILLS & DRILLS DROP IN - 1.5 HOURS |   |               | 10,00<br>15.00            | 10,00<br>15.00            |
| LEARN TO SKATE PROVIDED BY SKIBA  | Y 60/40 SPLIT   |               |                           |                           |
| HOURLY RATE FOR COMMUNITY ROOM  | (   |               | 45.00                     | 45,00                     |
| SCHOOL FIELD TRIPS - FREE WITH \$3.00                                   | skate rental  |               |                           |                           |
| CLERK ASSUMED NAME (DBA)  | Includes 2 certified copies                                   | *             | <u>2023</u><br>10.00      | <u>2024</u><br>10.00      |
| FILING-<br>ASSUMED NAME CERTIFIED COPY                                  |   | *             | 2.00                      | 2.00                      |
| ASSUMED NAME DISCONTINUANCE   |   | *             | 10.00                     | 10.00                     |
| BIRTH CERTIFICATES  | Certified<br>Each additional copy of same record              |               | 14.00<br>3.00             | 15.00<br>5.00             |
| DEATH CERTIFICATES  | Certified  Each additional copy of same record  Non-Certified |               | 14.00<br>3.00<br>5.00     | 15.00<br>5.00<br>5.00     |
| MARRIAGE CERTIFICATES   | Certified  Each additional copy of same record  Non-Certified |               | 14.00<br>3.00<br>5.00     | 15.00<br>5.00<br>5.00     |
| CO-PARTNERSHIP FILING   | Includes 2 certified copies                                   | *             | 10.00                     | 10.00                     |
| CO-PARTNERSHIP  | Certified Copy  | *             | 2.00                      | 2.00                      |
| CO-PARTNERSHIP  | Discontinuance  | *             | 10.00                     | 10.00                     |
| CONCEALED WEAPONS<br>PERMIT   | New<br>Renewal<br>Duplicate                                   | * *           | 100.00<br>115.00<br>10.00 | 100.00<br>115.00<br>10.00 |
| CRIMINAL RECORDS SEARCH   | Each  |               | 10.00                     | 10.00                     |
| ADDITIONAL COPIES   | Each  |               | 3.00                      | 3,00                      |
| РНОТОСОРУ   | Евсһ  |               | 1.00                      | 1.00                      |
| CERTIFIED   |   |               | 2.00                      | 2.00                      |
| marriage license  | Bay County Resident<br>Out of State Resident                  | *             | 20.00<br>30.00            | 20,00<br>30,00            |
| MARRIAGE CEREMONY FEE   | Performed by County Clerk                                     |               | 25.00                     | 100.00                    |
| Waive 3 day waiting period for matriage lices                           | )30   |               | 20,00                     | 100,00                    |

|   |   | STATUTORY PEE |                  |                 |
|---|---|---------------|------------------|-----------------|
|   |   | <u> </u>      | <u> 2023</u>     | <u> 2024</u>    |
| CLERK   | Bond Filing   | *             | 10.00            | 10.00           |
| NOTARY PUBLIC   | Bolla Pling   |               |                  |                 |
| POWER OF ATTORNEY FILING                                    |   |               | 1.00             | 1.00            |
| POWER OF ATTORNEY   | Certified Copy  |               | 10.00            | 10.00           |
| POWER OF ALTORACE   |   |               |                  | ona i           |
| CORPORATION COUNSEL   |   |               | 2023             | <u>2024</u>     |
| FOIA  | Cost for black & white copies per page                  |               | 0.02             | 0.02<br>0.05    |
| roux  | Cost for color copies per page                          |               | 0.00             | 0.03            |
|   | Cost for digital media (CD/DVD)                         |               | 0.00             | 6.23            |
| Plus cost of hourly wage rate for duplication, locating, or | d separating exempt from non-exempt material,           |               |                  |                 |
| multiplied by time required, plus postage. Pees will be of  | torged in compliance with Section 4 Michigan Preedom    |               |                  |                 |
| of Information Act, MCL 15,234, and according to Bay        | County's FOIA Policies and Guidelines.                  |               |                  |                 |
|   |   |               | 2023             | 2024            |
| SOIL EROSION  |   | •             | <del></del>      |                 |
| RESIDENTIAL:  | YY 1  |               | 75.00            | 78.00           |
| Plan review   | Up to one acre  |               |                  |                 |
| Pian Revisions/Amendments                                   | Up to one acre  |               | 55.00            | 57.00           |
| Permit fee  | Ob to one were  |               |                  |                 |
| Renewal of lapsed permit                                    |   |               |                  |                 |
| TRANSPORTATION FACILITIES:                                  |   |               |                  |                 |
| Railroads, airports, trails                                 |   |               | 55.00            | 70.00           |
| Plan review   | Up to 1/2 mile  |               | 75.00            | 78.00<br>257.00 |
| Permit fee  | Up to 1/2 mile  |               | 250.00<br>225.00 | 230.00          |
| Permit fee  | Each add'l 1/2 mile or fraction thereof                 |               | 223,80           | 250,50          |
| <b>2</b>  |   |               |                  |                 |
| UTILITIES:  |   |               |                  |                 |
| Pipelines, water mains, sewers:                             | M   |               | 75.00            | 78.00           |
| Plan review   | Up to 1/2 mile  |               | 250.00           | 257.00          |
| Permit fee  | Up to 12 mile<br>Each add'1 14 mile or fraction thereof |               | 125,00           | 129.00          |
| Permit fee  | Bacil field 1 /2 filling of Habelon motors              |               | 110,00           | 113.00          |
| Service line to the Home                                    |   |               | 25.00            | 26.00           |
| Bore Pils - Each beyond 1/2 mile                            |   |               |                  |                 |
| Underground cables:   |   |               | <b>46.00</b>     | 78.00           |
| Plan review   | Up to 1/2 mile  |               | 75.00<br>250.00  | 257.00          |
| Permit fee  | Up to 1/2 mile  |               | 30.00            | 31.00           |
| Permit fee  | Each add'l 1/2 mile or fraction thereof                 |               | 50.00            | p1100           |
|   |   |               |                  |                 |
| SUBDIVISIONS:   |   |               |                  |                 |
| Plat Development:   | Up to 5 acres   |               | 75.00            | 78.00           |
| Plan review   | Up to 5 acres   |               | 250.00           | 257.00          |
| Permit fee  | Each add't acre or fraction thereof                     |               | 125,00           | 129.00          |
| Pennit fee  | <b></b>   |               |                  |                 |
| Mobile Home Parks, Multiple Housing U                       | nits, and Condominiums:                                 |               | 75.00            | 78.00           |
| Pian review   | Up to one acre  |               | 75.00<br>435.00  | 445.00          |
| Permit fee  | Up to one acre  |               | 130.00           | 134.00          |
| Permit fee  | Each add'l acre or fraction thereof                     |               | Minda            |                 |
|   |   |               |                  |                 |
| SERVICE FACILITIES:   |   |               |                  |                 |
| Schools, Churches   | Up to one acre  |               | 75.00            | 78.00           |
| Pian review   | Up to one acre  |               | 180.00           | 185.00          |
| Permit fee  | Each add'l acre or fraction thereof                     |               | 65.00            | 67.00           |
| Permit fee  |   |               |                  |                 |

|   |  | STATUTORY FEE |                 |                |
|---|--|---------------|-----------------|----------------|
| SOIL EROSION  |  |               | 2023            | <u> 2624</u>   |
| COMMERCIAL BUILDINGS:                               |  |               |                 |                |
| Resigurants, Gas Stations, Party Stores, Sho        | pping Centers:                               |               | 75.00           | 78,00          |
| Plan review   | Up to one acre                               |               | 435.00          | 445.00         |
| Permit fcc  | Up to one acre                               |               | 150.00          | 155,00         |
| Permit fee  | Each add'l acre or fraction thereof          |               |                 |                |
| SEA WALLS & BOAT SLIPS:                             |  |               |                 |                |
| Sea Walls:  |  |               |                 | 70.00          |
| Plan review   | Up to 100 linear feet                        |               | 75.00           | 78.00<br>67.00 |
| Permit fee  | Up to 100 linear feet                        |               | 65.00<br>5.00   | 5.00           |
| Permit fee  | Each add'l 5 linear feet or fraction thereof |               | 3.00            | 2,00           |
| The set Clinds                                      |  |               |                 | <b>70.00</b>   |
| Boat Slips:<br>Plan review                          | Up to 100 linear feet                        |               | 75.00           | 78.00          |
| Permit foc  | Up to 100 linear feet                        |               | 65.00           | 67.00<br>5.00  |
| Parmit fee  | Each add'l 5 linear feet or fraction thereof |               | 5.00            | 3.00           |
| Note: No additional charge for seawall if part of a | noat slip-to a maximum of 300 linear feet.   |               |                 |                |
| RECREATIONAL FACILITIES:                            |  |               |                 |                |
| Parks, Campgrounds, and Golf Courses:               |  |               | 7£ 00           | 78.00          |
| Plan review   | Up to one acre                               |               | 75.00<br>250.00 | 257.00         |
| Permit fee  | Up to one acre                               |               | 125.00          | 130.00         |
| Permit fee  | Each add'l acre or fraction thereof          |               | 123.00          | 10000          |
| WATER IMPOUNDMENTS:                                 |  |               |                 |                |
| Ponds:  |  |               | 75.00           | 78.00          |
| Plan review   | Up to one acre                               |               | 250.00          | 257,00         |
| Permit fee  | Up to one acre                               |               | 65.00           | 70.00          |
| Permit fce  | Each add'I acre or fraction thereof          |               | 03.00           | , , , ,        |
| EXCAVATION:   |  |               |                 |                |
| Oil Stripping/Top Soil Removal, Borrow I            | lis:   |               | 75,00           | 78.00          |
| Plan review   | Up to one acre                               |               | 315,00          | 325,00         |
| Permit fee  | Up to one acre                               |               | 65,00           | 70.00          |
| Permit fee  | Each add'l acre or fraction thereof          |               | 03,02           |                |
| WATERCOURSES:                                       |  |               |                 |                |
| Ditches/Drains:                                     |  |               | 75,00           | 75.00          |
| Plan review   | Up to one mile                               |               | 225,00          | 230.00         |
| Permit fee  | Op to one mile                               |               | 75.00           | 75.00          |
| Permit fee  | Each add'1 1/2 mile or fraction thereof      |               |                 |                |
| MINOR DISTURBANCE:                                  |  |               |                 |                |
| Ditch Muintenance, Minor residential add            | litions, Charitable organizations:           |               | 55.00           | 57.00          |
| Permit Fee  |  |               |                 |                |
| <u>EQUALIZATION</u>                                 |  |               | 2023            | <u>2024</u>    |
| SUMMER TAX BILLING                                  | Tax bills and receipt                        |               | 0.15            | 0.15<br>0.10   |
| DOMINAL TIME A CONT.                                | Tax roll per page                            |               | 0,10<br>0,25    | 0.10           |
|   | Personnel                                    |               | 0.05            | 0.05           |
|   | Bnvolape                                     |               | 0,05            | 0,05           |
|   | Tax bills and receipt                        |               | 0.15            | 0.15           |
| WINTER BILL   | Tax folis and receipt Tax roll per page      |               | 0.10            | 01.0           |
|   | Maintenance                                  |               | 1,10            | 1.10           |
|   | Personnel                                    |               | 0.25            | 0.25           |
|   | Hayelope                                     |               | 0.05            | 0.05           |
|   | -  |               |                 |                |

|  | STATUTO  | dry fee            |              |
|--|--|--------------------|--------------|
| MANY T TO THE TOTAL  | <del> </del>   | 2023               | <u> 2024</u> |
| EQUALIZATION   | ·  |                    |              |
| CHANGE OF ASSESSMENT NOTICES   | Notices  | 0.15               | 0,15         |
|  | Rolls per page   | 0.10               | 0.10         |
|  | Envelope   | 0.05               | 0.05         |
| The second of th |  | 0.45               | 0.45         |
| PERSONAL PROPERTY STATEMENTS In addition to the above charges, will also bill be   | at in the pairs the root of postage  |                    |              |
| in addition to the above charges, witt also but de   | ok to the units the cont of passage  |                    |              |
| BLECTRONIC TRANSFER OF COUNTY-WIL  | DE ASSESSMENT INFORMATION  | 550.00             | 550.00       |
| (INCLUDES NAME, ADDRESS & PROPERTY   | ( DESCRIPTION)   |                    |              |
| PERCENTAGE OF PARCELS  | ,  |                    |              |
| 0% - 25%   |  | 137.50             | 137.50       |
| 25.01% - 50%   |  | 275.00             | 275,00       |
| 50,01% - 75%   |  | 412.50             | 412,50       |
| 75.01% - 100%  |  | 550.00             | 550.00       |
| ,0,02,0  |  |                    |              |
| REPORTS/PRINTOUTS  | Plat Fee   | 10.00              | 10.00        |
| ACTION OF THE PROPERTY OF THE  | Plus Per Page  | 0.10               | 0.10         |
| LABELS   |  |                    |              |
| NAME & ADDRESS OR NAME, ADDRESS  | k property description   | 5.00               | 5.00         |
| 0 - 50   | Flat Fee   | 5,00               | 0.20         |
|  | Plus Each Per Label  | 0,20               | DXU          |
|  |  | 15.00              | 15.00        |
| OVER 50 LABELS   | Flat Fee   | 0,03               | 0.03         |
|  | Plus Ench Per Label  | W. 600             | 0142         |
|  |  | 0.50               | 0.50         |
| COPIES8,5" X 11.0"   |  |                    |              |
| (INCLUDING TAX MAPS, ARCHIVED ASSI   | BESMENT RECORDS)   |                    |              |
|  |  | <u> 2023</u>       | <u> 2024</u> |
| FINANCE  | - a \$25 AA late fee   | 25.00              | 25.00        |
| Invoices left unpaid after 30 days will incu<br>A 1 1/2% (18% APR) interest penalty per mon  | the an unaged belonges will be charged.                                    |                    |              |
| A 1 1/2% (18% APR) interest penalty per mon  | III DII Milhato dalminoon 1112 ad 1122-2-1                                 |                    |              |
| PLANNING   |  | <u>2023</u>        | <u> 2024</u> |
| AERIAL PHOTOS:   | 8.5"x1 t" (labor included)   | 13.00              | 13.00        |
| Years available: 1993, 1987, 1978, 1963  | ,  |                    |              |
| Cart dynnaute. 1995, 1997, 5004  |  |                    |              |
| GIS-Prices for non-governmental agence   | ies  |                    |              |
|  |  |                    |              |
| SPECIALTY MAPS   | from Bay County exists. Any total cost that exceeded                       |                    |              |
| 8.5"x11" Color   | 2000 200 Company   | 6.00               | 6.00         |
| 8,5"x11" Color<br>8,5"x11" Black & White   |  | 5.00               | 5.00         |
| 11"x17" Color  |  | 10.00              | 10.00        |
| 11"x17" Black & White  |  | 8.00               | 8,00         |
| 24"x24"  |  | 18.00              | 18.00        |
| 24"x36"  |  | 22,00              | 22,00        |
| 30' x 36'  |  | 0.00               | 24.00        |
| 36"x36"  |  | 24.00              | 25.00        |
| 42"x42"  |  | 43.00              | 44.00        |
| man attended to a state of the  | of \$10; for each tuch over 24" in length, a chart of \$0.25 will be added |                    |              |
| notoring on 36" roll namer - Minimum charge  | of \$20; for each man over 30" in length, a chart of \$0.25 with be added  |                    |              |
| Printing on 48" roll paper - Minimum charge  | of \$25; for each inch over 48" in length, a chart of \$0.25 will be added |                    |              |
|  |  | 5.00               | 6.00         |
| Soft Copy Maps (.PDF Formal)   |  | \$42.00/hr         | \$42.00/hr   |
| LABOR  |  | ψ7 <i>2</i> 24Ψν18 | ÷            |
| DATA   |  |                    |              |
|  |  |                    |              |

AM LONGO CHEST TOTAL

| }   | STATUTORY FEE                           |   |
|---|---|---|
| GIS-Prices for non-governmental agencies  | <u>2023</u>                             | 2024                                    |
| *Tax Parcels (Not available for City of Bay City)   |   |   |
| Thy Tartess (110) thanking 101 0100 or may  | . 48                                    | 1.00                                    |
| Parcel  | 1,00                                    | 1.00                                    |
| County Wide (\$37,353 if by parcel totals as of 2019)   | 12,000.00                               | 12,000.00                               |
| Annual County Wide update (Prior purchase req annual update required)   | 2,000.00                                | 2,000.00                                |
| Street Centerline (With Address Ronges)   |   | 400.00                                  |
| Local Unit  | 177.00                                  | 177.00                                  |
| County Wide   | 3,000.00                                | 3,000.00                                |
| Subdivision Plats   |   | 0.50                                    |
| Lot (Includes all lot lines)  | 2.00                                    | 2.50                                    |
| *Digital Aorlal Photography (1993)  |   |   |
| Local Unit  | 360.00                                  | 375.00                                  |
| *2005 Color Digital Orthophatography (100' scale 6" pixel)  |   |   |
| Tile (Tile is 2500'x2500')  | 36.00                                   | 36.00                                   |
| Tile (4-150 Tiles)  | 30.00                                   | 30,00                                   |
| , ,   | 25.00                                   | 25,00                                   |
| Tile (151-500 Tiles)  | 20.00                                   | 20.00                                   |
| Tile (501-1000 Tiles)   | 15.00                                   | 15,00                                   |
| Tile (1001+ Tiles)  | 3,500.00                                | 3,600.00                                |
| Bay City/Twp Mr. Sid Mosaic   | 1,200,00                                | 1,300.00                                |
| Cities of Auburn, Pinconning, Essexville Mr. Sid Mosaic   | ,                                       | ·                                       |
| *2010 & 2015 Color Digital Orthophotography (100' scale 6" pixel)   |   |   |
| & 2020 Color Digital Orthophotos  | 50.00                                   | 50.00                                   |
| Tile  | 5,500,00                                | 5,500.00                                |
| Township  | 13,350,00                               | (3,350.00                               |
| County Wide   | 12,530,00                               | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| Address Points  | 180.00                                  | 00.081                                  |
| Local Unit  | 1,800.00                                | 1,800.00                                |
| County Wide   | 1,000.00                                | .,,,,,,,,,                              |
| Hydrology   |   |   |
| Local Unit  | 195.00                                  | 200.00                                  |
| County Wide  *Digital Tex Parcel and Digital Aerial Photography sales require a data sharing agreement/non disclosure agr | 2,800.00<br>mement to be signed.        | 2,800.00                                |
| *Digital Tax Parcel and Digital Actial Parisolatishing sales reduce a data sales of oppositions of sales and              | · • • • • • • • • • • • • • • • • • • • |   |

<sup>\*</sup>Bay County GIS Data is NOT to be construed or used as, or for, a "legal description", it is provided for informational purposes only. Precise determination of property boundaries must be made by a licensed surveyor.

Other data may be available upon request. Prices to be determined.

| GOLF COURSE        | Seasonal   | <u>2023</u>             | <u>2024</u>             |
|--------------------|--|-------------------------|-------------------------|
| TRAIL FEES         |  | 200.00                  | 225.00                  |
| GREEN FEES-9 HOLES | Green Fees Senior (nge 60 or over)/Military ** Junior (under age 18) | 18.00<br>13.00<br>10.00 | 18.00<br>13.00<br>10.00 |

<sup>\*</sup>The GIS information published and disseminated by Bay County is compiled by Bay County departments, municipal governments, and state and federal agencies. No guarantee is given as to the accuracy or currency of the data. Therefore, in no event shall Bay County Government be liable for any special, indirect, or consequential damages or any damages whatsoever resulting from loss of use, data, or profits, whether in an action of contract, negligence, or other action, arising out of or in connection with the use of the information herein provided.

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|   |   | STATUTORY FEE |              |
|---|---|---------------|--------------|
|   |   | 2023          | <u> 2024</u> |
| GOLF COURSE                                   | Green Fees  | 25,00         | 25,00        |
| GREEN FEES - 9 HOLES W/CART                   | Senior (age 60 or over)/Military **                                       | 20.00         | 20.00        |
|   | Junior (under age 18)   | 17.00         | 17.00        |
|   | C Free  | 23.00         | 25.00        |
| OREEN FEES - 18 HOLES                         | Green Fees  | 15,00         | 15.00        |
|   | Senior (age 60 or over)/Military ** Junior (under age 18)                 | 14.00         | 14.00        |
| and the Linear                                | Green Fees  | 37.00         | 39.00        |
| GREEN PEES -18 HOLES W/CART                   | Senior (age 60 or over)/Military **                                       | 29,00         | 29.00        |
|   | Junior (under age 18)   | 28.00         | 28,00        |
|   | Deller was siden  | 7.00          | 7.00         |
| CART RENTAL-9 HOLES                           | Daily - por rider<br>Pull Cart Fee  | 4.00          | 4.00         |
|   | m n th.   | 14.00         | 14.00        |
| CART RENTAL - 18 HOLES                        | Daily - per rider<br>Pull Cart Fee  | 6.00          | 6.00         |
|   | an along afantana   | 37.00         | 39.00        |
| GOLF OUTINGS [8 HOLES WITH A CART FOR OUTINGS | 39 or less players<br>40 or more players                                  | 29.00         | 29.00        |
| 9 HOLES WITH A CART FOR OUTINGS               |   | 20.00         | 25,00        |
|   | Gas Cart  | 315.00        | 315.00       |
| CART STORAGE                                  | Cus Cat   |               |              |
| SEASON PASS - 5 DAY                           | Single  | 600,00        |              |
| ZEVZOM LV22 - 3 DV I                          | Couple  | 800.00        |              |
|   | Senior Single (age 60 or over)  | 575.00        |              |
|   | Senior Couple (age 60 or over)  | 725,00        |              |
|   | Military  | 575.00        |              |
|   | Additional Child (up to 21)   | 115.00        |              |
| THE TONING STATEMENT                          | Single  | 1075.00       |              |
| SEASON PASS- 5 DAY W/CART                     | Couple  | 1475.00       |              |
|   | Senior Single (age 60 or over)  | 1025.00       |              |
|   | Senior Couple (age 60 or over)  | 1375,00       |              |
|   | Military  | 1025,00       |              |
| anicouning aniv                               | Single  | 800.00        |              |
| SEASON PASS - 7 DAY                           | Couple  | 1000.00       |              |
|   | Senior Single (age 60 or over)  | 675,00        |              |
|   | Senior Couple (age 60 or over)  | 825.00        |              |
|   | Military  | 675.00        |              |
|   | Additional Child (up to 21)   | 135.0         |              |
|   | College (age 19 thru 24)  | 415.0         |              |
|   | funior (under age 18)   | 280.0         |              |
|   | High School Team Season   | 600.0         |              |
|   | High School Player (Out of Season)  | 185.0         | 0 235.00     |
|   | Spring (course opening till end of season) Fall (August 1 - end of seaon) |               |              |

|   |  | STATUTORY FEE                                   |                            |                                   |
|---|--|---|----------------------------|-----------------------------------|
| GOLF COURSE<br>SEASON PASS-7 DAY W/CART                           | Single   | <u>0,7,0,7,0,7,2,2,2,2,2,2,2,2,2,2,2,2,2,2,</u> | 2023<br>1475.00<br>1875.00 | <u>2024</u><br>1475.00<br>1875.00 |
|   | Couple   |   | 1325.00                    | 1325.00                           |
|   | Senior Single (age 60 or over)                 |   | 1675.00                    | 1675.00                           |
|   | Senior Couple (age 60 or over)                 |   | 1325,00                    | 1325.00                           |
|   | Military                                       |   | 915.00                     | 915.00                            |
|   | College (Age 19 thru 24)                       |   |                            |                                   |
| BAY COUNTY GOVERNMENT EMPLOY:<br>18 Holes - NO CART               | EE - 9 Holes No Cart                           |   | 7.00<br>12.00              | 7.00<br>12.00                     |
| Anytime Except League Play  |  |   |                            |                                   |
| **SENIOR RATE MONDAY - FRIDAY I<br>*****WEEKEND - SATURDAY AND SU | BEFORE 3:00 P.M. ONLY/VALID MILITARY I<br>NDAY | D REQUIRED                                      |                            |                                   |
| *ADD \$25.00 FEE FOR CREDIT/DEBIT                                 | CARD TRANSACTIONS FOR SEASON PASS(             | ES)   |                            |                                   |
| HEALTH DEPARTMENT RAMILY PLANNING                                 | CLINIC PERS                                    |   | 2023                       | 2024                              |
| Proventive care, Age 12-17  |  |   | 125.00                     | 125.00<br>133,00                  |
| Preventive care, Age 18-39  |  |   | 133.00                     | 159.00                            |
| Preventive care, Age 40-64  |  |   | 159,00<br>105,00           | 105,00                            |
| Preventive carc, Est, Age 12-17                                   |  |   | 105.00                     | 113.00                            |
| Preventive care, Est, Age 18-39                                   |  |   | 110.00                     | 110.00                            |
| Preventive care, Est, Ago 40-64                                   |  |   | 44.00                      | 44,00                             |
| Office/Outpatient New Focused                                     |  |   | 55,00                      | 55.00                             |
| Office/Outputiont New Expanded                                    |  |   | 80,00                      | 80,00                             |
| Office/Outputient New Detailed                                    |  |   | 25.00                      | 25,00                             |
| Office/Outpatient Est. RN Eval                                    |  |   | 44.00                      | 44.00                             |
| Office/Outputient Est, Focused                                    |  |   | 60.00                      | 60.00                             |
| Office/Outpatient Est. Expanded                                   |  |   | 25.00                      | 25.00                             |
| Pap Smear   |  |   | 10.00                      | 10.00                             |
| Hematoorit  |  |   | 20.00                      | 20.00                             |
| Wet Mount   |  |   | 20.00                      | 20.00                             |
| Oral Contraceptives   |  |   | 70.00                      | 70.00                             |
| Depo-Provera Injection  |  |   | 90,00                      | 90.00                             |
| Nuva Ring   |  |   | 10,00                      | 10.00                             |
| Foam/Jelly/Cream  |  |   | 15.00                      | 15.00                             |
| Blood Draw<br>Urinc Prognancy Test                                |  |   | 20.00                      | 20.00                             |
|   |  |   |                            |                                   |
| HEARING AND VISION PROGRAM  |  |   | 32.00                      | 32.00                             |
| HEARING SCREENING:<br>VISION SCREENING                            |  |   | 32.00                      | 32,00                             |
| Per Board Resolution 2010-21 all charges are be                   | ışed   |   |                            |                                   |
| on cost plus 10% or the highest allowable reimbursement rate.     |  |   |                            |                                   |
| IMMUNIZATION/CONTAGIOUS DISEAS                                    | C  |   | 21.00                      | 21.00                             |
| VACCINE ADMIN FEE (single)  |  |   | 21.00                      | 21,00                             |
| VACCINE ADMIN FEE (second or more)                                |  |   | 21.00                      | 21.00                             |
| Orsi/Nasal Administration Fee                                     |  |   | 35,00                      | 35.00                             |
| DT(Dip/Tot) Child up to 7 yes.                                    |  |   | 40.00                      | 40.00                             |
| DtaP<br>DtaP-IVP-HepB   |  |   | 141.00                     | 141.00                            |

|   |                  | STATUTORY FEE |              |
|---|------------------|---------------|--------------|
| **** 1.1 የክኒኒ እንምነት እንምንለምእየም                     |                  | 2023          | <u> 2024</u> |
| HEALTH DEPARTMENT IMMUNIZATION/CONTAGIOUS DISEASE | (CONTINUED)      |               |              |
|   | Adult            | 90.00         | 90.00        |
| Dtap-IVP (Kinrix)                                 | Child            | 85.00         | 85,00        |
| Hepatitis A                                       | Adult            | \$5,00        | 55.00        |
| Hepatitis B                                       | Child            | 120.00        | 120.00       |
| ****  | Cama             | 40.00         | 40.00        |
| Hib   |                  | 40.00         | 40.00        |
| HPV   |                  | 240.00        | 240.00       |
| Influenza   |                  | 27.00         | 27.00        |
| Flu-High Dose over 65                             |                  | 31.00         | 31.00        |
| Fiu Mist  |                  | 31.00         | 31.00        |
| Garadasil 9 HPV-9                                 |                  | 240,00        | 240.00       |
| Medicare Flu - ADM Fee                            |                  | 21,00         | 21.00        |
| Medicare Pneumonia - ADM Pcc                      |                  | 21.00         | 21.00        |
| Meningococcal B                                   | a vicition table | 205.00        | 220.00       |
| Meningococcal MCV4                                | Meningitis       | 162.00        | 165,00       |
| MMR   |                  | 95.00         | 96.00        |
| MMRV  |                  | 252.00        | 252.00       |
| Polio-IVP   | 20100            | 41.00         | 41.00        |
| Preynar   | PCV20            | 305,00        | 305.00       |
| Varicella (Chick Pox)                             |                  | 00,831        | 170.00       |
| Shingrix (50 and older)                           |                  | 175.00        | 185.00       |
| Td  |                  | 35.00         | 35.00        |
| Tdap  |                  | 53.00         | 53,00        |
| Zostavax (Shingles)                               |                  | 200,00        | 200.00       |
| LABORATORY  |                  | 15.00         | 15,00        |
| BLOOD DRAW  |                  | 27.00         | 27,00        |
| LEAD TESTING                                      |                  | 16.00         | 16.00        |
| URINE PREGNANCY                                   |                  | 10.00         | 20.05        |
| POOL TESTING                                      |                  | 23.00         |              |
| E COLI TESTING                                    |                  | 23,00         |              |
| PLATE COUNT                                       |                  | 12.00         |              |
| WELL WATERS                                       |                  | 23.00         | 23.00        |
| MEDICAL EXAMINER                                  |                  |               |              |
|   |                  | 61.00         |              |
| AUTOPSY REPORT                                    |                  | 67.00         |              |
| CREMATION PERMIT<br>DISINTERMENT PERMIT           |                  | 125.00        | 129,00       |
| DISM I BICMEM I FECOMI                            |                  |               |              |
| COURT ORDERED TESTING                             |                  | 203.00        | 210.00       |
| Office Visit for Male Testing                     |                  | 264.00        |              |
| Office Visit for Female Testing                   |                  | 264.00        |              |
| Jail Visit for Male Testing                       |                  | 323.00        |              |
| Jail Visit for Female Testing                     |                  | 111,00        |              |
| DNA Blood Draw & Testing                          |                  |               |              |

NOTE: Per Board Resolution 2010-21 all charges are based on cost plus 10% or the highest allowable reimbursement rate.

|  |   | STATUTORY FEE |                  |                 |
|--|---|---------------|------------------|-----------------|
| The second second second second second   |   | <u> </u>      | 2023             | 2024            |
| HEALTH DEPARTMENT ENVIRONMENTAL HEALTH FEES  |   |               |                  |                 |
| General Focs   |   |               | 38.00            | 40.00           |
| Administration Fee   |   |               | 185.00           | 190.00<br>41.00 |
| Consultation/Inspection Fee (VARIOUS PROGRAM                                       | S)  |               | 40.00<br>153.00  | 41.00<br>158.00 |
| SEPTIC & WELL EXTENSIONS   |   |               | 153.00           | 136.00          |
| Enforcement Policy, Office Conference, Informat                                    |   |               |                  |                 |
| Hearing and Formal Hearing Fee   |   |               | 15.00            | 16.00           |
| General Food Safety Class/Per Person   |   |               |                  |                 |
|  |   |               | <u> 2023</u>     | <u> 2024</u>    |
| FOOD SERVICE LICENSE:  Type 1: Bar, with no food prep or pre-packaged low-         |   |               | 000 06           | 220 00          |
| hazard food  |   |               | 320.25           | 330.00          |
| Type 2: Bar, with limited food prep, Kitchen                                       |   |               |                  |                 |
| Facilities and menu with 10 items or less, Fast Food                               |   |               | 451.50           | 465.00          |
| with limited food preparation<br>Type 3: Table Service & Bar with Food Preparation |   |               |                  |                 |
| and Full Kitchen Facilities  |   |               |                  |                 |
|  |   |               | 430.50           | 443.00          |
| 0 - 50 Occupancy<br>51 - 100 Occupancy   |   |               | 477.75           | 492.00          |
| 101 - 150 Occupancy  |   |               | 535,50           | 552.00          |
| 151+ Occupancy   |   |               | 640,50           | 00.00           |
| 1311 Goodpanos   |   |               | 050.00           | 260.00          |
| Fixed Establishment All Occupancy - Not for Profit                                 |   |               | 252.00           | 200.00          |
| LATE FEE   | Up to 30 days After License Deadline                            |               |                  |                 |
|  | 30 Days + Past Deadline   |               | 300.00           | 309.00          |
| CHANGE OF OWNERSHIP  |   |               | 200,00           | 203109          |
| Consultation/Inspection Fee (VARIOUS PROGRA  | MS)   |               | 184.00           | 191.00          |
| Consultation/mapeoton 1 to ( 1 mess of 1 100                                       | ,   |               |                  |                 |
| Enforcement Policy, Office Conference, Informal                                    |   |               | 00.021           | 155,00          |
| Heating and Formal Hearing Fee   |   |               |                  |                 |
| FOLLOW UP INSPECTIONS BEYOND 1st   |   |               |                  |                 |
| FOLLOW UP ALL CORE, PRIORITY   |   |               | 77.44            | 77.00           |
| FOUNDATION AND PRIORITY VIOLATIONS   |   |               | 75.00            | 77.00           |
|  |   |               | 370.00           | 381.00          |
| MOBILE FOOD SERVICE COMMISSARY LICE  | NSE   |               | 370.00<br>144.00 | 148,00          |
| SPECIAL TRANSITORY FOOD UNIT SERVICE   | LICENSE   |               | 144,00           | 1,10,00         |
| (includes MDA fcc \$40.00)   |   |               |                  |                 |
|  |   |               |                  |                 |
| TEMPORARY FOOD SERVICE LICENSE   | - te - te - te - te   |               | 107.00           | 110,00          |
| Por Profit   | With seven days or more notification                            |               | 128.00           | 174.00          |
|  | With less than seven days notification                          |               | 174.00           | 229.00          |
|  | Issued on Site  |               | 40.00            | 41.00           |
|  | Office Issued-Limited Prep With seven days or more notification |               | 72.00            | 74.00           |
| Not-For-Profit   | With less than seven days notification                          |               | 85.00            | 116.00          |
|  | Issued on Site  |               | 110,00           | 153.00          |
|  | issued on one   |               |                  |                 |
| Inspection for Prep Occuring Prior to Event  |   |               | 50,00            | 41.00           |
| Inspection for Frep Occurring Frint to Event                                       |   |               |                  | a 10 00         |
| SEASONAL   |   |               | 240.00           | 247.00          |
| DEGUCTER   |   |               | 100 00           | 191.00          |
| Consultation Fee   |   |               | 185.00           | 121.00          |
|  |   |               | 90.00            | 90,00           |
| Special Transitory Food Unit (STFU) Inspection I                                   | rec .   |               | 20.00            |                 |
| -  |   |               |                  |                 |

|   |   | STATUTORY FEE |              |              |
|---|---|---------------|--------------|--------------|
| The same of the same of the same  |   |               | <u> 2023</u> | <u> 2624</u> |
| HEALTH DEPARTMENT   |   |               |              |              |
| Remodel of Existing, Licensed Facility  | Type I Restaurant   | *             | 292.00       | 301.00       |
|   | Type II Resignment  |               | 403.00       | 415.00       |
|   | Type III Restaurant   |               | 403.00       | 415.00       |
|   | STFU & Mobile (Not Full Services)                           |               | 600.00       | 618.00       |
|   |   |               |              |              |
| New Construction  |   |               | 593.00       | 611.00       |
|   | Type I Restaurant   |               | 812.00       | 836.00       |
|   | Type II Restaurant  |               | 812.00       | 836.00       |
|   | Type III Restaurant   |               | 1100.00      | 1133.00      |
|   | STFU & Mobile (Full service) STF() & Mobile (Out of County) |               | 1500.00      | 1545.00      |
| Resubmission of Plans or Modified Plans AFTER   | SITO & MODILE (CZ. CZ. CZ. CZ.                              |               |              |              |
| Plan Approval   |   |               | 166.00       | 171.00       |
| Site Inspection Fee (After Second Fee)  |   |               | 100100       |              |
| Fee if remodeling/construction is started before plans have been submitted and approved |   |               |              |              |
| WATER/SEWAGE PROGRAMS   |   |               | 230.00       | 237.00       |
|   |   |               | 150.00       | 150.00       |
| CAMPGROUND & SWIMMING POOL INSPECT<br>SANITARY CODE BOARD OF APPEALS HEAR               | ion:<br>Ing feb   |               |              |              |
| DHS FACILITY INSPECTIONS:   |   |               | 234.00       | 241.00       |
| SEWAGE AND/OR WATER Partial inspection (Water supply and sowage                         |   |               |              | 011.00       |
| disposal only)  |   |               | 234.00       | 241.00       |
| General Sanatation and Safety Only  |   |               | 300.00       | 309.00       |
| Full inspection   |   |               |              |              |
|   |   |               | 255.00       | 263.00       |
| SEWAGE AND WELL   |   |               |              |              |
| SITE EVALUATION FEE   |   |               | 230,00       | 237,00       |
| SHE RANDATION PER   |   |               | AAC 80       | 315.00       |
| ON SITE SEWAGE DISPOSAL PERMIT:   |   |               | 306.00       | 5(5,00       |
|   |   |               | 230,00       | 237.00       |
| SEPTIC TANK REPLACEMENT:  |   |               | 102,00       | 105.00       |
| MODIFICATION TO PERMIT/GRADE MARK   |   |               |              |              |
| SEWAGE INSTALLER INSTALLATION FEE   |   |               | 52.00        | 52,00        |
|   |   |               | 104.00       | 107.00       |
| type II water supply sampling:  |   |               | 104.00       | 107.00       |
| TYPE II WATER SUPPLY FOLLOW-UP SAMP   | LING;   |               |              |              |
|   | Type III & private  |               | 306,00       | 315.00       |
| WELL PERMITS:   | Type I & Type II  |               | 610.00       | 628.00       |
|   | Follow-up sampling  |               | 104.00       | 107.00       |
|   |   |               |              |              |
| LOAN EVALUATION:  |   |               | 234.00       | 237.00       |
| Sowage or Private Water Supply Evaluation   |   |               | 364.00       | 375.00       |
| Scwage & Private Water Supply Evaluation  |   |               |              |              |
| Fee if construction is started before permit is issu                                    | ed  |               |              |              |

#### STATUTORY FEE

| HEALTH DEPARTMENT ORDINANCE ENFORCEMENT  |  | 2   | <u>2023</u>                   | <u> 2024</u>                    |
|--|--|-----|-------------------------------|---------------------------------|
| Ordinance #51 Bay County Pawn Broker License Payable Annually                  |  | 21: | 2,00                          | 212,00                          |
| Ordinance #52<br>Secondhand Dealer License<br>Payable Annually                 |  | 21  | 2.00                          | 212.00                          |
| Scrap Dealer License<br>Payable Annually                                       |  | 21  | 2.00                          | 212.00                          |
| TATTOO-BODY ART PROGRAM Plan Raylow Follow up Inspection Fee, Consultation Fee |  |     | 75,00                         | 218,00<br>77.00                 |
| Increased Frequency Inspection Fee   |  | 2   | 00.00                         | 206.00                          |
| Radon Test Kits  |  |     | 10,00                         | 10.00                           |
| JUVENILE HOME<br>HOUSING - Per day:  | OUT-OF-COUNTY JUVENILES State of Michigan - DHHS           |     | <u>2023</u><br>70.00<br>85.00 | <u>2624</u><br>175.00<br>190.00 |
| PARKS AND RECREATION   |  |     | <u>2023</u>                   | <u> 2024</u>                    |
| COMMUNITY CENTER OPEN GYM:   | Age 14 and under - per day<br>Age 15 and over - per day    |     | 3.00<br>5.00                  | 3.00<br>5.00                    |
|  | -  |     | 5.00                          | 5.00                            |
| WEIGHT ROOM:   | Daily Pass<br>Monthly Pass (18 and over)                   |     | 15.00                         | 15.00                           |
|  | Monthly Couple (same residence)                            |     | 25.00                         | 25.00                           |
|  | Monthly Family (up to 4)                                   |     | 40.00                         | 40.00<br>85.00                  |
|  | Monthly Team Pass  |     | 85.00<br>130.00               | 140.00                          |
|  | Yearly Pass (18 and over)                                  |     | 150.00                        |                                 |
|  |  |     | 5.00                          | 5.00                            |
| I HOUR FITNESS CLASS<br>30 MINUTE FITNESS CLASS                                |  |     | 3.00                          | 3.00                            |
| FITNESS CLASS WITH GYM MEMBERSHI   | P  |     | 4.00                          | 4.00                            |
| JO MINUTE PITNESS CLASS WITH GYM MBMBERSHI                                     | ę  |     | 2.00<br>50.00                 | 2.00<br>50.00                   |
| PUNCH CARD FOR FITNESS I HR<br>PUNCH CARD FOR FITNESS 30 MIN                   | 10 CLASSES/11TH CLASS FREE<br>10 CLASSES/11TH CLASS FREE   |     | 30.00                         | 30.00                           |
| PICKLEBALL MONTHLY MEMBERSHIP  | OR POLITYILANT   |     | 25.00                         | 25.00                           |
| PICKLEBALL MONTHLY MEMBERSHI   | P OR EOUIVILANT  |     | 25.00                         | 25.00                           |
| PICKLEBALL AND VOLLEYBALL MON'   | ITHLY MEMBERSHIP Per Player/2 hours                        |     | 35.00                         | 35,00                           |
| PUNCH CARD FOR PICKLEBALL<br>PICKLE BALL COURTS                                | 10 CLASSES/LITH CLASS FREE                                 |     | 0.00<br>5.00                  | 50.00<br>5,00                   |
| COMMUNITY EDUCATION  | Per Class  |     | TBD                           | TBD                             |
|  | C  |     | 40.00                         | 40.00                           |
| ROOM RENTALS:  | Small meeting room per hour<br>Large meeting room per hour |     | 50,00                         | 50.00                           |
|  | Small gym room per hour                                    |     | 60.00                         | 60.00                           |
|  | Large gym per hour   |     | 85.00                         | 85.00                           |

#### STATUTORY FEE

| PARKS AND RECREATION   |   | <u>2023</u><br>120.00 | <u>2024</u><br>125,00 |
|--|---|-----------------------|-----------------------|
| SUMMER YOUTH RECREATION PROGRABASKETBALL:  | AM Per player, per season                             | 25.00                 | 25.00                 |
| VOLLEYBALL:  | Per player, per season                                | 16.00                 | 16.00                 |
| The second secon | Drop in - per person per hour                         | 5.00                  | 5.00                  |
| INDOOR BASEBALL/GOLF PROGRAM   | Team Price - 30 minutes                               | 25.00                 | 25.00                 |
|  | Team Price - 1 hour                                   | 45.00                 | 45,00                 |
|  | Team Price - 2 hours                                  | 85.00                 | 85.00                 |
| YOUTH SPORTS TEAMS   | Per player/per hour                                   | 0.00                  | 3.00                  |
|  |   | <u>2023</u>           | 2024                  |
| FAIRGROUND RENTALS   | Monthly   | <b>*500.00</b>        | *500.00               |
| HOUSE  | *contract price*                                      |                       |                       |
| WINTER STORAGE:  | Winter storage-Oot, 1.5-May 1                         | 215.00                | 215.00                |
| on an illeg pilli DBIA   |   | 175.00                | [75.00                |
| MERCHANTS BUILDING:<br>SECURITY DEPOSITICANTEEN & MERC   | ግሥ ል አገጥ  | 125.00                | 125.00                |
|  | 4 hr. Rate non-alcoholic day events                   | 325.00                | 330.00                |
| CANTEEN:   | alacholic events / PLUS COST OF SECURITY              | 325.00                | 330.00                |
| CANTEEN WEEKDAY HOURLY RATE:   |   | 50.00                 | 50.00                 |
| PAVILION   |   | 50.00                 | 50.00                 |
| GROUNDS & BUILDINGS:   | Per weekend   | 3,845.00              | 3,845.00              |
| GROGNES & BODEFINGS.   | Daily Rate  | 1,300.00              | 1,300.00              |
| TYONGT OTALL S.  | *We are no longer accepting new horse stall renters.  |                       |                       |
| HORSE STALLS:  | Current horse stall renters are grandfathered in.     |                       |                       |
| *content teld  | e* Monthly (per horse)                                | *58.00                | *58.00                |
| Limit pro-   | I year pre-pay  | 636.00                | 636.00                |
| CAMPING RATES  | SPECIAL EVENT CAMPING ONLY                            |                       |                       |
| SEPTIC DISPOSAL  |   | 8.00                  | 8.00                  |
|  |   | 2023                  | 2024                  |
| <u>PINCONNING PARK</u>   | _   | 17.00                 | 18.00                 |
| DAY USE PERMITS:   | Season - regular                                      | 13.00                 | 13.00                 |
|  | Season - senior                                       | 4.00                  | 4.00                  |
|  | Daily   | 8.00                  | 8.00                  |
| ,  | Daily Boat Launch Permit<br>Annual Boat Launch Permit | 65.00                 | 65.00                 |
|  | Gazebo (Bidgs.& Gmds.)-per day                        | 65.00                 | 70.00                 |
| rentals:   | Pavilion (Bldgs.& Grads.)-per day                     | 50.00                 | 55.00                 |
| CAMPGROUNDS: Prices below do not inc   | elude vehicle nermit.                                 |                       |                       |
|  | One night   | 29.00                 | 30.00                 |
| Modern Site:   | One week  | 174,00                | 180.00                |
|  | One month   | 525.00                | 540.00                |
|  | Three months  | 1150.00               | 1185.00               |
|  | Five months   | 1,750.00              | 1,800.00              |
|  | Full year (*see below)                                | 2,490.00              | 2,600.00              |
|  | *No longer accepting new full year campers.           |                       |                       |
|  |   |                       |                       |

LINE UPS:

DIVE WORK:

#### 2024 FEE SCHEDULE

|  | 2024 PER SCREDULE                                |                      |                      |                      |
|--|--|----------------------|----------------------|----------------------|
|  |  | STATUTORY FEE        |                      |                      |
|  | a a sa          |                      |                      |                      |
|  | Current full year campers are grandfathered      | . 100                | 2023                 | 2024                 |
| PINCONNING PARK  |  |                      | 68.00                | 70,00                |
| Cabin  | Per day  |                      | 160.00               | 165.00               |
| Out.   | Three day  |                      |                      |                      |
|  | Seven day  |                      | 315.00               | 325.00               |
|  | Two day Off Scason (Nov 1- April 30)             |                      | 108.00               | 110.00               |
|  |  |                      |                      |                      |
| 0.4  | Septic Disposal                                  |                      | 8.00                 | 8.00                 |
| Other  | I day trailer storage                            |                      | 2.00                 | 2.00                 |
|  |  |                      | 36.00                | 40.00                |
|  | I month trailer storage                          |                      | 3,00                 | 3,00                 |
|  | Ice  |                      | 6,00                 | 6.00                 |
|  | Pirewood (Bundle)                                |                      |                      | 10,00%               |
|  | Winter modern site electrical surcharge for 1 -5 | mos (Nov 1 - Mar 31) | 0.00                 | [0,00%               |
| REGISTER OF DEEDS  |  | _                    | <u>2023</u><br>30.00 | <u>2024</u><br>30.00 |
| RECORDING FEES   | First page                                       | * .                  | -                    |                      |
| Act 236 of 1961 S.600.2567   | Each additional page                             | *                    | 0.00                 | 0.00                 |
| ASSIGNMENT AND DISCHARGE   |  | *                    | 3.00                 | 3.00 .               |
|  |  | *                    | 5.00                 | 5,00                 |
| TAX CERTIFICATE PEE  |  |                      |                      |                      |
| TRANSFER TAX   | State (per thousand consideration)               | *                    | 7.50                 | 7.50                 |
|  | County (per thousand consideration)              | *                    | 1,10                 | 1,10                 |
| COPY - PLATS OF RECORD:  | <b>9</b>   | *                    | 1.00                 | 1.00                 |
| MICROFILM IMAGE:   | Each   |                      | 1.00                 | 1.00                 |
| MOROLIMIA  | Each   | *                    | 1.00                 | 1.00                 |
| SHERIFF DEPARTMENT   |  |                      | 2023                 | <u>2014</u>          |
| PBT TEST:  | Hach   |                      | 6.00                 | 6,00                 |
|  | Each   |                      | 15.00                | 15.00                |
| DRUG TESTING FEE<br>DRUG TESTING FEE   | Contested  |                      | 15.00                | 15.00                |
| INCIDENT/ACCIDENT REPORTS:   |  |                      | 20.00                | 20.00                |
| THE PARTY OF THE P |  |                      | 17.00                | 17.00                |
| FINGERPRINTING:<br>FINGERPRINTING FOR CPL:   |  | *                    | 15.00                | 15.00                |
|  |  |                      | 3.00                 | 3.00                 |
| PHOTO SALES:   |  |                      | 16.00                | 16.00                |
| EXPLOSIVE PERMIT:  |  |                      | 3.00                 | 3.00                 |
| CERTIFIED DOCUMENTS:   |  |                      |                      |                      |
| TETHER FEE:  |  |                      | 10.00                | 00,01                |
| LAMINATING RECORDS:  |  |                      | 3.00                 | 3.00                 |
| RECORDS CHECK:   |  |                      | 16.00                | 16.00                |
|  |  |                      |                      |                      |

Defense

Per hour

248.00

85.00

248.00

85.00

#### STATUTORY FEE

| SHERIFF DEPARTMENT                     | a  |          | <u>2023</u><br>20.00 | 2024<br>20.00 |
|--|--|----------|----------------------|---------------|
| Housing Prisoners:                     | Sentenced inmate housing per day  Work release fee |          | 10.00                | 10.00         |
|  | Out of County prisoner/individual per day          |          | 50.00                | 50.00         |
|  |  |          | 67.70                | 67.70         |
|  | Federal per day<br>State per day                   |          | 35.00                | 35.00         |
| CRIMINAL DEFENSE                       | Police Reports (per page)                          |          | 0,10                 | 0.10          |
| PUBLIC DEFENDER                        | Police Reports (per page)                          |          | 0.10                 | 0.10          |
|  | Police Reports (per page)                          |          | 0.50                 | 0.50          |
| PROSECUTOR                             | 911 tapes  |          | 5.00                 | 5.00          |
|  | Videos   |          | 5.00                 | 5.00          |
|  | DVDs   | •        | 5.00                 | 5.00          |
| COMMUNITY CORRECTIONS Tether Fee       |  |          | 10.00                | 10.00         |
| CIVIL PROCESS                          |  |          | 16,00                | 16.00         |
| Affidavit & Claim/Small claims         |  | *        | 23.00                | 23.00         |
| Affidavit & Writ of Gamishment         |  | •        | 16.00                | 16.00         |
| All Others/Miscellaneous Papers        |  | *        | 40,00                | 40.00         |
| Claim & Delivery                       |  |          | 30.00                | 30.00         |
| Claim of Lein                          |  | *        | 26.00                | 26.00         |
| Family Support Summons                 |  |          | 12.00                | 12.00         |
| Forfeiture Notice/Land Contract        |  |          | 16.00                | 16.00         |
| Mortgage Poreclosure Posting           |  |          | 50.00                | 50,00         |
| Mortgage Foreclosure Sale              |  |          | 8.00                 | 8.00          |
| Notice of Adjournment/Poreclosure Sale |  |          | 12.00                | 12.00         |
| Notice of Hearing                      |  |          | 16.00                | 16.00         |
| Notice of Levy/Posting Only            |  |          | 12,00                | 12.00         |
| Notice to Quit/Landlord Tenant         |  |          | 16.00                | 16.00         |
| Notice Claim Title Under Tax Deed      |  |          | 16.00                | 16.00         |
| Petition                               |  | *        | N/C                  | N/C           |
| Release of Levy                        |  | *        | 10.00                | 10.00         |
| Restraining Order (PPO)                |  | ·        | 26.00                | 26.00         |
| Summons & Complaint                    |  | <b>+</b> | 26.00                | 26.00         |
| Subpoena                               |  | ·        | 16.00                | 16.00         |
| Writ of Attachment                     |  |          | 40,00                | 40.00         |
| Writ of Restitution/Eviction           |  |          | 13.13.4              |               |
| over i crined                          |  |          | <u>2023</u>          | 2024          |
| TREASURER                              | Unaltered  |          | 33,00                | 34.00         |
| animal license                         | Unaltered-Late                                     |          | 53.00                | 55.00         |
|  | Altered  |          | 1 L.00               | 12.00         |
|  | Altered-Lato                                       |          | 31.00                | 32.00         |
|  | Unaltered  |          | 78.00                | 80.00         |
| 3 YEAR LICENSE                         | Unaltered (Late)                                   |          | 98.00                | 100.00        |
| Dogs and Cats                          | Altered  |          | 28.00                | 30.00         |
|  | Altered (Late)                                     |          | 48.00                | 50,00         |
|  | t to E down  |          | 20.00                | 21.00         |
| LICENSE-KENNEL                         | 1 to 5 dogs  |          | 35.00                | 36.00         |
|  | 6 to 10 dogs                                       |          | 54.00                | 56.00         |
|  | II to 15 dags<br>Each additional 10 dogs           |          | 28.00                | 29.00         |
|  | Print assessment to and                            |          |                      |               |

# FY 2024 BUDGET REQUESTS - CAPITAL ITEMS

NUMERIC BY DEPARTMENT ORG NUMBER 11/6/2023

|  |  |                     | GENERAL FUND                 | ı  |                |  |
|--|--|---------------------|------------------------------|--|----------------|--|
| - The section of the Cold Cold Cold Cold Cold Cold Cold Cold   | TOWN HIS SOURCE STORY OF THE ST |                     |                              |  |                |  |
|  | discouration (1)   | PATTMENT            | INANGE AL PEX                | enitrive 50                                    | MAIRSION       | NUMBER OF STREET   |
| 0 ORO  | United the state of the state o |                     |                              |  |                |  |
| BOARD OF COMM  | SIONERS  |                     | nicating property            | Ac non no                                      | da na To       | purchase desk chair, file cabinets   |
| 10110100 9   | 6740 OFFICE FURNITURE  | \$6,000.00          | \$6,000.00                   | \$6,000.00                                     |                |  |
| BUDGETIDEPARTM   | ENTERNACHINERY & EQUIPMENT EXPENSE   | \$300.00            | \$300,00                     | \$200,00                                       | 6200 00 000    | rchase electic 3-hole punch machine: heavy duty, 50 pages at a<br>ne. Use for weakly check runs and budget reports.  |
| 10121200 9   | BUSU MACHINERI & EGOLWANTA BY MICE   | ·                   |                              |  | tin            | BE. 018 (OI WHEN Y CHECK I VIS SHEET WAS A STREET OF THE SHEET WAS A STREET WAS A S |
| and the second s | *************************************  |                     |                              |  |                |  |
| INFORMATIONSYS   | TEMS.  B6741 COMPUTER HARDWARE EXPENSE   |                     | ¥ 1                          | \$251,100.00                                   | \$178,000.00 5 | e "ISD 2024 Budget Requests"<br>e "ISD 2024 Budget Requests"   |
| 10127800   | 16742 COMPLITER SOFTWARE EXPENSE   | \$162,300.00        | \$162,900.00                 | \$162,300,00                                   |                |  |
| STIDEGREEN   | RTMENT<br>96742 COMPUTER SOFTWARE EXPENSE  | \$2,000.00          | \$2,000.00                   | \$2,000.00                                     | \$0.00 \$5     | pecial application through Microsoft Teams that would be utilized  / purchasing, Cost is estimated.  |
| 10123300   | BPAS COMPOSER JOSEPH EN PROPERTIES   | uerem serremente et |                              |  |                | / Jurghaung, Cost is easterned   |
| TREASURER  | COLUMN TYPISHEE  | 00.000,62           | \$3,000.00                   | \$3,000.00                                     | \$0.00 P       | aper folder  |
| 10125300   | 96730 MACHINERY & EQUIPMENT EXPENSE<br>ROUNDS  |                     |                              | 420.000.00                                     | P OLOGO OCE    | k - Sidewalk repair  |
| 10126500   | 96711 LAND IMPROVEMENT EXPENSE   | \$20,000.00         | \$20,000.00                  | \$20,000.00                                    | i              | 5k - Sealant and striping for parking lots   |
|  | 96720 BLDGS/BLDG ADO.& IMPROVE EXPENSE   | \$10,000.00         | \$10,000.00                  | \$45,000.00                                    | \$20,000.00 R  | oof repairs county-wide.<br>Spet replacement, Jail celling   |
|  |  | 4                   | èn nn                        | \$10,000.00                                    | és Manda d     | must facility VAVs - Continuation of project   |
|  | 96730 MACHINERY & EQUIPMENT EXPENSE  | \$0.00<br>\$0.00    | \$0.00<br>\$0.00             | \$10,000.00                                    | AT PRO OR U    | lan Racks and Ladder Racks for B&G van<br>lar 3 Dog Park Fence-as requested by Commissioner Banastak   |
| 10126500<br>10126500   | 96750 VEHICLE EXPENSE<br>97101 LAND IMPROVEMENTS   | \$0.00              | \$0,00                       | 00.000,022                                     | \$0.00 1       | et 3 Dog Park Fence-as tentremen by commissions  |
|  | and the second section of the second  |                     |                              |  |                |  |
| BLDG AUTH MHIC   | IRPHOME MCNALLY<br>97500 BLOGS/BLOG ADD.& IMPROVEMENTS   | \$0.00              | \$0.00                       | \$25,000.00                                    | \$25,000,00    | reland and Bay Valley (2) Group Home Roofs   |
| THE PROPERTY OF THE PARTY OF TH | COPEDOMSE DOCKET GRANT TO SEE THE SHOWING  |                     | \$5,000.00                   | \$5,000.00                                     | \$5,000,00     | Smit lunded equipment  |
| 10128341   | 96730 MACHINERY & EQUIPMENT EXPENSE  | \$5,000,00          | 35,000.00                    |  |                | Computer hardware expense would be to replace 3 desktop  |
| ENDOETHEC  | OURTUNG 96741 COMPUTER HARDWARE EXPENSE  | \$2,500.00          | \$2,500.00                   | \$2,500.00                                     | \$2,500,00     | Computer hardware experise would be to repeate of this IVB computers in office that are approx. 10 years old. 66% of this IVB  |
| 10120300   | 30,47 4000   |                     |                              |  |                |  |
|  | TORNEY   |                     |                              |  |                | Purchase 2 new chairs  |
| 2ROSEGUTING-A.)<br>10129500  | 96740 OFFICE FURNITURE   | \$500,00            | \$500,00<br>\$3,750.00       | \$500,00<br>\$3,750,00                         | \$3,750.00     |  |
| 10129600   | 96770 BOOK EXPENSE   | \$3,750.00          |                              |  |                |  |
| SHERIEF DEPART   | MENE: 96740 OFFICE PURNITURE   | \$450,00            | \$450.00                     | \$450,00                                       | ATA AAA AA     | \$150 da. X 2 24/7 chair replacements<br>52 MHZ Mobile Radio's need replaced no longer serviced by   |
| 10130100   | 96761 RADIO EQUIPMENT EXPENSE  | \$0.00              | \$0.00                       | \$50,000.00                                    | 4201020104     | Mistorola, Estimated total cost \$247,486 but spile into tive (5) year   |
|  |  |                     |                              |  | ስኪ በእንር አለተተጎ  | plan so \$50,000 each year (2024-2028).<br>X-ray machine cost \$200,000, MMRMA Grant will relimbursa   |
| 10130100   | 97900 MACHINERY & EQUIPMENT  | \$0.00              | \$0.00                       | \$200,000.00                                   | \$200,000.00   | \$50,000 (10190100-67602),   |
|  |  |                     |                              |  |                | \$10,500 Budgot for year 5 of a 5 year plan to purchase tasers.  |
| SECONDARYRO<br>10131500  | 96792 GUN AND TASER EXPENSE  | \$14,400.00         | \$14,400.00                  | \$14,400.00                                    | \$14,400.00    | \$3,900 update guns & illies   |
| 70727242   | <b>42.3</b> 2  |                     |                              |  |                |  |
|  | THE PARTY OF THE P | \$56,000.00         | \$56,000.00                  | \$56,000.00                                    | \$28,000.00    | Equipment list is attacked for equipment needed in new vahicles x  |
| 10131500   | 96751 VEHICLE EQUIPMENT EXPENSE  |                     |                              | 4s.cm 000 00                                   | \$84,500.00    | 2.<br>X 2 vehicles ***State bid pricing per Mi deal bids to come***  |
| 10131500   | 9B100 VECHICLES  | \$169,000.00        | \$169,000,00                 | \$169,000.00                                   |                | (truck & Intercaptors)   |
|  | URITVACTIVIN   |                     |                              |  |                | Grant funded equipment   |
| 10142602   | 97900 MACHINERY & EQUIPMENT  | \$75,000.00         | \$75,000.00                  | \$75,000.00                                    |                |  |
| PROFESSION DI  | 96741 COMPUTER HAROWARE EXPENSE  | \$10,000.00         | \$10,000.00                  | \$10,000.00                                    | 00,02          | To purchase 4 new laptops and docking stations.  |
| 10171100<br>THANSPORATIO   | N N A LANNING  |                     |                              | An Ann es                                      | 49.000.00      | Increase purchasing costs for a computer, docking station, munitor   |
| 10172181   | 96741 COMPUTER HARDWARE EXPENSE  | \$3,000.00          | \$3,000.00                   | \$3,000.00                                     |                | and printer.   |
| STATE OF THE PARTY | TION MAINTENANCE   |                     |                              |  | C+C OOO O      | New Box for the dump (ruck   |
| 10175112   | 98101 VEHICLE EQUIPMENT  | \$0.00              | \$0,00<br>2802333333         | \$15,000.00                                    | <b>然而是这种的</b>  |  |
| COMMUNITY  | 96720 BLOGS/BLOG ADD.& IMPROVE EXPENSE   | \$0.00              | \$0.00                       | \$20,000.00                                    | \$0.00         | Cracked windows at CC replacement  |
| 10175700<br>10175700   | 96730 MACHINERY & EQUIPMENT EXPENSE  | \$4,200.00          | \$4,200.00                   | \$10,000,80                                    | ŹĐIX           | 2 treadmills, 1 eliptical, 1 hika<br>2MZ2 hTU compressor units replaced (\$10,000)   |
|  |  |                     |                              |  |                |  |
| FAIRGROUNDS  | 96711 LAND IMPROVEMENT EXPENSE   | \$0.00              | \$0.00                       | \$10,000.00                                    | \$10,000,00    | Utility pola replacement at Fairgrounds - 2     Riding commercial mower - at least 68 inches   |
| 10176150<br>10176150   | 47900 MACHINERY & EQUIPMENT  | \$0.00              | \$0.00                       | \$15,000.00                                    |                |  |
| CIVIC AIGE ARE   |  |                     | \$0.00                       | \$5,000.00                                     | \$5,008.0      | 1 LED Light replacement while Chiller going in (Look into rebates)   |
| 10176200   | 96720 BLDGS/BLDG ADD,& IMPROVE EXPENSE   | \$0.00              | \$14.40                      |  |                |  |
| 10176201   | 96740 OFFICE FURNITURE   | \$2,500.00          | \$2,500.00                   | \$2,500,00                                     |                | Office (umiture 2   Pads for scoring games and tournaments   |
| 10176201   | 96741 COMPUTER HARDWARE EXPENSE  | \$1,000.00          | \$1,000.00<br>************** | \$1,000.00<br>******************************** |                |  |
| PINCONN NO   | NAMES OF TAXABLE PARTY OF TAXABLE PARTY.   | \$0,00              | \$0.00                       | \$5,000.00                                     | 0.000,E\$      | O Pinconning Park boardwalk repuirs  |
| 10176300   |  | <b>ភូបរប</b> ប      | Anten                        | .,   |                |  |
|  | TOTAL BUDGET   | \$802,000.00        | \$802,000.00                 | \$1,257,800,00                                 | \$902,700.0    | <u> </u>   |
|  | Internant  |                     |                              |  |                |  |

# FY 2024 BUDGET REQUESTS - CAPITAL ITEMS

NUMERIC BY DEPARTMENT ORG NUMBER

|                                   |  | NUMERIC BY C   | SEPARTMENT O                                  | RG NUMBER                    |  |  |
|-----------------------------------|--|--|---|------------------------------|--|--|
|                                   |  |  | 11/6/2023                                     |                              |  | •  |
|                                   |  |  | al revenue fu                                 | INDS                         | parienter revesto                      | THE RESERVE AND ADDRESS OF THE PERSON OF THE |
| PASSORGE A                        | CONTRACTOR OF THE CAMPIONS   | DEPARTMENT   | IINANCE                                       | NICO IIVI                    | MMESIL                                 |  |
|                                   |  |  |   |                              |  |  |
|                                   |  |  |   |                              | 景勒曼图                                   |  |
| CRETHD CONTAC                     | PARAMETER STATE OF THE STATE OF |  |   |                              |  | Grant funded aguipment.  |
| 22160712                          | 96741 COMPUTER HARDWARE EXPENSE  | \$3,000.00   | \$3,000.00                                    | \$3,000,00<br>\$2,000,00     | \$3,000,00                             | rough headad amidnmant.  |
| 22160712                          | 96747 COMPUTER SOFTWARE EXPENSE  | \$2,000,00   | \$2,000,00<br>******************************* |                              |  |  |
|                                   | <u>15 &amp; Child (16/23-09/24)</u><br>96740 Office Equip.& Furn. Expense  | \$1,000.00   | \$1,000.00                                    | \$1,000.00                   | \$1,000.00                             | Grant funded equipment.  |
| 22161800<br>22161800              | 96741 COMPUTER HAROWARE EXPENSE  | \$4,500.00   | \$4,500.00                                    | \$4,500,00                   | \$4,500,00                             | Grant funded equipment.  |
| ANIMADSERVIC                      | ES & ADOPTION CENTER   |  |   | \$500.00                     | \$500.00                               | \$500 for the purchase of a pallet jack for the shelter garage to  |
| 23443002                          | 96730 MACHINERY & EQUIPMENT EXPENSE  | \$500.00   | \$500.00                                      | 2300,00                      |  | move pallets around in the garage.   |
| THE COURSE WHAT COMPANY STATES OF |  |  |   |                              |  |  |
|                                   | JABILYTYPROGRAM 96741 COMPUTER HAROWARE EXPENSE  | \$3,500.00   | \$3,500.00                                    | \$3,500.00                   | \$3,500.00                             | Program staff are in need of a new Dell leptop computer in 2024. We will be budgeting \$3,500 in 2024 to ensure the  |
| 23862900                          | 9B/41 COMPOTENTIAND TARE EN ETTE   | . ,  |   |                              |  | purchase of one Deli laptop.   |
|                                   |  |  | 47rn no                                       | \$750,00                     | èren an                                | to 2024, program staff will be purchasing a new Dell laptop  |
| 24062000                          | 96742 COMPUTER SOFTWARE EXPENSE  | \$750.60   | \$750.00                                      | 3120.00                      | •                                      | computer. We will need to increase the budget to \$750 for   |
|                                   |  |  |   |                              |  | software programs like Microsoft Office, etc. to be installed  |
|                                   |  | _  |   | ann a meadan tagum atida kat | emuseas reaction pressess              | on the new laptop.   |
| Μοσομιτό ς οι                     | inalos de la companya  |  |   |                              | 1000.00                                | Purchase additional Vortex Tit truck-mounted grenular  |
| 24062000                          | 96730 MACHINERY & EQUIPMENT EXPENSE  | \$4,900.00   | \$4,900.00                                    | \$4,900.00                   |  | Incusticide applicator   |
|                                   |  | \$2,500.00   | \$2,500.00                                    | \$2,500.00                   | \$2,500,00                             | Annual cost of online vehicle service manual utilized by   |
| 24062000                          | 96742 COMPUTER SOFTWARE EXPENSE  | \$2,500.00   | <i><b>72,000,00</b></i>                       | <b>7-7</b> -1-1-1-1          |  | mechanic for repairs   |
| n 10 cono                         | 97500 BLDGS/BLDG ADD.& IMPROVE EXPENSES  | \$10,000.00  | \$10,000.00                                   | \$10,000,00                  | \$10,000.00                            | Replacing 2 furnaces, \$5,000 each<br>Implement all-in-one GIS software system designed for  |
| 24062000<br>24062000              | 98001 COMPUTER SOFTWARE  | \$55,000,00  | \$55,000,00                                   | \$55,000.00                  | \$\$5,000,00                           | mosquito control programs; Sea Service Enhancement Plan  |
| 24002000                          |  |  |   |                              |  |  |
|                                   |  |  |   |                              |  |  |
| REGISTERIOFO                      | 96741 COMPUTER HARDWARE EXPENSE  | \$0.00   | \$0.00  | \$0,00                       | \$8,000,00                             | To purchase 4 new laptops and docking stations.  |
| 25671100                          | DE INDIGENT DEFENSE - MIDS   |  |   |                              |  | Grant funded equipment.  |
| 26027160                          | 96741 COMPUTER HARDWARE EXPENSE  | \$2,500.00   | \$2,500.00                                    | \$2,500.00<br>\$5,000.00     |  | Grant funded books.  |
| 26027160                          | 96770 BOOK EXPENSE   | \$5,000.00<br>HANGE OF THE STREET  | \$5,000,00                                    |                              |  |  |
| 901 CENTRAL L                     | ISPATCH STATE TO US & CHIM EVERNSE   | \$20,000.00  | \$20,000,00                                   | \$20,000,00                  | \$5,000.00                             | Replace chairs (used 24/7) and new furniture for the   |
| 26132500                          | 96740 OFFICE EQUIP.& FURN. EXPENSE   | <b>,</b> ,   | •   |                              | 4                                      | reconfigured offices in the 931 center.<br>\$17,000 - Fire department iPads.   |
| 26132500                          | 96741 COMPUTER HARDWARE  | \$17,000.00  | \$17,000.00                                   | \$17,000,00<br>\$15,000,00   | 645 000 00                             | Regiace radios.  |
| 2613250D                          | SEZEL RADIO EQUIPMENT EXPENSE  | \$15,000.00<br>\$30,000.00   | \$15,000.00<br>\$30,000.00                    | \$30,000,00                  | \$0.00                                 | Reconfigure and construct some more offices in the 511   |
| 2613250D                          | 97500 BLDGS/BLDG ADD,& IMPROVE EXPENSE   | ວຸລະກຸນບູນເບດ  | 420,000,000                                   | <b>****</b>                  |  | center which is used 24/7. Estimated cost is \$30,000.   |
|                                   |  |  |   |                              |  | \$24,000 - 1x 911 (24 hours) desks.  |
| 26132500                          | 98000 OFFICE EQUIPMENT/FURNITURE   | \$48,000.00  | \$48,000.00                                   | \$48,000.00                  | \$24,000.00<br>\$55,000.00             | Liebart battery backup \$30,000.   |
| 26132500                          |  | \$88,000.00  | \$88,000.00                                   | \$88,000.00                  |  | Network switches \$25,000.   |
|                                   |  | \$14,200.00  | \$14,200.00                                   | \$14,200.00                  | \$14,200,00                            | GASB 87, capitilization of leases.   |
| 26132500                          | 98301 LEASES OTHER   | 914/100/III  |   |                              |  |  |
| LIBRARY                           | 96730 MACHINERY & EQUIPMENT EXPENSE  | \$10,000.00  | \$10,000.00                                   | \$10,000.00                  | \$10,000.00                            | Component Unit   |
| 27179000                          |  | \$10,000.00  | \$10,000.00                                   | \$10,000.00                  |  | ) Component Unit<br>) Component Unit   |
| 27179000<br>27179000              | 96741 COMPUTER HARDWARE EXPENSE  | \$25,000.00  | \$25,000.00                                   | \$25,000.00                  |  | Component Unit   |
| 27179000                          | 96742 COMPUTER SOFTWARE EXPENSE  | \$10,000.00  | \$10,000.00<br>\$50,000.00                    | \$10,000.00<br>\$50,000.00   | \$50,000,0                             | O Component Unit   |
| 27179000                          | 96760 AUDIO / VISUAL EXPENSE   | \$50,000.00<br>\$400,000.00  | \$400,000.00                                  | \$400,000.00                 | \$400,000.0                            | 9 Camponent Unit   |
| 27179000                          |  | \$300,000,00   | 00.000,006\$                                  | \$300,000.00                 | 0,000,0002                             | Q Component Unit   |
| 27179000<br>27179000              |  | \$10,000,00  | \$10,000.00                                   | \$10,000.00                  | \$10,000.0                             | O Component Unit Component Unit  |
| 22179866                          | 98000 OFFICE EQUIPMENT/FURNITURE   | \$75,000.00  | \$75,000.00<br>525555555555                   | \$75,000,00                  |  |  |
| BEPT ON AG                        | NG ADMINISTRATION  | \$6,000.00   | \$6,000.00                                    | \$6,000.00                   | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | New floor scrubber for OOA central kitchen   |
| 27657200                          | 96730 MACHINERY & EQUIPMENT EXPENSE  | \$8,000.00<br>\$1,000.00   | \$1,000.00                                    | \$1,080.00                   | 64 000 0                               | o. In hydget to replace desk chalcs for staff as needed  |
| 2766720                           |  | \$4,000.00   | \$4,000.00                                    | \$4,000.00                   | \$4,000.0                              | TV and TV stand with OWL for Teams meetings with those at<br>the state and other Counties level.   |
| 2766720                           | 3 20100 Monte I Amount Fut mines   | •  |   | A450 500 50                  | 6120 000 0                             | the state and other countries level.  Replacing 2 vehicles for the Home Delivered Meals program.   |
| 2766720                           | 98100 VEHICLES   | \$160,000.00   | \$160,000.00                                  | \$160,000.00                 | 2130,000,0                             |  |
|                                   |  | NAMES AND ADDRESS OF THE OWNER, T |   |                              |  |  |
| JUVENILEHO                        |  | \$2,000,00   | \$5,000.00                                    | \$5,000,00                   | \$5,000.0                              | O Juvenilo Home Would like to purchase a Guard One system,   |
| 2926620                           | 3 SPAT COMBOTER UNKNAME EVERAGE  | £-1  | - •   |                              |  | estimated cost is \$5,000.   |
|                                   |  |  |   |                              |  |  |

\$1,393,350.00 \$1,393,350.00 \$1,259,350.00 TOTAL SPECIAL REV

# FY 2024 BUDGET REQUESTS - CAPITAL ITEMS

#### NUMERIC BY DEPARTMENT ORG NUMBER 11/27/2023

ENTERPRISE/INTERNAL SERVICE/TRUST FUNDS

| BUILGOF COURSE  SO975600  97900 MACHINERY & EQUIPMENT  5090  13200 CAPITALIZED LAND IMPROVEMENT  5090  16000 CAPITALIZED MACHINERY & EQUIPMENT  5090  16000 CAPITALIZED MACHINERY & EQUIPMENT  5090  16000 CAPITALIZED MACHINERY & EQUIPMENT  700EDICAL CARE, FACILITY  51267100  96740 OFFICE EQUIP, & FURN. EXPENSE  51267100  96741 COMPUTER HAROWARE EXPENSE  WOOLK BRANCHESIC CONSTIDINAIN  D090108  97101 LAND IMPROVEMENT-Waldo & Branches IC Const. | \$15,000.00<br>\$15,000.00<br>\$20,000.00<br>\$35,000.00<br>\$80,000.00<br>\$50,100.00<br>\$74,820.00<br>\$1,768,000.00 | \$15,000.00<br>\$20,000.00<br>\$35,000.00<br>\$80,000.00<br>\$50,100.00<br>\$74,820.00<br>\$1,768,000.00 | \$15,000.00<br>\$15,000.00<br>\$20,000.00<br>\$35,000.00<br>\$80,000.00<br>\$74,820.00<br>\$1,768,000.00 | \$15,000.00 Utility vehicle for Golf Course \$20,000.00 Sand trap replacement for Golf Course \$0.00 \$35,000 Green mower for Golf Course \$0.00 \$80,000 Fairway mower for Golf Course \$15,000.00 Component Unit \$300.00 Component Unit |
|---|---|--|--|--|
| TOTAL ENT/INT SERV/TRUSTS   | <u>\$2,042,920.00</u>   | \$2,042,920.00   | \$2,042,920.0 <u>0</u>   | <u>\$1,818,300,00</u>  |

|   | Summary of 202                        | 4 ISD Expend  | litures                                 | APPENDI  |
|---|---------------------------------------|---------------|---|--|
| pe Itemi& Descript(ön)                            | i i i i i i i i i i i i i i i i i i i | eneq.         | <b>植物系统</b>                             |  |
| 3700 Maintenance Expenses                         |                                       |               |   |  |
| nnual software contracts                          |                                       |               | talls Below Unde                        |  |
| nnual maintenance contracts                       |                                       | \$40,150 *De  | talls Below Unde                        | er Hardware                                    |
| otal line item 93700                              |                                       | \$795,496     |   |  |
|   |                                       |               |   |  |
| 6741 Computer Hardware Expensa                    |                                       | \$179.000 *De | tails in 2024 Info                      | ormation Technology Department Budget Requests |
| eneral Fund Department Requests                   |                                       | \$49.000 *Dr  | stalls in 2024 info                     | ormation Technology Department Budget Requests |
| epartments with Miliage Funds                     |                                       | \$222,000     | .,                                      |  |
| otal line item 96741                              | <u> </u>                              | GEEZJOOU      |   |  |
| 6742 Computer Software Expanse                    |                                       |               | ···                                     |  |
| epartment Requests                                | <b>****</b>                           | \$147,300 *Da | etails in 2024 inf                      | formation Technology Department Budget Request |
| epartments with Millage Funds                     |                                       | \$5,250 *D    | etalis in 2024info                      | ormation Technology Department Budget Requests |
| otal line item 96742                              |                                       | \$152,550     | <u></u>                                 |  |
|   |                                       |               |   |  |
| 8001 Computer Software                            |                                       | \$0 *D        | etails in 2024 in                       | formation Technology Department Budget Request |
| epartment Requests                                |                                       | \$55,000 *D   | etails in 2024 ini                      | formation Technology Department Budget Request |
| Departments with Millage Funds                    |                                       | \$55,000      |   |  |
| otal line Item 98001                              |                                       |               |   |  |
| 8002 Computer Hardware                            |                                       |               |   | M. J. Danishan of Orders Devices               |
| Department Requests                               |                                       | \$0 *D        | etalls in 2024 in                       | formation Technology Department Budget Reques  |
| Departments with Miliage Funds                    |                                       |               | etalis in 2024 in                       | formation Technology Department Budget Reques  |
| otal line item 98002                              |                                       | \$55,000      |   |  |
|   |                                       | 1,280,046     |   |  |
| Frand Total 99700-98002                           |                                       |               | *************************************** |  |
| Anintenance                                       | 2024                                  | -2023         | 2022                                    |  |
| oftware Vendor                                    |                                       |               |   |  |
| Mobile Device Management                          | \$2,500                               | \$2,500       | \$2,500                                 |  |
| Symantec Anti Virus                               | \$5,300                               | \$5,300       | \$5,300 535                             |  |
| SS&A Assessing and Tax System                     | \$22,800                              | \$22,800      |   | Systems-ISD gets Billed Internet Site          |
| 3S&A Animai Licensing                             | \$925                                 | \$925         | \$925                                   |  |
| /MWare  | \$22,000                              | \$22,000      | \$22,000                                |  |
| Cherry Lan-Prosecutor Module                      | \$4,250                               | \$4,250       | \$4,250                                 |  |
| CherryLan-Flier                                   | \$16,000                              | \$16,000      | \$11,000                                |  |
| Track IT Help Desk Software                       | \$10,500                              | \$10,500      | \$10,500                                | the discontinuous                              |
| MUNIS/TYLER - Financials                          | \$167,521.57                          | \$159,544     | \$151,947                               | 5% yrly increase combined invoice              |
| Imagesoft - Customer Care Annual                  | \$24,580                              | \$24,580      | \$24,580                                |  |
| ESRI Annual Server Maintenance                    | \$5,000                               | \$5,000       | \$5,000                                 |  |
| Imagesoft Annual Software Maintenance             | \$8,000                               | \$8,000       | \$8,000                                 |  |
| OnBase (ImageSoft) Annual Software Maintenance    | \$55,000                              | \$55,000      | \$40,423                                |  |
| West Law/Concourse                                | \$0                                   | \$5,310       | \$5,310                                 |  |
| Genetec Video Maintenanca                         | \$13,000                              | \$15,000      | \$15,000                                |  |
| FTP Server Maintenance                            | \$750                                 | \$750         | \$750                                   |  |
| Beyond Trust                                      | \$3,800                               | \$3,800       | \$3,800                                 |  |
| Time Matters                                      | \$0                                   | \$5,000       | \$1,802                                 |  |
| New World Jail Management                         | \$18,049                              | \$18,049      | \$18,049                                |  |
| Archive Social                                    | \$2,700                               | \$2,700       | \$2,700                                 |  |
| TIMS Software Applications                        | \$6,000                               | \$6,000       | \$6,000                                 |  |
| Remote Support Software - BeyondTrust             | \$1,750                               | \$1,750       | \$1,750                                 |  |
| Jury Systems Inc - Jury Software                  | \$20,000                              | \$20,000      |   |  |
| Clerk Laptops Antivirus                           | \$800                                 | \$800         | \$800                                   |  |
| Recreation Point of Sale (Formerly RecPro)        | \$9,000                               | \$5,835       |   |  |
| General Fund Office 365 Licensing (People Driven) | \$100,000                             | \$95,000      |   |  |
| Carbon Black (Kroll)                              | \$71,000                              | \$71,000      | \$70,488                                |  |
| Just FOIA   | \$8,970                               | \$8,700       |   | 3% yrly increase                               |
| DELL Windows Server                               | \$19,000                              | \$19,000      |   |  |
| Barracuda Email Pilter (CDWG)                     | \$51,000                              | \$49,000      |   |  |
| Pivot Point Software - Equalization               | \$2,200                               | \$2,200       |   |  |
|   |                                       |               |   |  |
|   | \$75,000                              |               |   |  |
| Managed Network Detection and Response            | \$75,000<br><b>\$7,</b> 950           |               |   |  |
|   |                                       | \$656,293     | \$435,674                               |  |

|  | Summary of 202        | 4 ISD Extren | ditures             |   | APPENDIX                     |
|--|-----------------------|--------------|---------------------|---|------------------------------|
|  | adminal y or zoz      | \$25,940     | \$25,940            | System Monito                           | orlng                        |
| MGT Consulting - Perch Security  | \$5,500               | \$5,500      | \$5,028             |   | -                            |
| Iseries County   | \$5,500<br>\$7,000    | 45)500       | 7-0,5               | •                                       |                              |
| BSB Communications (Mitel Phone System)  | \$7,000               | \$6,800      |                     |   |                              |
| Additional Laptop Maintenance/Tracking   | \$10,000              | \$10,000     | \$10,000            |   |                              |
| Network Switches/Firewall  | \$1,850               | \$1,850      | \$1,439             |   |                              |
| UPS Data Center  | \$2,000               | \$2,000      | \$2,000             | Shredding & d                           | Isposal of hard drives       |
| Shred Experts  | \$11,000              | \$19,000     | \$19,000            | Palo Alto Rene                          |                              |
| Converge (CBI)   | \$1,500               | \$1,500      | \$1,500             | Web Hosting                             |                              |
| NetSource One  | \$1,300               | \$1,300      | , .                 |   |                              |
| MicroTrain - District Court Printers   | \$40,150              | \$73,890     | \$64,907            |   |                              |
| Hardware Subtotal  | \$ <del>795,496</del> | \$740,183    | \$500,581           |   |                              |
| Total Expense 93700  | 3733,430              |              | 阿吉安里拉拉拉拉拉拉拉拉        | Org                                     |                              |
| Outside of [SD]Budget (83700)  | \$705                 | \$705        | OSS SECTION SECTION | 10125700                                | Equalization Pays            |
| Apex Software - Sketching Software   | \$4,550               | \$4,550      |                     | 27667200                                | Dept on Aging Pays           |
| CareVantage  | \$453                 | \$453        |                     | 10125300                                | Treasurer Pays               |
| BS&A PRE Audit   | \$3,000               | \$3,000      |                     | . 10125300                              | Treasurer Pays               |
| BS&A Delinquent Tax System   | 40,000                | ,-,          |                     | 10126700                                |                              |
| PAAM - Prosecutor Attorney Association of Michigan Fees  | \$10,575              | \$10,575     |                     |   | Prosecutor Pays              |
| Michigan Supreme Court - Judicial Info Systems   | \$30,056              | \$30,056     |                     | 10113100                                | Circuit Court Pays           |
|  | \$27,331              | \$27,331     |                     | 10113600                                | District Court Pays          |
| Judicial Management Systems  | \$23,012              | \$23,012     |                     | 10114800                                | Probate Court Pays           |
| Michigan Supreme Court - Judicial Info Systems   | \$1,100               | \$1,100      |                     | 10121500                                | Clerk Pays                   |
| Ameri-Time LLC   | \$300                 | \$300        |                     | 10125700                                | Equalization Pays            |
| ESRI - GIS Software  | \$7,000               | \$7,000      |                     | 10128800                                | GIS                          |
| ESRI - GIS Software<br>ESRI - GIS Software, includes Anderson Radio/TRBOnet                            | •••                   | , .          |                     | 24062000                                |                              |
| vehicle tracking maint fee   | \$8,000               | \$8,000      |                     |   | Mosquito Control             |
| ESRI - GIS Software  | \$300                 | \$300        |                     | 10127500                                | Drain                        |
| ESRI - GIS Software  | \$700                 | \$700        |                     | 23828600                                | Gypsy Moth                   |
| Tier il Manager  | \$1,800               | \$1,800      |                     | 10142600                                | Emergency Services           |
| ForeUp Maintenance   | \$2,400               | \$2,400      |                     | 50975602                                | Golf Course                  |
| Animal Shelter Software  | \$1,650               | \$1,650      |                     | 10143000                                | Animal Control               |
| ESRI - GIS Software  | \$1,000               | \$1,000      |                     | 10172181                                | Transportation               |
| Election Systems   | <b>\$7,0</b> 00       | \$7,000      |                     | 10121500                                | Clerk Pays<br>Treasurer Pays |
| Sympro   | \$10,000              | \$10,000     |                     | 10125300                                | Heasuses rays                |
| •  |                       | 44.000       |                     | 10126200                                | Elections                    |
| Elections Systems & software, Campaing Finance US, LLC   | 11,000                | 11,000       |                     | 10127302                                | Public Defender              |
| Hardware/software Maintenance  | 125                   | 125          |                     | 10130100                                | . ==                         |
| ID Networks Inc, Cellebrite USA Inc, PowersDMS Inc,  | 10,237                | 10,237       |                     | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | Sherlff                      |
| Summit, etc.   | 6,827                 | 6,827        |                     | 10131500                                | 2nd Road Patrol              |
| Powers DMS, TIMS, etc.   | 54,000                | 54,000       |                     | 22160100                                | Health Dpt - Admin           |
| Eclinical Works Software and support   | 4,500                 | 4,500        |                     | 22161500                                | Envir Health                 |
| Dell and Healthspace software & support  | 4,360                 | 50           |                     | 22161901                                | Medcald Outreach             |
| Hardware/software Maintenance  | 37,000                | 37,000       |                     | 25626800                                | Register of Deeds            |
| Computer Systems Inc. software & maintenance   | 27,000                | =,,===       |                     | 26132500                                | _                            |
| 911 : LIEBERT battery backup, video wall computers and tvs, Fire Department iPads and Network Switches | 105,000               | 235,000      | )                   |   | 911 Central Dispatch         |
| Text My Gov & Identisys incorporated   | 1,025                 | 1,025        |                     | 26321500                                | Clerk-Concealed Pist Lic     |
| Text My Gov & Identisys incorporated Hardware/software Maintenance                                     | 4,600                 |              |                     | 27179000                                | Library                      |
| Hardware/software Maintenance Hardware/software Maintenance  | 10                    |              |                     | 27667233                                | Case Coordination            |
| Hardware/software replacement/maint (camera, TV)   | 604                   |              | <b>,</b>            | 29266203                                | Juv Home                     |
| Bellefeuil Szur & Associates   | 6,500                 |              | )                   | 51625301                                | 100% Tax Collect Adm         |
| Bellefeuil Szur & Associates Bellefeuil Szur & Associates  | 675                   |              |                     | 51625302                                |                              |
| Bellefeuit Szur & Associates GovConnection Inc.  | 8,000                 |              | )                   | 73127400                                | Retirement Board             |
| GovConnection inc.  Total Maintenance Outside of ISD   | \$391,085             |              |                     |   |                              |

### 2024 Information Technology Budget Requests Last Updated: 11/20/2023

| Last Upda                                       | ated: 11/2 | 0/2023   |             |             |              |
|---|------------|--|-------------|-------------|--------------|
| epartment/Division                              | Software   | ACCUMANTAL STATE OF THE STATE O | Capital Cap |             |              |
|   | (96742)    | CLOSING COSTS AND INC.   |             | ware        |              |
|   |            |  | 98000) (98  | 002)        |              |
| inance/Information Systems                      |            |  |             |             |              |
| Desktop Printer Replacements for County Staff   |            | \$1,000  |             |             |              |
| Desktop/Laptop Replacements General Fund        |            | \$80,000   |             |             |              |
| Departments                                     |            | _  |             |             |              |
| Network Switches for County network             |            | \$25,000   |             |             |              |
| OnBase Licenses (40 New Named Users)            | \$8,100    |  |             |             |              |
| Upgrade Phone System Software for County System | \$2,200    | _  |             |             |              |
| Card Access for County Buildings                |            | \$40,000   |             |             |              |
| Managed Risk Software                           | \$35,000   |  |             |             |              |
| Lease Tracking Software for Accountants         | \$7,000    |  |             |             | <del> </del> |
| Sub Total for Department                        | \$52,300   | \$146,000  | <b>\$0</b>  | \$0         |              |
| Personnel                                       |            |  |             |             | <u></u>      |
| Executime (Time & Attendance Software)          | \$95,000   |  |             | 40          |              |
| Sub Total for Department                        | \$95,000   | \$0  | \$0         | <u> </u>    |              |
| Circuit Court                                   |            |  |             |             |              |
| Scanners for Admin Staff                        |            | \$3,000  | ·           |             |              |
| Sub Total for Department                        | \$0        | \$3,000  | \$0         | \$0         |              |
| Sheriff Department                              |            |  |             |             |              |
| Replace 5 plus 2 Out of Warranty MDCs           |            | \$24,000   | 1-          |             |              |
| Sub Total for Department                        | \$0        | \$24,000   | \$0         | \$0         |              |
|   |            |  |             | ,           |              |
| General Fund Department Grand Totals            | \$147,300  | \$173,000  | \$0         | <b>\$</b> 0 |              |

#### 2024 Information Technology Budget Requests Last Updated: 11/20/2023

| epartment/Division                   | Software       | Hardware (                | GREEN NAMED OF THE     | Capital           |
|--------------------------------------|----------------|---------------------------|------------------------|-------------------|
|                                      | (96742)        | (96741) S                 | oftware Hi<br>98001) ( | ardware<br>98002) |
| L1 - Central Dispatch                | and the second | Milwird manyand dan seman | enderentes transferies |                   |
| LIEBERT Battery Backup               |                |                           |                        | \$30,000          |
| Fire Department iPads                |                | \$17,000                  |                        |                   |
| Network Switches                     |                |                           | A                      | \$25,000          |
| Sub Total for Department             | \$0            | \$17,000                  | \$0                    | \$55,000          |
| ealth Department                     |                |                           |                        |                   |
| Laptops                              |                | \$3,000                   |                        |                   |
| Printers                             |                | \$4,500                   |                        |                   |
| Software for computers               | \$2,000        |                           |                        |                   |
| Sub Total for Department             | \$2,000        | \$7,500                   | \$0                    | \$0               |
| orest Sustainability                 |                |                           |                        |                   |
| New Laptop                           | 4              | \$3,500                   |                        |                   |
| Software for new laptop              | \$750          | 40 700                    |                        | \$0               |
| Sub Total for Department             | \$750          | \$3,500                   | \$0                    | ŞU                |
| Aosquito Control                     |                |                           |                        |                   |
| Online Vehicle Service Manual        | \$2,500        |                           |                        |                   |
| GIS Project                          |                | <b>.</b>                  | \$55,000               | \$0               |
| Sub Total for Department             | \$2,500        | \$0                       | \$55,000               | 50                |
| Register of Deeds                    |                |                           |                        |                   |
| New Laptops and Docking Stations (4) |                | \$8,000                   | \$0                    | \$0               |
| Sub Total for Department             | \$0            | \$8,000                   | ŞU                     | Şū                |
| ndigent Defense                      |                |                           | <u></u>                |                   |
| Laptop                               |                | \$2,500                   | <u> </u>               | 60                |
| Sub Total for Department             | \$0            | \$2,500                   | \$0                    | \$0               |
| Childcare Fund                       |                |                           |                        |                   |
| Guard One System                     |                | \$5,000                   | - A-M                  | ėn.               |
| Sub Total for Department             | <b>\$</b> 0    | \$5,000                   | \$0                    | \$0               |
| Transportation                       |                |                           |                        |                   |
| Computer, Docking Station, Printer   |                | \$3,000                   |                        | ė^                |
| Sub Total for Department             | \$0            | \$3,000                   | \$0                    | \$0               |
| Friend of the Court                  |                |                           |                        |                   |
| Replacement of 3 Desktop Computers   |                | \$2,500                   | 1.                     |                   |
| Sub Total for Department             | \$0            | \$2,500                   | \$0_                   | \$0               |
|                                      |                |                           |                        |                   |

# Bay County 2024 Commissioner Budget PROSED CHANGES TO THE 2024 BUDGET,

APPENDIX C

| THE<br>AS | E FOLLOWING REPRESENTS PROPOSED CHANGES TO TH<br>ORIGINALLY RECOMMENDED IN THE EXECUTIVE'S BUDGE | IE 2024<br>ET ON | 10/02/2023               | Dut voe                  | Revenue<br>changes<br>Positive<br>(Negative) | Expenditure<br>change<br>(Positive)<br>Negative |
|-----------|--|------------------|--------------------------|--------------------------|--|---|
|           |  |                  | Bgt req<br>Exec: level-3 | Bgt req<br>Comm: level-4 | IMPACT                                       | IMPACT  |
| 101       | 0 GENERAL FUND   |                  |                          |                          |  |   |
|           | BOARD OF COMMISSIONERS   |                  |                          |                          |  |   |
| i         | 10110100 70300 DECREASE SALARIES-ELECTED OR APPOINTED  | XE               | 180,715                  | 89,533                   |  | -91,182   |
| 2         | 10110100 70400 INCREASE WAGES-CLERICAL-OTHER FULL TIME   | XE               | 85,858                   | 88,960                   |  | 3,102   |
| 3         | 10110100 71500 DECREASE SOCIAL SECURITY  | XF               | 23,835                   | 17,095                   |  | -6,740  |
| 4         | 10110100 71600 DECREASE HEALTH INSURANCE   | XF               | 110,210                  | 82,393 į                 |  | -27,817   |
| 5         | 10110100 71800 DECREASE RETIREMENT   | XF               | 11,011                   | 7,488                    |  | -3,523  |
| 6         | 10110100 72001 DECREASE SIF ADMINISTRATION   | XF               | 722                      | 518                      |  | -204  |
| 7         | 10110100 72100 DECREASE WORKERS' COMPENSATION  | XF               | 4,459                    | 3,199                    |  | -1,260  |
| 8         | 10110100 72200 INCREASE SICK AND ACCIDENT INSURANCE  | XF               | 482                      | 500                      |  | 18  |
| 9         | 10110100 72500 DECREASE UNEMPLOYMENT COMPENSATION  | XF               | 151                      | 89                       |  | -62   |
| 10        | 10110100 82000 DECREASE MEMBERSHIPS AND DUES   | XL               | 20,476                   | 15,476                   |  | -5,000  |
| 11        | 10110100 96740 DECREASE OFFICE EQUIP.& FURN. EXPENSE   | XL               | 6,000                    | οj                       |  | -6,000  |
| 12        | 10110100 96900 DECREASE CONTRIBUTIONS - OTHER  | XL               | 325,000                  | 75,000                   |  | -250,000  |
|           | MIDLAND-BAY-SAGINAW AIRPORT  |                  |                          |                          |  |   |
| 13        | 10110300 71000 DECREASE PER DIEM   | XE               | 2,500                    | 0                        |  | -2,500  |
|           | ACCOUNTING DEPARTMENT  |                  |                          |                          |  |   |
| 14        | 10119100 69920 INCREASE TRSF IN-OTHER FND-INDIRECT CST   | RT               | -927,244                 | •                        | 298,501                                      | 1 2 1 5   |
| 15        | 10119100 70300 INCREASE SALARIES-ELECTED OR APPOINTED  | ΧE               | 310,732                  | •                        |  | 4,715   |
| 16        | 10119100 71500 INCREASE SOCIAL SECURITY  | XF               | 30,439                   |                          |  | 361   |
| 17        | 10119100 71800 INCREASE RETIREMENT   | XF               | 16,074                   | •                        |  | 188   |
| 18        | 10119100 72001 INCREASE SIF ADMINISTRATION   | XF               | 928                      | •                        |  | 10  |
| 19        | 10119100 72100 INCREASE WORKERS COMPENSATION   | XF               | 5,748                    | 1                        |  | 68  |
| 20        | 10119100 72200 INCREASE SICK AND ACCIDENT INSURANCE  | XF               | 2,254                    | •                        |  | 27  |
| 21        | 10119100 72500 INCREASE UNEMPLOYMENT COMPENSATION  | XF               | 285                      | 288                      |  | 3   |
| 22        | 10119100 86900 DECREASE TOLL FEE EXPENSE   | XI               | 30,000                   | 0                        |  | -30,000   |
|           | PAYROLL, RETIREMENT, INSURANCE   |                  |                          | _                        |  | -563  |
| 23        | 10120200 71900 DECREASE OTHER FRINGE BENEFITS (DETAIL)   | XF               | 563                      | 0                        |  | -000  |
|           | RISK MANAGEMENT  |                  | 100.00                   | ) 427.000 í              | 37,000                                       |   |
| 24        | 10120300 68700 INCREASE REFUNDS - REBATES  | RR               | -400,000                 | •                        |  | -31,264   |
| 25        | 10120300 96500 DECREASE INSURANCE AND BONDS  | XL.              | 591,26                   | 4 560,000 լ              |  | 0,,20   |
|           | WELLNESS PROGRAM   | F-17             | -8,88                    | 3 -10,000 j              | 1,117  | ,   |
| 26        | 10120350 69900 INCREASE TRANSFERS IN FROM OTHER FUNDS  | RT               | -0,80                    | 10,000 j                 | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,      |   |
|           | SELF INSURANCE CLAIMS  | RR               | -5,17                    | 6 -4,922                 | ı -25 <b>-</b>                               | <b>4</b>  |
| 27        | 10120400 67604 DECREASE REIMBURSEMENT-INDIRECT COST  | KK               | -0,17                    | ب المحدد                 | . ~-   |   |
|           | SELF INSURANCE ADMINISTRATION  | RR               |                          | 0 -10,614                | 10,614                                       | <b>1</b>  |
| 28        | 10120401 67604 INCREASE REIMBURSEMENT - INDIRECT COST  | 131              |                          | ,,                       | ·  |   |

# Bay County 2024 Commissioner Budget

APPENDIX C

| THE<br>AS | E FOLLOWING REPRESENTS PROPOSED CHANGES TO THE<br>ORIGINALLY RECOMMENDED IN THE EXECUTIVE'S BUDGE  | E 2024<br>ET ON | BUDGET,<br>10/02/2023    |                          | Revenue<br>changes<br>Positive | Expenditure change (Positive) |
|-----------|--|-----------------|--------------------------|--------------------------|--------------------------------|-------------------------------|
|           |  |                 | Bgt req<br>Exec: level-3 | Bgt req<br>Comm: level-4 | (Negative)<br>IMPACT           | Negative<br>IMPACT            |
| 101       | 0 GENERAL FUND   |                 |                          |                          | •                              |                               |
|           | BUDGET DEPARTMENT  |                 |                          |                          |                                |                               |
| 29        | 10121200 70600 DECREASE OVERTIME   | XE              | 8,006                    | 4,006                    |                                | -4,000                        |
|           |  |                 |                          |                          |                                |                               |
|           | CLERK  10121500 69920 INCREASE TRSF IN-OTHER FND-INDIRECT CST  | RT              | -7,951                   | -13,161                  | 5,210                          |                               |
| 30        | THE PARTY OF THE PARTY AND A COURTENT INCURANCE  | XF              | 1,309                    | 801 j                    |                                | -508                          |
| 31        | THE TOTAL CONTENT OF THE PROPERTY OF THE PROPE | XF              | 164                      | 100 j                    |                                | -64                           |
| 32        | 10121500 72500 DECREASE UNEMPLOYMENT COMPENSATION  |                 |                          | ·                        |                                |                               |
|           | INFORMATION SYSTEMS DIVISION   |                 |                          |                          |                                | a ro.                         |
| 33        | 10122800 70300 INCREASE SALARIES-ELECTED OR APPOINTED  | XE              | 458,510                  | 462,074                  |                                | 3,564                         |
| 34        | 10122800 71500 INCREASE SOCIAL SECURITY  | XF              | 43,281                   | 43,553                   |                                | 272                           |
| 35        | 10122800 71800 INCREASE RETIREMENT   | XF              | 22,651                   | 22,794                   |                                | 143                           |
| 36        | 10122800 72001 INCREASE SIF ADMINISTRATION   | XF              | 1,306                    | 1,314                    |                                | 8                             |
| 37        | 10122800 72100 INCREASE WORKERS' COMPENSATION  | XF              | 8,100                    | 8,151                    |                                | 51                            |
| 38        | 10122800 72200 INCREASE SICK AND ACCIDENT INSURANCE  | XF              | 3,176                    | 3,196                    |                                | 20                            |
| 39        | 10122800 72500 INCREASE UNEMPLOYMENT COMPENSATION  | XF              | 401                      | 403                      |                                | 2 400                         |
| 40        | 10122800 96741 DECREASE COMPUTER HARDWARE EXPENSE  | XL.             | 251,100                  | 173,000                  |                                | -78,100                       |
| 41        | 10122800 96742 DECREASE COMPUTER SOFTWARE EXPENSE  | XL              | 162,300                  | 147,300                  |                                | -15,000                       |
|           | PURCHASING DEPARTMENT  |                 |                          |                          |                                |                               |
| 45        | 10123300 85201 DECREASE CELLPHONE  | ΧL              | 1,100                    | 550                      |                                | ~550                          |
| 42<br>43  | 10123300 86100 DECREASE CONFERENCE FEES & EXPENSES   | XL.             | 5,000                    | 3,000                    |                                | -2,000                        |
| 44        | 10123300 96000 DECREASE EDUCATION AND TRAINING   | XL              | 4,000                    | 3,000                    |                                | -1,000                        |
| 45        | 10123300 96742 DECREASE COMPUTER SOFTWARE EXPENSE  | XL              | 2,000                    | ٥١                       |                                | -2,000                        |
|           |  |                 |                          |                          |                                |                               |
|           | GEOGRAPHIC INFORMATION SYSTEMS   | VE              | 37,901                   | 37,492                   |                                | -409                          |
| 46        | 10124800 70300 DECREASE SALARIES-ELECTED OR APPOINTED  | XE<br>XF        | 2,900                    | 2,869                    |                                | -31                           |
| 47        | 10124800 71500 DECREASE SOCIAL SECURITY  | XF              | 5,600                    | '                        |                                | 5,555                         |
| 48        | 10124800 71600 INCREASE HEALTH INSURANCE   | ΛΓ<br>XF        | 1,515                    |                          |                                | -15                           |
| 49        | 10124800 71800 DECREASE RETIREMENT   | XF              | 86                       |                          |                                | 1                             |
| 50        | 10124800 72001 INCREASE SIFADMINISTRATION  | XF              | 541                      |                          |                                | -5                            |
| 51        | 10124800 72100 DECREASE WORKERS' COMPENSATION  | XF              | 213                      |                          |                                | -4                            |
| 52        | 10124800 72200 DECREASE SICK AND ACCIDENT INSURANCE  | ΔI.             | 210                      |                          |                                |                               |
|           | TREASURER  |                 |                          |                          |                                |                               |
| 53        | 10125300 57400 INCREASE STATE REVENUE SHARING  | RH              | -3,384,663               | -3,384,664               |                                |                               |
| 54        | 10125300 67525 INCREASE CONTRIB, FROM OPIOID SETTLEMENT  | RR              | C                        |                          |                                |                               |
| 55        | 10125300 67604 DECREASE REIMBURSEMENT INDIRECT COST  | RR              | -16,988                  | •                        |                                |                               |
| 56        | 10125300 70300 INCREASE SALARIES-ELECTED OR APPOINTED  | XE              | 240,662                  | '                        |                                | 2,495                         |
| 57        | DOOLA DECEMBER   | XF              | 25,166                   |                          |                                | 191                           |
| 58        | 10125300 71800 INCREASE RETIREMENT   | XF              | 13,157                   |                          | •                              | 101                           |
| 59        | 10125300 71900 DECREASE OTHER FRINGE BENEFITS (DETAIL)   | XF              | 698                      |                          | •                              | -695<br>7                     |
| 60        | 10125300 72001 INCREASE SIF ADMINISTRATION   | XF              | 756                      | 763                      |                                | 1                             |

# Bay County 2024 Commissioner Budget

APPENDIX C

Expenditure

change

Revenue changes

THE FOLLOWING REPRESENTS PROPOSED CHANGES TO THE 2024 BUDGET, AS ORIGINALLY RECOMMENDED IN THE EXECUTIVE'S BUDGET ON 10/02/2023

| AS (     | ORIGINALLY RECOMMENDED IN THE EXECUTIVE O DOSCE                                |    | Bgt req<br>Exec: level-3 | 8gt req<br>Comm: level-4 | cnanges Positive (Negative) IMPACT | (Positive)<br>Negative<br>IMPACT |
|----------|--|----|--------------------------|--------------------------|------------------------------------|----------------------------------|
| 1010     | GENERAL FUND   |    |                          |                          |                                    |                                  |
|          | TREASURER  |    |                          |                          |                                    |                                  |
| 61       | 10125300 72100 INCREASE WORKERS' COMPENSATION                                  | XF | 4,703                    | 4,739                    |                                    | 36                               |
| 62       | 10125300 72200 DECREASE SICK AND ACCIDENT INSURANCE                            | XF | 1,841                    | 1,347                    |                                    | -494                             |
| 63       | 10125300 72500 DECREASE UNEMPLOYMENT COMPENSATION                              | XF | 229                      | 167                      |                                    | -62                              |
| 64       | 10125300 96730 DECREASE MACHINERY & EQUIPMENT EXPENSE                          | ΧL | 3,000                    | 0 (                      |                                    | -3,000                           |
|          | 2020 DELQ TAX PROPERTY SALES   |    |                          | _                        | 1047                               |                                  |
| 65       | 10125420 67604 DECREASE REIMBURSEMENT - INDIRECT COST                          | RR | -4,617                   | 0                        | -4,617                             |                                  |
|          | 2021 DELQ TAX PROPERTY SALES   |    | 20.541                   | 2.697.                   | -19,917                            |                                  |
| 66       | 10125421 67604 DECREASE REIMBURSEMENT - INDIRECT COST                          | RR | -22,544                  | -2,627                   | - 19,911                           |                                  |
|          | 2022 DELQ TAX PROPERTY SALES   | RR | 0                        | -12,825                  | 12,825                             |                                  |
| 67       | 10125422 67604 INCREASE REIMBURSEMENT - INDIRECT COST                          | MX | v                        | 1=1==== 1                |                                    |                                  |
| ι        | EQUALIZATION DEPARTMENT  10125700 70300 INCREASE SALARIES-ELECTED OR APPOINTED | ΧE | 59,488                   | 61,836                   |                                    | 2,348                            |
| 68       | 10125700 71500 INCREASE SOCIAL SECURITY  | XF | 8,603                    | 8,782                    |                                    | 179                              |
| 69       |  | XF | 4,498                    | 4,592                    |                                    | 94                               |
| 70       | 10125700 71800 INCREASE RETIREMENT 10125700 72001 INCREASE SIF ADMINISTRATION  | XF | 259                      | 265                      |                                    | 6                                |
| 71       | 10125700 72100 INCREASE WORKERS COMPENSATION                                   | XF | 1,609                    | 1,643                    |                                    | 34                               |
| 72       | 10125700 72700 INCREASE WORKERS SICK AND ACCIDENT INSURANCE                    | XF | 631                      | 644                      |                                    | 13                               |
| 73<br>74 | 10125700 72500 INCREASE UNEMPLOYMENT COMPENSATION                              | XF | 80                       | 82                       |                                    | 2                                |
|          | BUILDINGS AND GROUNDS  |    |                          |                          |                                    |                                  |
| 75       | 10126500 70400 INCREASE WAGES-CLERICAL-OTHER FULL TIME                         | XE | 658,022                  | 659,027 j                |                                    | 1,005                            |
| 76       | 10126500 71500 INCREASE SOCIAL SECURITY  | XF | 68,345                   | 68,421                   |                                    | 76                               |
| 77       | 10126500 71800 INCREASE RETIREMENT   | XF | 35,318                   | 35,359 į                 |                                    | 4                                |
| 78       | 10126500 71900 DECREASE OTHER FRINGE BENEFITS (DETAIL)                         | XF | 5,792                    | •                        |                                    | -5,79                            |
| 79       | 10126500 72001 INCREASE SIF ADMINISTRATION                                     | XF | 2,070                    | •                        |                                    |                                  |
| 80       | 10126500 72100 INCREASE WORKERS COMPENSATION                                   | XF | 12,812                   | ,                        |                                    | 1                                |
| 81       | 10126500 72200 INCREASE SICK AND ACCIDENT INSURANCE                            | XF | 4,862                    | •                        |                                    | :                                |
| 82       | 10126500 72500 INCREASE UNEMPLOYMENT COMPENSATION                              | XF | 636                      | •                        |                                    | 55.00                            |
| 83       | 10126500 96720 DECREASE BLDGS/BLDG ADD,& IMPROVE EXPEN                         | XL | 45,000                   | •                        |                                    | -25,00                           |
| 84       | 10126500 96730 DECREASE MACHINERY & EQUIPMENT EXPENSE                          | ΧĽ | 10,000                   | •                        |                                    | -5,00                            |
| 85       | 10126500 96750 DECREASE VEHICLE EXPENSE  | XL | 10,000                   | •                        |                                    | -2,50                            |
| 86       | 10126500 97101 DECREASE LAND IMPROVEMENTS                                      | XQ | 50,000                   | 0                        |                                    | -50,00                           |
|          | PERSONNEL & EMPLOYEE RELATIONS   |    | 155.00                   | 457 400 :                |                                    | 2,11                             |
| 87       | 10127000 70300 INCREASE SALARIES-ELECTED OR APPOINTED                          | XE | 155,368                  | '                        |                                    | 1,73                             |
| 88       | 10127000 70400 INCREASE WAGES-CLERICAL-OTHER FULL TIME                         | XE | 19,872                   | ·                        |                                    | 1,08                             |
| 89       | 10127000 70401 INCREASE PAY IN LIEU OF HEALTH INSURANC                         | XE | 12.97                    | '                        |                                    | 37                               |
| 90       | 10127000 71500 INCREASE SOCIAL SECURITY  | XF | 13,87                    |                          |                                    |                                  |
| 91       | 10127000 71700 DECREASE LIFE INSURANCE   | XF | 28                       | J 2/8                    | I                                  | Page 3 of                        |
| 12       | /14/2023 3:46:21 PM  |    |                          |                          |                                    | 38                               |

## Bay County 2024 Commissioner Budget

APPENDIX C

| ASC        | FOLLOWING REPRESENTS PRO<br>DRIGINALLY RECOMMENDED IN  | THE EXECUTIVE'S BUDGET (  | DN 10/02/2023  Bgt req Exec: level-3 | Bgt req<br>Comm: leve(-4              | Revenue<br>changes<br>Positive<br>(Negative)<br>IMPACT | Expenditure<br>change<br>(Positive)<br>Negative<br>IMPACT |
|------------|--|---------------------------|--------------------------------------|---------------------------------------|--|---|
| 1010       | GENERAL FUND   |                           |                                      |                                       |  |   |
|            | PERSONNEL & EMPLOYEE RELATIONS   |                           |                                      |                                       |  |   |
|            | 10127000 71800 INCREASE RETIREM  | ENT XI                    | 7,054                                | ر 7,250                               |  | 196   |
| 93         | 10127000 72001 INCREASE SIF ADMII  | NISTRATION X              | 418                                  | 428                                   |  | 10  |
| 94         | 10127000 72100 INCREASE WORKER   | S' COMPENSATION X         | 2,594                                | 2,663                                 |  | 69  |
| 95         | 10127000 72200 INCREASE SICK AND   | ACCIDENT INSURANCE X      | 988                                  | 1,015                                 |  | 27  |
| 96         | 10127000 72500 INCREASE UNEMPLO  | DYMENT COMPENSATION X     | 129                                  | 131                                   |  | 2   |
|            | INDIGENT ATTORNEY  |                           |                                      |                                       |  |   |
| 97         | 10127101 50200 INCREASE FEDERAL  | . GRANTS R                | F 0                                  | -87,500                               | 87,500   |   |
| 98         | 10127101 80200 INCREASE CONTRA   | CTUAL SERVICES X          | 0                                    | 450,000                               |  | 450,000   |
| 99         | 10127101 81506 DECREASE ATTY FE  | ES-INDIGENTS DEP/NEGLEC X | 200,000                              | 0                                     |  | -200,000  |
|            | BUILDING AUTHORITY   |                           |                                      | _                                     |  | 4.000   |
| 100        | 10127300 71000 DECREASE PER DIE  | vI ×                      | E 1,000                              | 0                                     |  | -1,000  |
|            | RETIREMENT BOARD   |                           | - 050 700                            | 005.007.4                             | 47.050   |   |
| 101        | 10127400 67604 INCREASE REIMBUF  | RSEMENT - INDIRECT COST F | R -252,769                           | -265,627                              | 12,858   |   |
|            | VOL, EMPLOYEE BENEF, ASSOC, BOARD  |                           |                                      | 47.000.                               | 12 006   |   |
| 102        | 10127401 67604 INCREASE REIMBUR  | RSEMENT - INDIRECT COST H | :R -4,777                            | ′ -17,863 <sub> </sub>                | 13,086   |   |
|            | JURY/JUDICIAL COUNCIL  |                           |                                      | 50.000                                |  | -18,000   |
| 103        | 10128200 82500 DECREASE JURY FE  | ES >                      | L 70,000                             | 52,000                                |  | -10,000   |
|            | CIRCUIT COURT  |                           |                                      |                                       |  | 40.540  |
| 104        | • -  | .0 2220,22 011111, 01111  | E 588,617                            | · · · · · · · · · · · · · · · · · · · |  | 10,649<br>4,276   |
| 105        | 10128300 70400 INCREASE WAGES-   |                           | Œ 167,944                            |                                       |  | -147  |
| 106        | 10128300 70501 DECREASE PART TII   | <u> </u>                  | Œ 20,40°                             | •                                     |  | 1,130   |
| 107        | 10128300 71500 INCREASE SOCIAL   | 220011.7                  | (F 52,422<br>(F 203,766              |                                       |  | 18,516  |
| 108        | 10128300 71600 INCREASE HEALTH   |                           | (F 28,474                            | ·                                     |  | 599   |
| 109        | 10128300 71800 INCREASE RETIRES  |                           | (F 1,80°                             |                                       |  | 35  |
| 110        | 10128300 72001 INCREASE SIF ADM<br>10128300 72100 INCREASE WORKE   |                           | (F 11,15                             | '                                     |  | 210   |
| 111        | 10128300 72100 INCREASE WORKE<br>10128300 72200 INCREASE SICK AN   |                           | (F 3,73                              |                                       |  | 85  |
| 112<br>113 | 10128300 72500 INCREASE UNEMPL   |                           | KF 48                                | ·                                     |  | 12  |
|            | DISTRICT COURT   |                           |                                      |                                       |  |   |
| 114        | The second secon | ES-ELECTED OR APPOINTED   | KE 597,44                            | 0 600,396                             |  | 2,956   |
| 115        |  |                           | KE 436,25                            |                                       |  | 18,298  |
| 116        |  |                           | XF 69,24                             |                                       |  | 1,625   |
| 117        |  |                           | XF 36,27                             | ·                                     |  | 852   |
| 118        |  |                           | XF 78,87                             | 3 0                                   |  | -78,873   |
| 119        | THE PARTY NAME OF THE ADA  |                           | XF 2,41                              | 0 2,458                               |  | 48  |
| 120        | IN-DELSE INCOVE  |                           | XF 14,93                             | 8 15,243 <sub> </sub>                 |  | 305   |
|            |  |                           |                                      |                                       |  | Page 4 of 32  |

### Bay County 2024 Commissioner Budget

APPENDIX C

| THE<br>AS  | FOLLOWING REPRESENTS PROPOSED CHANGES TO THI<br>ORIGINALLY RECOMMENDED IN THE EXECUTIVE'S BUDGE  | E 2024<br>ET ON | BUDGET,<br>10/02/2023<br>Bgt req<br>Exec: level-3 | Bgt req<br>Comm: level-4 | Revenue<br>changes<br>Positive<br>(Negative)<br>IMPACT | Expenditure<br>change<br>(Positive)<br>Negative<br>IMPACT |
|------------|--|-----------------|---|--------------------------|--|---|
| 101        | GENERAL FUND   |                 |   |                          |  |   |
|            | DISTRICT COURT   |                 |   |                          |  |   |
| 121        | 10128600 72200 INCREASE SICK AND ACCIDENT INSURANCE  | XF              | 5,086   | 5,204                    |  | 118   |
| 122        | 10128600 72500 INCREASE UNEMPLOYMENT COMPENSATION  | XF              | 643   | 659                      |  | 16  |
|            | FRIEND OF THE COURT  |                 |   |                          |  |   |
| 123        | 10128900 70300 INCREASE SALARIES-ELECTED OR APPOINTED  | XE              | 410,599   | 418,396                  |  | 7,797   |
| 124        | 10128900 70400 INCREASE WAGES-CLERICAL-OTHER FULL TIME   | XE              | 304,294   | 306,138                  |  | 1,844   |
| 125        | 10128900 71500 INCREASE SOCIAL SECURITY  | XF              | 54,975  | 55,714                   |  | 739   |
| 126        | 10128900 71800 INCREASE RETIREMENT   | XF              | 28,760  | 29,147                   |  | 387   |
| 127        | 10128900 72001 INCREASE SIF ADMINISTRATION   | XF              | 1,657   | 1,679                    |  | 22  |
| 128        | 10128900 72100 INCREASE WORKERS' COMPENSATION  | XF              | 10,285  | 10,423                   |  | 138   |
| 129        | 10128900 72200 INCREASE SICK AND ACCIDENT INSURANCE  | XF              | 3,686   | 3,739                    |  | 53  |
| 130        | 10128900 72500 INCREASE UNEMPLOYMENT COMPENSATION  | XF              | 508   | 513 [                    |  | 5   |
| 131        | 10128900 99520 INCREASE TRF OUT GENERAL FD INDIRECT CS   | XX              | 262,928   | 402,885                  |  | 139,957   |
|            | FRND OF CRT-COOP REIMBURSEMENT   |                 |   | 440 ****                 |  | 5,932   |
| 132        | 10129000 70300 INCREASE SALARIES-ELECTED OR APPOINTED  | XE              | 107,817   | 113,749 [                |  | 104   |
| 133        | 10129000 70400 INCREASE WAGES-CLERICAL-OTHER FULL TIME   | XE              | 448,043   | 448,147                  |  | 462   |
| 134        | 10129000 71500 INCREASE SOCIAL SECURITY  | XF              | 42,455  | 42,917                   |  | 241   |
| 135        | 10129000 71800 INCREASE RETIREMENT   | XF              | 22,314  | 22,555                   |  | 14  |
| 136        | 10129000 72001 INCREASE SIF ADMINISTRATION   | XF              | 1,287   | 1,301                    |  | 86  |
| 137        | 10129000 72100 INCREASE WORKERS' COMPENSATION  | XF              | 7,980   | 8,066                    |  | 33  |
| 138        | 10129000 72200 INCREASE SICK AND ACCIDENT INSURANCE  | XF              | 3,130   | 3,163  <br>402           |  | 4   |
| 139        | 10129000 72500 INCREASE UNEMPLOYMENT COMPENSATION  | XF              | 398   | •                        |  | 65,862  |
| 140        | 10129000 99520 INCREASE TRF OUT GENERAL FD INDIRECT CS   | XX              | 123,731   | 189,593                  |  | 00,002  |
|            | PROBATE COURT  | VE              | 499,707   | 431,960 (                |  | -67,747   |
| 141        | 10129400 70300 DECREASE SALARIES-ELECTED OR APPOINTED  | XΕ              | 283,919   | •                        |  | 902   |
| 142        |  | XE              | 3,420   |                          |  | 1,800   |
| 143        |  | XF              | 57,972  |                          |  | -4,974  |
| 144        |  | XF              | 243,292   |                          |  | -31,617   |
| 145        |  | XF              | 1,267   |                          |  | -87   |
| 146        |  | XF              | 24,716  |                          |  | -2,602  |
| 147        |  | XF              | 1,820   | '                        |  | -150  |
| 148        |  | XF              | 11,300  |                          |  | -930  |
| 149        |  | XF              | 3,464   |                          |  | -364  |
| 150<br>151 | THE THE PERSON AND TH | XF              | 435   |                          |  | -44   |
| .5         |  |                 |   |                          |  |   |
|            | PROSECUTING ATTORNEY   | VE              | 753,103   | 3 766,875                |  | 13,772  |
| 152        |  | XE              |   |                          |  | 6,750   |
| 153        |  | XE<br>XF        | 293,530<br>80,180                                 |                          |  | 1,572   |
| 154        |  | XF              |   |                          |  | -5,460  |
| 15         |  | ΛI-             | بالمرابعة المالية                                 |                          |  | Page 5 of 32  |
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# Bay County 2024 Commissioner Budget

APPENDIX C

| THE<br>AS ( | FOLLOWING REPRESENTS PROPOSED CHANGES TO ORIGINALLY RECOMMENDED IN THE EXECUTIVE'S BUILDING TO BUILDING TO THE EXECUTIVE BUILDING TO THE BUILDING THE BUILDING TO THE BUILDING T | THE 2024   | BUDGET,          | Bgt req<br>Comm: levei-4 | Revenue<br>changes<br>Positive<br>(Negative)<br>IMPACT | Expenditure<br>change<br>(Positive)<br>Negative<br>IMPACT |
|-------------|--|------------|------------------|--------------------------|--|---|
| 1010        | 0 GENERAL FUND   |            |                  |                          |  |   |
| 1010        | PROSECUTING ATTORNEY   |            |                  |                          |  |   |
| 156         | 10129600 71800 INCREASE RETIREMENT   | XF         | 41,455           | 42,279                   |  | 824   |
| 157         | 10129600 71900 DECREASE OTHER FRINGE BENEFITS (DETAIL)   | XF         | 462              | 0 J                      |  | -462  |
| 158         | 10129600 72001 INCREASE SIF ADMINISTRATION   | XF         | 2,425            | 2,473                    |  | 48  |
| 159         | 10129600 72100 INCREASE WORKERS' COMPENSATION  | XF         | 15,050           | 15,344                   |  | 294   |
| 160         | 10129600 72200 INCREASE SICK AND ACCIDENT INSURANCE  | XF         | 5,086            | 5,200                    |  | 114   |
| 161         | 10129600 72500 INCREASE UNEMPLOYMENT COMPENSATION  | XF         | 655              | 669 <sub> </sub>         |  | 14  |
| 162         | 10129600 99520 INCREASE TRF OUT GENERAL FD INDIRECT CS   | s XX       | 265,064          | 366,012                  |  | 100,948   |
|             | COOP REIMBURSEMENT-PROSECUTOR  |            |                  |                          |  |   |
| 163         | 10129604 70300 INCREASE SALARIES-ELECTED OR APPOINTED  | ) XE       | 153,269          | 156,833 [                |  | 3,564   |
| 164         | 10129604 71500 INCREASE SOCIAL SECURITY  | XF         | 14,645           | 14,918                   |  | 273   |
| 165         | 10129604 71800 INCREASE RETIREMENT   | XF         | 7,689            | 7,832 {                  |  | 143   |
| 166         | 10129604 71900 DECREASE OTHER FRINGE BENEFITS (DETAIL)   | XF         | 419              | ۱ ٥                      |  | -419  |
| 167         | 10129604 72001 INCREASE SIF ADMINISTRATION   | XF         | 444              | 452                      |  | 8   |
| 168         | 10129604 72100 INCREASE WORKERS COMPENSATION   | XF         | 2,750            | 2,800                    |  | 50  |
| 169         | 10129604 72200 INCREASE SICK AND ACCIDENT INSURANCE  | XF         | 1,079            | 1,099                    |  | 20  |
| 170         | 10129604 72500 INCREASE UNEMPLOYMENT COMPENSATION  | XF         | 136              | 138 լ                    |  | 2   |
| 171         | 10129604 99520 INCREASE TRF OUT GENERAL FD INDIRECT C  | s XX       | 113,599          | 156,863 լ                |  | 43,264.   |
|             | SHERIFF DEPARTMENT   |            |                  | 005 000 .                |  | 90,029  |
| 172         | 10130100 70300 INCREASE SALARIES-ELECTED OR APPOINTE   |            | 305,234          | 395,263                  |  | -70,841   |
| 173         | 10130100 70400 DECREASE WAGES-CLERICAL-OTHER FULL TIME   |            | 2,656,496        | 2,585,655                |  | 1,800   |
| 174         | 10130100 70401 INCREASE PAY IN LIEU OF HEALTH INSURANCE  |            | 6,370            | 8,170                    |  | 262   |
| 175         | 10130100 70501 INCREASE PART TIME WAGES  | XE         | 66,076           | 66,338                   |  | -1,3 <del>4</del> 7                                       |
| 176         | 10130100 70900 DECREASE MISC.NEGOTIATED CONTRACTUAL  |            | 18,221           | 16,874                   |  | 1,053   |
| 177         | 10130100 71201 INCREASE PRIOR YEARS VACATION PAY   | XE         | 6,435            | 7,488                    |  | 5,997   |
| 178         |  | XF         | 231,220          | 237,217                  |  | -55,704   |
| 179         |  | XF         | 1,119,806        |                          |  | 5,396   |
| 180         |  |            | 97,128           |                          |  | 21  |
| 181         |  | XF         | 4,367<br>119,056 |                          |  | 3,137   |
| 182         |  | XF         | 20,828           | '                        |  | -14,333   |
| 183         |  | ) XF<br>XF | 6,991            | . 1                      |  | 183   |
| 184         |  | ΛΓ<br>XF   | 43,335           | •                        |  | 1,118   |
| 185         |  | XF         | 15,954           | ·                        |  | 439   |
| 186         |  | XF         | 26,900           | •                        |  | -150  |
| 187         |  |            | 2,062            | '                        |  | 57  |
| 188<br>189  | TOTAL TRANSPORT OF THE PROPERTY OF THE PROPERT | XL         | 75,000           | •                        |  | -75,000   |
|             | CECONDARY BOAR BATROI  |            |                  |                          |  |   |
| 200         | SECONDARY ROAD PATROL  10131500 65604 INCREASE AUTO IMPOUND/DRUNK DRIVING I  | FEE RN     | C                | -10,000                  | 10,0   | 00  |
| 190         | THE THE THE PERSON WAS CONTROL OF THE PINE T   |            | 1,611,780        | •                        |  | -63,865   |
| 191         | THE THE PERSON OF DAY IN FULL OF HEALTH INCHDAN  |            | 3,600            | · •                      | 1  | -1,800  |
| 192<br>12   | 2/14/2023 3:46:21 PM   |            | ·                | ·                        | •  | Page 6 of 32  |
|             |  |            |                  |                          |  | 41  |

#### Bay County 2024 Commissioner Budget

THE FOLLOWING REPRESENTS PROPOSED CHANGES TO THE 2024 BUDGET,

APPENDIX C

Expenditure

Revenue

AS ORIGINALLY RECOMMENDED IN THE EXECUTIVE'S BUDGET ON 10/02/2023 change changes Positive (Positive) (Negative) Negative Bot req Bgt reg IMPACT Comm: level-4 IMPACT Exac: level-3 1010 GENERAL FUND SECONDARY ROAD PATROL 21 8,533 | XΕ 8,512 MISC.NEGOTIATED CONTRACTUAL 70900 INCREASE 193 10131500 -4,993 127,196 | XF 132,189 DECREASE SOCIAL SECURITY 71500 10131500 194 -25,054 XF 473,952 1 898,844 DECREASE HEALTH INSURANCE 10131500 71600 195 -112 2,513 | XF 2,625 DECREASE LIFE INSURANCE 71700 10131500 196 -2.661XF 69,272 66,611 [ DECREASE RETIREMENT 71800 10131500 197 -7,196 7,196 0 | DECREASE OTHER FRINGE BENEFITS (DETAIL) XF 10131500 71900 198 -1533.842 1 ΧF 3,995 DECREASE SIF ADMINISTRATION 10131500 72001 199 -953 DECREASE WORKERS' COMPENSATION 23,842 | XF 24,795 72100 10131500 200 -373 DECREASE SICK AND ACCIDENT INSURANCE XF 9,707 9,334 ] 10131500 201 -650 15,545 14,895 | XF DECREASE UNIFORM ALLOWANCE 10131500 72301 202 -125 2,788 | XF 2,913 DECREASE GUN ALLOWANCE 10131500 72303 203 -100 2,130 | XF 2,230 DECREASE BREATHALYZER ALLOWANCE 10131500 72304 204 -48 1,222 1,174 | XF DECREASE UNEMPLOYMENT COMPENSATION 10131500 72500 205 -28.00028,000 | DECREASE VEHICLE EQUIPMENT EXPENSE XL 56,000 206 10131500 96751 -84,500 84,500 ] 169,000 DECREASE VEHICLES XQ 10131500 98100 207 2ND RD PATROL-BANGOR TWP 70.037 REIMBURSEMENT-BANGOR TOWNSHIP -345,257 -415,294 | RR INCREASE 10131503 68102 208 52,697 WAGES-CLERICAL-OTHER FULL TIME XΕ 192,509 245,206 | 70400 INCREASE 10131503 209 1,800 XΕ 0 1,800 | PAY IN LIEU OF HEALTH INSURANC **INCREASE** 70401 10131503 210 4,237 X۶ 15,000 19,237 SOCIAL SECURITY 71500 INCREASE 211 10131503 108 XF 432 | 324 LIFE INSURANCE **INCREASE** 71700 212 10131503 2,215 10.058 7,843 XF RETIREMENT 10131503 71800 INCREASE 213 128 452 580 ( SIF ADMINISTRATION XF 10131503 72001 INCREASE 214 792 3,597 WORKERS' COMPENSATION XF 2,805 INCREASE 10131503 72100 215 311 SICK AND ACCIDENT INSURANCE 1,100 1,411 XF 10131503 72200 **INCREASE** 216 650 1,950 2,600 [ UNIFORM ALLOWANCE XF **INCREASE** 10131503 217 72301 125 500 ] XF 375 **INCREASE GUN ALLOWANCE** 10131503 72303 218 100 XF 200 300 BREATHALYZER ALLOWANCE INCREASE 219 10131503 72304 39 178 | 139 UNEMPLOYMENT COMPENSATION XF INCREASE 10131503 72500 220 17,000 j 3,500 13,500 GAS, OIL AND GREASE X 10131503 75000 INCREASE 221 3,335 TRF OUT GENERAL FD INDIRECT CS XX 16,441 19,776 99520 INCREASE 222 10131503 2ND RD PATR-PORTSMOUTH 1,365 REIMBURSEMENT-PORTSMOUTH TWNSP RR -130,567-129,202INCREASE 10131504 68111 223 1.400 4,000 | 2,600 ΧI INCREASE GAS, OIL AND GREASE 75000 224 10131504 -100 ΧI 250 150 ( DECREASE TRAINING SUPPLIES 10131504 75700 225 65 6,153 6,218 | TRF OUT GENERAL FD INDIRECT CS INCREASE XX 10131504 99520 226 2ND RD PTRL-WILLIAMS TWP 1,260 REIMBURSEMENT-WILLIAMS TOWNSHP -258,970 RR -257,710 INCREASE 10131505 68101 227 1,400 11,000 | ΧI 9,600 GAS, OIL AND GREASE **INCREASE** 10131505 75000 228 -200 0 1 200 Χi DECREASE OTHER SUPPLIES 10131505 79900 229 Page 7 of 32 12/14/2023 3:46:21 PM 42

## Bay County 2024 Commissioner Budget

APPENDIX C

| THE<br>AS ( | FOLLOWING REPRESENTS PROPOSED CHANGES TO THE CRECUTIVE'S BUDGE ORIGINALLY RECOMMENDED IN THE EXECUTIVE'S BUDGE | E 2024<br>T ON | BUDGET,<br>10/02/2023<br>Bgt req<br>Exec: level-3 | Bgt req<br>Comm: level-4 | Revenue<br>changes<br>Positive<br>(Negative)<br>IMPACT | Expenditure<br>change<br>(Positive)<br>Negative<br>IMPACT |
|-------------|--|----------------|---|--------------------------|--|---|
| 1010        | GENERAL FUND   |                |   |                          |  |   |
|             | 2ND RD PTRL-WILLIAMS TWP   |                |   |                          |  |   |
| 230         | 10131505 99520 INCREASE TRF OUT GENERAL FD INDIRECT CS   | XX             | 12,272  | 12,332                   |  | <del>6</del> 0  |
|             | 2ND RD PATROL-MONITOR TWP  |                |   |                          | 04 400   |   |
| 231         | 10131506 68113 INCREASE REIMBURSEMENT-MONITOR TOWNSHIP   | RR             | -230,609  | -251,791                 | 21,182   | -215  |
| 232         | 10131506 70900 DECREASE MISC.NEGOTIATED CONTRACTUAL  | XE             | 795   | 580 j                    |  | -113  |
| 233         | 10131506 71500 DECREASE SOCIAL SECURITY  | XF             | 10,823  | 10,710                   |  | 18,516  |
| 234         | 10131506 71600 INCREASE HEALTH INSURANCE   | XF             | 37,188  | 55,704                   |  | -9  |
| 235         | 10131506 71800 DECREASE RETIREMENT   | XF             | 5,659   | 5,650 (                  |  | -1  |
| 236         | 10131506 72001 DECREASE SIF ADMINISTRATION   | XF             | 327   | 326                      |  | -3  |
| 237         | 10131506 72100 DECREASE WORKERS' COMPENSATION  | XF             | 2,024   | 2,021                    |  | -1  |
| 238         | 10131506 72200 DECREASE SICK AND ACCIDENT INSURANCE  | XF             | 793   | 792                      |  | 2,000   |
| 239         | 10131506 75000 INCREASE GAS, OIL AND GREASE  | Xi             | 7,500   | 9,500                    |  | 1,008   |
| 240         | 10131506 99520 INCREASE TRF OUT GENERAL FD INDIRECT CS   | XX             | 10,982  | 11,990                   |  | 1,000   |
|             | 2ND RD PATROL - CITY OF AUBURN   |                |   | tor ron .                | 7 69E  |   |
| 241         | 10131507 68125 INCREASE REIMBURSEMENT-CITY OF AUBURN   | RR             | -102,897  | -105,522                 | 2,625  | 2,500   |
| 242         | 10131507 75000 INCREASE GAS, OIL AND GREASE  | Χl             | 3,500   | 6,000                    |  | 125   |
| 243         | 10131507 99520 INCREASE TRF OUT GENERAL FD INDIRECTICS   | XX             | 4,900   | 5,025                    |  | 123   |
|             | 2ND ROAD PATROL-PINCONNING   |                | -10.010   | min 440 (                | 1,469  |   |
| 244         | 10131508 68115 INCREASE REIMBURSEMENT-PINCONNING TWP.  | RR             | -240,643  | ,                        | 1,408  | 1,400   |
| 245         | 10131508 75000 INCREASE GAS, OIL AND GREASE  | Χí             | 9,600   | •                        |  | 69  |
| 246         | 10131508 99520 INCREASE TRF OUT GENERAL FD INDIRECT CS   | XX             | 11,460  | 11,529                   |  | 43  |
|             | 2ND RD PATROL K-9 PINCONNING   |                |   | _                        | 07.040   |   |
| 247         |  | RR             | -37,640   |                          | -37,640  | -548  |
| 248         | 10131509 71632 DECREASE EMPLOYEE NEGOTIATED BENEFITS   | XF             | . 548   | •                        |  | -200  |
| 249         | 10131509 74100 DECREASE LICENSES   | Χl             | 200   |                          |  | -1,000  |
| 250         |  | Χl             | 1,000   |                          |  | -3,500  |
| 251         |  | ΧI             | 3,500   | •                        |  | -700  |
| 252         |  | Χl             | 700   | •                        |  | -5,000  |
| 253         |  | XI             | 5,000   |                          |  | -300  |
| 254         |  | ΧI             | 300   | •                        |  | -278  |
| 255         |  | ΧI             | 278   | '                        |  | -270<br>-550  |
| 256         |  | ΧI             | 550   | _ :                      |  | -8,600  |
| 257         |  | XL             | 8,60  |                          |  | -4,000  |
| 258         |  | XL             | 4,00  | _                        |  | -3,191  |
| 259         |  | XL             | 3,19  |                          |  | -150  |
| 260         |  | XL             | 15  |                          | •  | -2,130  |
| 261         |  | ΧĹ             | 2,13  |                          | •  | -500  |
| 262         |  | XL             | 50  |                          | •  | -5,000  |
| 26:         | 3 10131509 93200 DECREASE VEHICLE REPAIR & MAINTENANCE   | XL             | 5,00  | 0 0                      | ì  | -0,000  |

# Bay County 2024 Commissioner Budget

APPENDIX C

| BANGOR TWPS SCHOOLS & B.TWPS  10131510 68102 INCREASE REIMBURSEMENT-BANGOR TOWNSHIP  10131510 68402 INCREASE REIMBURSEMENT-BANGOR SCHOOLS  10131510 75000 INCREASE GAS, OIL AND GREASE  10131510 93200 INCREASE EDUCATION AND TRAINING  10131510 99520 INCREASE EDUCATION AND TRAINING  10131510 99520 INCREASE TRE OUT GENERAL FD INDIRECT CS  2ND RD.PAT PINCONNING SCHOOLS  10131515 68123 INCREASE REIMBURSEMENTS-SCHOOL DISTRICT  10131515 75000 INCREASE GAS, OIL AND GREASE   | XL<br>XX<br>RR<br>RR<br>XI<br>XL<br>XL<br>XX | 200<br>1,793<br>-41,827<br>-83,655<br>1,500<br>1,500<br>500<br>5,976 | 0  <br>0  <br>-42,702  <br>-85,404  <br>3,000  <br>2,000  <br>1,000  <br>6,100 | 875<br>1,749 | -200<br>-1,793 |
|--|--|--|--|--------------|----------------|
| 2ND RD PATROL K-9 PINCONNING  4 10131509 96000 DECREASE EDUCATION AND TRAINING  5 10131509 99520 DECREASE TRF OUT GENERAL FD INDIRECT CS  BANGOR TWPS SCHOOLS & B.TWPS  6 10131510 68102 INCREASE REIMBURSEMENT-BANGOR TOWNSHIP  6 10131510 68402 INCREASE REIMBURSEMENT-BANGOR SCHOOLS  6 10131510 75000 INCREASE GAS, OIL AND GREASE  7 10131510 93200 INCREASE VEHICLE REPAIR & MAINTENANCE  7 10131510 99520 INCREASE EDUCATION AND TRAINING  7 10131510 99520 INCREASE TRF OUT GENERAL FD INDIRECT CS  2ND RD.PAT PINCONNING SCHOOLS  7 10131515 68123 INCREASE REIMBURSEMENTS-SCHOOL DISTRICT  7 10131515 75000 INCREASE GAS, OIL AND GREASE  10131515 75000 INCREASE GAS, OIL AND GREASE  10131515 99520 DECREASE TRF OUT GENERAL FD INDIRECT CS  | RR RR XI XL XL XX                            | 1,793<br>-41,827<br>-83,655<br>1,500<br>1,500<br>500                 | -42,702  <br>-85,404  <br>3,000  <br>2,000  <br>1,000                          |              |                |
| ## 10131509 96000 DECREASE EDUCATION AND TRAINING ## 10131509 99520 DECREASE TRF OUT GENERAL FD INDIRECT CS  ## BANGOR TWPS SCHOOLS & B.TWPS ## 10131510 68102 INCREASE REIMBURSEMENT-BANGOR TOWNSHIP ## 10131510 68402 INCREASE REIMBURSEMENT-BANGOR SCHOOLS ## 10131510 75000 INCREASE GAS, OIL AND GREASE ## 10131510 93200 INCREASE VEHICLE REPAIR & MAINTENANCE ## 10131510 96000 INCREASE EDUCATION AND TRAINING ## 10131510 99520 INCREASE TRF OUT GENERAL FD INDIRECT CS  ## 2ND RD.PAT PINCONNING SCHOOLS ## 10131515 68123 INCREASE REIMBURSEMENTS-SCHOOL DISTRICT ## 10131515 75000 INCREASE GAS, OIL AND GREASE ## 10131515 99520 DECREASE TRF OUT GENERAL FD INDIRECT CS  | RR RR XI XL XL XX                            | 1,793<br>-41,827<br>-83,655<br>1,500<br>1,500<br>500                 | -42,702  <br>-85,404  <br>3,000  <br>2,000  <br>1,000                          |              |                |
| ## 10131509 99520 DECREASE TRF OUT GENERAL FD INDIRECT CS  ## BANGOR TWPS SCHOOLS & B.TWPS  ## 10131510 68102 INCREASE REIMBURSEMENT-BANGOR TOWNSHIP  ## 10131510 68402 INCREASE REIMBURSEMENT-BANGOR SCHOOLS  ## 10131510 75000 INCREASE GAS, OIL AND GREASE  ## 10131510 93200 INCREASE VEHICLE REPAIR & MAINTENANCE  ## 10131510 99520 INCREASE EDUCATION AND TRAINING  ## 10131510 99520 INCREASE TRF OUT GENERAL FD INDIRECT CS  ## 2ND RD.PAT PINCONNING SCHOOLS  ## 10131515 68123 INCREASE REIMBURSEMENTS-SCHOOL DISTRICT  ## 10131515 75000 INCREASE GAS, OIL AND GREASE  ## 10131515 99520 DECREASE TRF OUT GENERAL FD INDIRECT CS   | RR RR XI XL XL XX                            | 1,793<br>-41,827<br>-83,655<br>1,500<br>1,500<br>500                 | -42,702  <br>-85,404  <br>3,000  <br>2,000  <br>1,000                          |              | -1,793         |
| ## BANGOR TWPS SCHOOLS & B.TWPS  10131510 68102 INCREASE REIMBURSEMENT-BANGOR TOWNSHIP 10131510 68402 INCREASE REIMBURSEMENT-BANGOR SCHOOLS 10131510 75000 INCREASE GAS, OIL AND GREASE 10131510 93200 INCREASE VEHICLE REPAIR & MAINTENANCE 10131510 96000 INCREASE EDUCATION AND TRAINING 10131510 99520 INCREASE TRF OUT GENERAL FD INDIRECT CS  2ND RD.PAT PINCONNING SCHOOLS 10131515 68123 INCREASE REIMBURSEMENTS-SCHOOL DISTRICT 10131515 75000 INCREASE GAS, OIL AND GREASE 10131515 99520 DECREASE TRF OUT GENERAL FD INDIRECT CS  | RR<br>RR<br>XI<br>XL<br>XL<br>XX             | -41,827<br>-83,655<br>1,500<br>1,500                                 | -42,702  <br>-85,404  <br>3,000  <br>2,000                                     |              |                |
| 10131510 68102 INCREASE REIMBURSEMENT-BANGOR TOWNSHIP 10131510 68402 INCREASE REIMBURSEMENT-BANGOR SCHOOLS 10131510 75000 INCREASE GAS, OIL AND GREASE 10131510 93200 INCREASE VEHICLE REPAIR & MAINTENANCE 10131510 96000 INCREASE EDUCATION AND TRAINING 10131510 99520 INCREASE TRF OUT GENERAL FD INDIRECT CS  2ND RD.PAT PINCONNING SCHOOLS 10131515 68123 INCREASE REIMBURSEMENTS-SCHOOL DISTRICT 10131515 75000 INCREASE GAS, OIL AND GREASE 10131515 99520 DECREASE TRF OUT GENERAL FD INDIRECT CS   | RR<br>XI<br>XL<br>XL<br>XX                   | -83,655<br>1,500<br>1,500<br>500                                     | -85,404  <br>3,000  <br>2,000  <br>1,000                                       |              |                |
| 10131510 68402 INCREASE REIMBURSEMENT-BANGOR SCHOOLS 10131510 75000 INCREASE GAS, OIL AND GREASE 10131510 93200 INCREASE VEHICLE REPAIR & MAINTENANCE 10131510 96000 INCREASE EDUCATION AND TRAINING 110131510 99520 INCREASE TRF OUT GENERAL FD INDIRECT CS  2ND RD.PAT PINCONNING SCHOOLS 10131515 68123 INCREASE REIMBURSEMENTS-SCHOOL DISTRICT 10131515 75000 INCREASE GAS, OIL AND GREASE 10131515 99520 DECREASE TRF OUT GENERAL FD INDIRECT CS  | RR<br>XI<br>XL<br>XL<br>XX                   | -83,655<br>1,500<br>1,500<br>500                                     | -85,404  <br>3,000  <br>2,000  <br>1,000                                       |              |                |
| 10131510 08402 INCREASE GAS, OIL AND GREASE 10131510 93200 INCREASE VEHICLE REPAIR & MAINTENANCE 10131510 96000 INCREASE EDUCATION AND TRAINING 10131510 99520 INCREASE TRF OUT GENERAL FD INDIRECT CS  2ND RD.PAT PINCONNING SCHOOLS 10131515 68123 INCREASE REIMBURSEMENTS-SCHOOL DISTRICT 10131515 75000 INCREASE GAS, OIL AND GREASE 10131515 99520 DECREASE TRF OUT GENERAL FD INDIRECT CS  | XI<br>XL<br>XL<br>XX                         | 1,500<br>1,500<br>500  | 3,000  <br>2,000  <br>1,000  | 1,749        |                |
| 10131510 93200 INCREASE VEHICLE REPAIR & MAINTENANCE 10131510 96000 INCREASE EDUCATION AND TRAINING 110131510 99520 INCREASE TRF OUT GENERAL FD INDIRECT CS  2ND RD.PAT PINCONNING SCHOOLS 10131515 68123 INCREASE REIMBURSEMENTS-SCHOOL DISTRICT 10131515 75000 INCREASE GAS, OIL AND GREASE 10131515 99520 DECREASE TRF OUT GENERAL FD INDIRECT CS   | XL<br>XL<br>XX                               | 1,500<br>500   | 2,000 [<br>1,000 [   |              | 1,500          |
| 10131510 96000   INCREASE   EDUCATION AND TRAINING   | XL<br>XX<br>RR                               | 500  | 1,000 į  |              | 1,500          |
| 10131510 99520 INCREASE TRF OUT GENERAL FD INDIRECT CS  2ND RD.PAT PINCONNING SCHOOLS  10131515 68123 INCREASE REIMBURSEMENTS-SCHOOL DISTRICT  10131515 75000 INCREASE GAS, OIL AND GREASE  10131515 99520 DECREASE TRF OUT GENERAL FD INDIRECT CS   | XX<br>RR                                     |  | •  |              | 500            |
| 2ND RD.PAT PINCONNING SCHOOLS  72 10131515 68123 INCREASE REIMBURSEMENTS-SCHOOL DISTRICT  73 10131515 75000 INCREASE GAS, OIL AND GREASE  74 10131515 99520 DECREASE TRF OUT GENERAL FD INDIRECT CS  | RR   | 5,976  | 6,100  |              |                |
| 72 10131515 68123 INCREASE REIMBURSEMENTS-SCHOOL DISTRICT<br>73 10131515 75000 INCREASE GAS, OIL AND GREASE<br>74 10131515 99520 DECREASE TRF OUT GENERAL FD INDIRECT CS   |  |  |  |              | 124            |
| 73 10131515 75000 INCREASE GAS, OIL AND GREASE<br>74 10131515 99520 DECREASE TRF OUT GENERAL FD INDIRECT CS  |  |  |  |              |                |
| 73 10131515 73000 INCIRCAGE CITE, OUT GENERAL FD INDIRECT CS   | VI   | -77,666  | -78,284  | 618          |                |
|  | ΧI   | 2,000  | 3,000  |              | 1,000          |
| OND DD BAT-RAY CITY SCHOOLS  | XX   | 5,665  | 5,592  |              | -73            |
|  |  |  |  |              |                |
|  | RR   | -123,097   | -124,567   | 1,470        |                |
|  | XI   | 2,000  | 3,000  |              | 1,000          |
| 77 10131516 75700 DECREASE TRAINING SUPPLIES   | Xi   | 350  | 250  |              | -100           |
| 78 10131516 93200 INCREASE VEHICLE REPAIR & MAINTENANCE  | XI.  | 1,500  | 2,000  |              | 500            |
| 79 10131516 99520 INCREASE TRF OUT GENERAL FD INDIRECT CS  | XX   | 5,862  | 5,932  |              | 70             |
| 2RD PAT-FRANKENLUST&KAWKAWLIN  |  |  |  |              |                |
| 180 10131517 68105 INCREASE REIMBURSEMENT-FRANKENLUST TWP  | RR   | -51,144  | -52,824  | 1,680        |                |
| 81 10131517 68110 INCREASE REIMBURSEMENT-KAWKAWLIN TWP.  | RR   | -76,716  | -79,236  | 2,520        |                |
| 182 10131517 75000 INCREASE GAS, OIL AND GREASE  | XI   | 3,500  | 7,500  |              | 4,00           |
| 10131517 99520 INCREASE TRF OUT GENERAL FD INDIRECT CS   | XX   | 6,089  | 6,289  |              | 20             |
| ROAD PATROL GRANT OCT-DEC  |  |  |  |              |                |
| 284 10131681 54000 INCREASE STATE GRANTS   | RH   | -209,785   | -209,913   | 128          |                |
| 285 10131681 75000 INCREASE GAS, OIL AND GREASE  | X!   | 11,500   | 14,500 (   |              | 3,00           |
| 286 10131681 99520 DECREASE TRF OUT GENERAL FD INDIRECT CS   | XX   | 26,584   | ۱ ٥  |              | -26,58         |
| TOWNSHIP ROAD PATROL   |  |  |  |              |                |
| 287 10131700 68106 INCREASE REIMBURSEMENT-FRASER TOWNSHIP  | RR   | -10,667  | -10,795  | 128          | i              |
| TAKE THE PROPERTY OF THE PROPE | RR   | -65,529  | -66,310  | 781          |                |
| TIME   | ΧE   | 35,729   | 48,553   |              | 12,82          |
| THE THE WORLD IN CONTRACTION   | XE   | 0  | 195  |              | 19             |
| THE THE PROPERTY OF THE PROPERTY   | XF   | 2,786  | 3,782  | 1            | 99             |
| THE PROPERTY OF LIGHTER BOOKS OF   | XF   | 0  |  | i            | 6,5            |
| THE MOUNTAINE  | XF   | 75   |  |              |                |
| TOTAL TIMES OF THE PROPERTY OF | XF   | 1,456  | 1,977  | 1            | 5              |
| 294 10131700 71800 INCREASE RETIREMENT<br>12/14/2023 3:46:21 PM  |  |  | '  |              |                |

# Bay County 2024 Commissioner Budget

APPENDIX C

Expenditure

Revenue

THE FOLLOWING REPRESENTS PROPOSED CHANGES TO THE 2024 BUDGET,

| AS ( | DRIGINALLY RECOMMENDED IN THE EXEC                             | CUTIVE'S BUDGET | T ON       | 10/02/2023<br>Bgt reg | Bat rea               | Revenue<br>changes<br>Positive<br>(Negative) | change<br>(Positive)<br>Negative |
|------|--|-----------------|------------|-----------------------|-----------------------|--|----------------------------------|
|      |  |                 |            | Exec: level-3         | Comm: level-4         | `IMPACT'                                     | IMPACT                           |
| 1010 | GENERAL FUND   |                 |            |                       |                       |  |                                  |
| , -  | TOWNSHIP ROAD PATROL   |                 |            |                       |                       |  |                                  |
| 295  | 10131700 71900 INCREASE OTHER FRINGE BENE                      | EFITS (DETAIL)  | XF         | 0                     | 12,928                |  | 12,928                           |
| 296  | 10131700 72001 INCREASE SIF ADMINISTRATION                     |                 | XF         | 87                    | 117                   |  | 30                               |
| 297  | 10131700 72100 INCREASE WORKERS' COMPEN                        | SATION          | XF         | 521                   | 708 ر                 |  | 187                              |
| 298  | 10131700 72200 INCREASE SICK AND ACCIDENT                      | INSURANCE       | XF         | 206                   | ا <sup>279</sup> ا    |  | 73                               |
| 299  | 10131700 72500 INCREASE UNEMPLOYMENT CO                        | MPENSATION      | XF         | 29                    | 39                    |  | 10                               |
|      | 911 CENTRAL DISPATCH   |                 |            | 421.272               | 200 000 -             | 167 604                                      | ·                                |
| 300  | 10132500 69920 INCREASE TRSF IN-OTHER FND                      | -INDIRECT CST   | RT         | -161,376              | -328,980 <sub> </sub> | 167,604                                      |                                  |
|      | CORRECTIONS DEPARTMENT / JAIL                                  | NINDEAT CART    | RR         | -4,269                | -5,023                | 754  |                                  |
| 301  | 10135100 67604 INCREASE REIMBURSEMENT-1                        | NDIRECT COST    | KK         | -4,203                | 0,020                 |  |                                  |
|      | COMMUNITY CORRECTIONS PLAN                                     |                 |            |                       |                       |  | 0.700                            |
| 302  | 10136400 99503 INCREASE TRANSFERS OUT TO                       | OTHER FUNDS     | XX         | 96,870                | 99,573 {              |  | 2,703                            |
|      | COMM.CORRECTIONS PLAN, OCT-DEC                                 |                 | VV         | 32,234                | 33,136 ‡              |  | 902                              |
| 303  | 10136481 99503 INCREASE TRANSFERS OUT TO                       | OTHER FUNDS     | XX         | 32,234                | 35,100 ;              |  |                                  |
|      | DRAIN COMMISSIONER   |                 |            | 00.700                | 24 660 1              | -9,057                                       |                                  |
| 304  | 10144200 67604 DECREASE REIMBURSEMENT -                        | INDIRECT COST   | RR         | -30,726               | -21,669               |  |                                  |
|      | DRAIN - COUNTY AT LARGE  |                 | <b>.</b> # | 444.470               | 120 045 1             |  | 17,775                           |
| 305  | 10144207 96901 INCREASE CONTRIBUTION TO                        | COMPONENT UNIT  | ΧĽ         | 111,170               | 128,945               |  | 17,770                           |
|      | HEALTH DEPART ADMINISTRATION                                   |                 |            |                       |                       |  |                                  |
| 306  | 10160100 69920 DECREASE TRSF IN-OTHER FND                      | D-INDIRECT CST  | RT         | -681,084              | -627,270              | -53,814                                      |                                  |
| 307  | 10160100 · 99503 DECREASE TRANSFERS OUT TO                     | OOTHER FUNDS    | XX         | 1,000,000             | 989,372               |  | -10,628                          |
|      | BIOTERRORISM PREPAREDNESS                                      |                 |            |                       |                       |  |                                  |
| 308  | 10160501 69920 INCREASE TRSF IN-OTHER FNI                      | D-INDIRECT CST  | RT         | -2,400                | -3,347                | 947  |                                  |
|      | BIOTERRORISM PREP, AUG-SEPT                                    |                 |            |                       |                       |  |                                  |
| 309  | 10160506 69920 INCREASE TRSF IN-OTHER FN                       | D-INDIRECT CST  | ЯT         | -2,400                | -4,474                | 2,074  |                                  |
|      | BIOTERRORISM-OCT/DEC   |                 |            |                       |                       |  |                                  |
| 310  | 10160581 69920 INCREASE TRSF IN-OTHER FN                       | D-INDIRECT CST  | RT         | -6,211                | -7,384                | 1,173  |                                  |
|      | MOSQUITO CONTROL   |                 |            |                       |                       |  |                                  |
| 311  | 10162000 69920 INCREASE TRSF IN-OTHER FN                       | D-INDIRECT CST  | RT         | -133,853              | -205,937              | 72,084                                       |                                  |
|      | and the second second second second second                     |                 |            |                       |                       |  |                                  |
| 312  | FOREST SUSTAINABILITY 10162900 69920 INCREASE TRSF IN-OTHER FN | D-INDIRECT CST  | RT         | -21,173               | -49,477               | 28,304                                       |                                  |
| J 12 | 10.0000 0000   |                 |            |                       |                       |  |                                  |

#### Bay County 2024 Commissioner Budget

APPENDIX C

THE FOLLOWING REPRESENTS PROPOSED CHANGES TO THE 2024 BUDGET, Revenue Expenditure AS ORIGINALLY RECOMMENDED IN THE EXECUTIVE'S BUDGET ON 10/02/2023 changes change Positive (Positive) (Negative) Negative Bgt reg Bgt req **IMPACT** IMPACT Exac: level-3 Comm: level-4 1010 GENERAL FUND CHILD CARE-PROBATE (CHILD IN C -27,000 10166200 99503 DECREASE TRANSFERS OUT TO OTHER FUNDS XX 542,000 515,000 } INSTIT.CARE-DET.FAC(JUV.HOME) -210,150 I 9,000 RT -201,150 INCREASE TRSF IN-OTHER FND-INDIRECT CST 10166203 69920 12,976 916,725 | 10166203 99503 INCREASE TRANSFERS OUT TO OTHER FUNDS XX 903,749 CCF-CASA CT.APPOINTED S.ADVOC -1,426 10166205 99503 DECREASE TRANSFERS OUT TO OTHER FUNDS 15,688 14,262 | XX 316 YOUTH&FAMILY SUPPORT SERVICE 127,109 | -4,845 131,954 XX 10166401 99503 DECREASE TRANSFERS OUT TO OTHER FUNDS 317 INTENSIVE PROBATION 1,756 10166500 99503 INCREASE TRANSFERS OUT TO OTHER FUNDS 254,596 | XX 252,840 SAG.MID.BAY-JOB TRAIN.CONSORT. 0 | -1,200 XE 1,200 10166801 71000 DECREASE PER DIEM 319 SOCIAL SERVICES-MED CARE FACIL -21,101 | -2,10010167100 67604 DECREASE REIMBURSEMENT - INDIRECT COST RR ~23,201 320 ADMINISTRATION - DIV. ON AGING 97,965 10167200 69920 INCREASE TRSF IN-OTHER FND-INDIRECT CST RT -141,398 -239,363 FEDERAL C1-CONGREGATE 29,740 RT -42,924 -72,664 | 322 10167206 69920 INCREASE TRSF IN-OTHER FND-INDIRECT CST HOME DELIVERED MEALS 47,234 10167208 69920 INCREASE TRSF IN-OTHER FND-INDIRECT CST -115,407 | RT -68,173 323 **VETERANS' RELIEF** -54,896 3,234 10168900 69920 INCREASE TRSF IN-OTHER FND-INDIRECT CST RT -51,662 324 CRA LIMITED HOUSING ASSOC. 36,796 0 | -36,79610169200 99520 DECREASE TRF OUT GENERAL FD INDIRECT CS XX 325 M.S.U. EXTENSION -500 XI 500 0 1 10171000 72900 DECREASE POSTAGE 326 -250 250 0 | 10171000 73000 DECREASE MAGAZINES AND PERIODICALS XI 327 -300 0 | ΧI 300 DECREASE FOOD SUPPLIES 328 10171000 -119,188 0 | DECREASE CONTRACTUAL SERVICES XL 119,188 80200 10171000 329 -1,000 ΧL 1,000 0 | 10171000 85200 DECREASE TELEPHONE 330

# Bay County 2024 Commissioner Budget

APPENDIX C

| THE<br>AS | E FOLLOWING REPRESENTS PROPOSED CHANGES TO T<br>ORIGINALLY RECOMMENDED IN THE EXECUTIVE'S BUDG   | THE 2024<br>GET ON | BUDGET,<br>10/02/2023    |                          | Revenue<br>changes<br>Positive | Expenditure<br>change<br>(Positive) |
|-----------|--|--------------------|--------------------------|--------------------------|--------------------------------|-------------------------------------|
|           |  |                    | Bgt req<br>Exec: level-3 | Bgt req<br>Comm; level-4 | (Negative)<br>IMPACT           | Negative<br>IMPACT                  |
| 101       | 0 GENERAL FUND   |                    |                          |                          |                                |                                     |
|           | M.S.U. EXTENSION   |                    |                          |                          |                                |                                     |
| 331       | 10171000 94601 DECREASE EQUIPMENT RENTAL-COPY MACHINES   | S XL               | 3,000                    | 0                        |                                | -3,000                              |
|           | REGISTER OF DEEDS  |                    |                          |                          |                                |                                     |
| 332       | 10171100 69920 DECREASE TRSF IN-OTHER FND-INDIRECT CST   | RT                 | -34,686                  | 0                        | -34,686                        |                                     |
| 333       | 10171100 72200 INCREASE SICK AND ACCIDENT INSURANCE  | XF                 | 476                      | 857                      |                                | 381                                 |
| 334       | 10171100 80200 DECREASE CONTRACTUAL SERVICES   | XL                 | 45,000                   | 3,000 [                  |                                | -42,000                             |
| 335       | 10171100 96741 DECREASE COMPUTER HARDWARE EXPENSE  | XL                 | 10,000                   | 0 [                      |                                | -10,000                             |
|           | ENVIRONMENTAL AFFAIRS  |                    |                          |                          |                                |                                     |
| 336       | 10171800 71700 INCREASE LIFE INSURANCE   | XF                 | . 89                     | 122                      |                                | 33                                  |
|           | TRANS. PLANNING - OCTDEC.  |                    |                          |                          |                                |                                     |
| 337       | 10172181 70300 DECREASE SALARIES-ELECTED OR APPOINTED  | XE                 | 88,434                   | 87,481 կ                 |                                | -953                                |
| 338       | 10172181 71500 DECREASE SOCIAL SECURITY  | XF                 | 7,854                    | 7,780                    |                                | -74                                 |
| 339       | 10172181 71600 INCREASE HEALTH INSURANCE   | XF                 | 20,052                   | 33,013 [                 |                                | 12,961                              |
| 340       | 10172181 71700 INCREASE LIFE INSURANCE   | XF                 | 122                      | 149                      |                                | 27                                  |
| 341       | 10172181 71800 DECREASE RETIREMENT   | XF                 | 4,136                    | ا 4,097                  |                                | -39                                 |
| 342       | 10172181 72001 DECREASE SIFADMINISTRATION  | XF                 | 240                      | 237                      |                                | -3                                  |
| 343       | 10172181 72100 DECREASE WORKERS' COMPENSATION  | XF                 | 1,480                    | 1,466 լ                  |                                | -14                                 |
| 344       | 10172181 72200 DECREASE SICK AND ACCIDENT INSURANCE  | XF                 | 580                      | 575                      |                                | <b>-</b> 5                          |
| 345       | 10172181 72500 DECREASE UNEMPLOYMENT COMPENSATION  | XF                 | 74                       | 73                       |                                | -1                                  |
| 346       | 10172181 80100 DECREASE PROFESSIONAL SERVICES  | XL                 | 154,482                  | •                        |                                | -2,356                              |
| 347       | 10172181 99520 INCREASE TRF OUT GENERAL FD INDIRECT CS   | XX                 | 9,449                    | 17,914                   |                                | 8,465                               |
|           | BOUNDARY COMMISSION  |                    |                          |                          |                                |                                     |
| 348       | 10172300 71000 DECREASE PER DIEM   | XE                 | 300                      | ٥١                       |                                | -300                                |
|           | VETERANS PARK SOFTBALL   | ,                  |                          |                          |                                |                                     |
| 349       | THE OFFICE AND THE OFFICE ALL ED MINISTER OF   | XX                 | 1,500                    | 1,695 լ                  |                                | 195                                 |
|           | PUBLIC GOLF COURSE   |                    |                          |                          |                                |                                     |
| 350       | 10175600 67604 DECREASE REIMBURSEMENT - INDIRECT COST  | RR                 | -69,741                  | -65,444                  | -4,297                         |                                     |
|           | COMMUNITY CENTER   |                    |                          |                          |                                |                                     |
| 35        | THE PLAN BURGES OF THEORY OF THE PRINT THE   | E XE               | 59,782                   | 60,065                   |                                | 283                                 |
| 352       | 2 10175700 70501 INCREASE PART TIME WAGES  | XE                 | 38,818                   | 42,868                   |                                | 4,050                               |
| 353       | THE PART OF THE PA | XF                 | 11,825                   | 12,156                   |                                | 331                                 |
| 354       | 4 10175700 71800 INCREASE RETIREMENT   | XF                 | 5,338                    | 5,417                    |                                | 79                                  |
| 35        | 5 10175700 72001 INCREASE SIF ADMINISTRATION   | XF                 | 358                      | 368                      |                                | 10                                  |
| 35        | 8 10175700 72100 INCREASE WORKERS' COMPENSATION  | XF                 | 2,22                     | •                        |                                | 62                                  |
| 35        |  | XF                 | 652                      |                          |                                | 2                                   |
| 35        | 8 10175700 72500 INCREASE UNEMPLOYMENT COMPENSATION  | XF                 | 109                      | 9 111                    |                                | 2                                   |

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# Bay County 2024 Commissioner Budget

APPENDIX C

| THE<br>AS | FOLLOWING REPRESENTS PROPOSED CHANGES TO THE DRIGINALLY RECOMMENDED IN THE EXECUTIVE'S BUDG | HE 2024<br>SET ON | BUDGET,<br>10/02/2023<br>Bgt req | Bgt req       | Revenue<br>changes<br>Positive<br>(Negative) | Expenditure<br>change<br>(Positive)<br>Negative |
|-----------|---|-------------------|----------------------------------|---------------|--|---|
|           |   |                   | Exec: level-3                    | Comm: level-4 | IMPACT                                       | IMPACT  |
| 1010      | GENERAL FUND  |                   |                                  |               |  |   |
|           | COMMUNITY CENTER  |                   |                                  |               |  |   |
| 359       | 10175700 96720 DECREASE BLDGS/BLDG ADD,& IMPROVE EXPEN                                      | XL                | 20,000                           | 0             |  | -20,000   |
| 360       | 10175700 96730 DECREASE MACHINERY & EQUIPMENT EXPENSE                                       | XL                | 10,000                           | ٥١            |  | -10,000   |
|           | FAIRGROUNDS   |                   |                                  |               |  | 45.000  |
| 361       | 10176150 97900 DECREASE MACHINERY AND EQUIPMENT   | XQ                | 15,000                           | 0 ļ           |  | -15,000   |
|           | CIVIC/ICE ARENA   |                   |                                  | 100 0FC )     |  | 1,698   |
| 362       | 10176200 70300 INCREASE SALARIES-ELECTED OR APPOINTED                                       | XE                | 120,658                          | 122,356       |  | 283   |
| 363       | 10176200 70400 INCREASE WAGES-CLERICAL-OTHER FULL TIME                                      | XE                | 66,133                           | 66,416        |  | 151   |
| 364       | 10176200 71500 INCREASE SOCIAL SECURITY   | XF                | 18,792                           | 18,943        |  | 108   |
| 365       | 10176200 71700 INCREASE LIFE INSURANCE  | XF                | 249                              | 357 [         |  | -115  |
| 366       | 10176200 71800 DECREASE RETIREMENT  | XF                | 8,392                            | 8,277         |  | -264  |
| 367       | 10176200 71900 DECREASE OTHER FRINGE BENEFITS (DETAIL)                                      | XF                | 264                              | 0 [           |  | 5   |
| 368       | 10176200 72001 INCREASE SIF ADMINISTRATION  | XF                | 567                              | 572           |  | 29  |
| 369       | 10176200 72100 INCREASE WORKERS' COMPENSATION   | XF                | 3,523                            | 3,552         |  |   |
| 370       | 10176200 72200 INCREASE SICK AND ACCIDENT INSURANCE   | XF                | 832                              | 1,066         |  | 23 <del>4</del><br>1                            |
| 371       | 10176200 72500 INCREASE UNEMPLOYMENT COMPENSATION   | XF                | 174                              | 175           |  | 1   |
|           | CIVIC/ICE ARENA-ICE/DRY SURFAC  |                   |                                  |               |  | 200   |
| 372       | 10176201 71800 DECREASE RETIREMENT  | XF                | 393                              | 0             |  | -393  |
| 373       | 10176201 96741 DECREASE COMPUTER HARDWARE EXPENSE   | XL                | 1,000                            | 0             |  | -1,000  |
|           | CIVIC/ICE ARENA-PRO SHOP  |                   |                                  |               |  | 407   |
| 374       | 10176203 71800 DECREASE RETIREMENT  | XF                | 197                              | 0 1           |  | <b>-197</b>                                     |
|           | PINCONNING PARK   |                   |                                  | ÷             |  | 1,383   |
| 375       | 10176300 70300 INCREASE SALARIES-ELECTED OR APPOINTED                                       | XE                | 49,972                           | •             |  | 1,365   |
| 376       | 10176300 71500 INCREASE SOCIAL SECURITY   | XF                | 9,266                            |               |  | 56  |
| 377       | 10176300 71800 INCREASE RETIREMENT  | XF                | 3,824                            |               |  |   |
| 378       | 10176300 72001 INCREASE SIF ADMINISTRATION  | XF                | 279                              | •             |  | 4   |
| 379       | 10176300 72100 INCREASE WORKERS COMPENSATION  | XF                | 1,733                            |               |  | 20<br>8   |
| 380       | 10176300 72200 INCREASE SICK AND ACCIDENT INSURANCE   | XF                | 536                              | 544           |  | a   |
| 381       | LIBRARY 10179000 67604 DECREASE REIMBURSEMENT - INDIRECT COST                               | RR                | -2,326                           | 5 -2,142      | -18  | 33  |

#### **Bay County** 2024 Commissioner Budget

APPENDIX C

THE FOLLOWING REPRESENTS PROPOSED CHANGES TO THE 2024 BUDGET, AS ORIGINALLY RECOMMENDED IN THE EXECUTIVE'S BUDGET ON 10/02/2023

Revenue changes Positive

Expenditure change (Positive) Negative IMPACT

Bgt req Exec: level-3

Bgt req Comm: level-4 (Negative) IMPACT

SUMMARY:

Total Revenue Changes-Positive (Negative)

936,952

Total Expenditures Changes-Positive (Negative)

-617,048

Proposed changes (Increase (decrease) use of Unreserved, undesigned Fund Bal. In Commiss. Budget)

Rev. & Exp.

936,952

-617,048

Revenues and Expenditures in the Executive proposed budget

45,691,211

45,691,211

Revenue/Expenditure with above changes (except addition to fund balance)

46,628,163

45,074,163

Unreserved, undesignated Fund Bal. included in Executive Recom. Budget

4,277,731

Increase (decrease) us of Unrserved, undesigned Fund Bal. in Commiss. Budget

(EXP. minus REV.)

-1,554,000

Total use of (addition to) General Fund Balance

2,723,731

# Bay County 2024 Commissioner Budget PERRESENTS PROPOSED CHANGES TO THE 2024 BUDGET,

APPENDIX C

| THE FOLLOWING REPRESENTS PROPOSED CHANGES TO THE AS ORIGINALLY RECOMMENDED IN THE EXECUTIVE'S BUDGE | E 2024<br>ET ON | BUDGET,<br>10/02/2023    | JDGET,<br>/02/2023       |                      | Expenditure<br>change<br>(Positive) |
|---|-----------------|--------------------------|--------------------------|----------------------|-------------------------------------|
|   |                 | Bgt req<br>Exec: level-3 | Bgt req<br>Comm: level-4 | (Negative)<br>IMPACT | Negative<br>IMPACT                  |
| 2150 FRIEND OF THE COURT FUND   |                 |                          |                          |                      |                                     |
| FOTC-MEDIATION DUTIES PA294-82  |                 |                          |                          |                      |                                     |
| 21529100 40001 INCREASE FUND BALANCE  | RA              | -58,279                  | -63,389                  | 5,110                |                                     |
| 21529100 70400 INCREASE WAGES-CLERICAL-OTHER FULL TIME  | XE              | 116,085                  | ן 120,570                |                      | 4,485                               |
| 21529100 71500 INGREASE SOCIAL SECURITY   | XF              | 8,883                    | 9,226                    |                      | 343                                 |
| 21529100 71800 INCREASE RETIREMENT  | XF              | 4,645                    | 4,825                    |                      | 180                                 |
| 21529100 72001 INCREASE SIFADMINISTRATION   | XF              | 268                      | ا 278                    |                      | 10                                  |
| 21529100 72100 INCREASE WORKERS' COMPENSATION   | XF              | 1,661                    | 1,725 լ                  |                      | 64                                  |
| 21529100 72200 INCREASE SICK AND ACCIDENT INSURANCE   | XF              | 651                      | 676 <u> </u>             |                      | 25                                  |
| 21529100 72500 INCREASE UNEMPLOYMENT COMPENSATION   | XF              | 83                       | 86 j                     |                      | 3                                   |
|   |                 |                          | Fund 2150                | 5,110                | <u>5,110</u>                        |
| 2210 HEALTH DEPT - DIST HEALTH FUND   |                 |                          |                          |                      |                                     |
| HEALTH DEPART ADMINISTRATION  |                 |                          |                          |                      |                                     |
| 22160100 69901 DECREASE TRANSFERS IN FROM GENERAL FUND  | RT              | -1,000,000               | -989,372                 | -10,628              |                                     |
| 22160100 70300 INCREASE SALARIES-ELECTED OR APPOINTED   | ΧE              | 290,042                  | 291,782                  |                      | 1,740                               |
| 22160100 71500 INCREASE SOCIAL SECURITY   | XF              | 27,660                   | 27,793                   |                      | 133                                 |
| 22160100 71800 INCREASE RETIREMENT  | XF              | 14,463                   | 14,533                   |                      | 70                                  |
| 22160100 72001 INCREASE SIF ADMINISTRATION  | XF              | 832                      | 836                      |                      | 4                                   |
| 22160100 72100 INCREASE WORKERS COMPENSATION  | XF              | 5,170                    | 5,195                    |                      | 25                                  |
| 22160100 72200 INCREASE SICK AND ACCIDENT INSURANCE   | XF              | 2,025                    | 2,035                    |                      | 10                                  |
| 22160100 72500 INCREASE UNEMPLOYMENT COMPENSATION   | XF              | 255                      | 256                      |                      | 1                                   |
| 22160100 99520 DECREASE TRF OUT GENERAL FD INDIRECT CS  | XX              | 681,084                  | 627,270                  |                      | -53,814                             |
| HUMAN SERVICES COLLABORATION  |                 |                          |                          |                      |                                     |
| 22160200 70300 INCREASE SALARIES-ELECTED OR APPOINTED   | ΧE              | 3,057                    | 3,191                    |                      | 134                                 |
| 22160200 71500 INCREASE SOCIAL SECURITY   | XF              | 230                      | 240                      |                      | 10                                  |
| 22160200 71800 INCREASE RETIREMENT  | XF              | 121                      | 126                      |                      | 5                                   |
| 22160200 72001 INCREASE SIF ADMINISTRATION  | XF              | 5                        | 6                        |                      | 1                                   |
| 22160200 72100 INCREASE WORKERS' COMPENSATION   | XF              | 42                       | 44                       |                      | 2                                   |
| HUMAN SERVICES COLLAB. OCT-DEC  |                 |                          |                          |                      |                                     |
| 22160281 70300 INCREASE SALARIES-ELECTED OR APPOINTED   | XE              | <b>1</b> ,019            | 1,064                    |                      | 45                                  |
| 22160281 71500 INCREASE SOCIAL SECURITY   | XF              | 79                       | 82                       |                      | 3                                   |
| 22160281 71800 INCREASE RETIREMENT  | XF              | 41                       | 43                       |                      | 2                                   |
| 22160281 72100 INCREASE WORKERS' COMPENSATION   | XF              | 15                       | i 16 j                   |                      | 1                                   |
| CSHC-CHILD SPECIAL HEALTH CARE  |                 |                          |                          |                      |                                     |
| 22160300 70400 DECREASE WAGES-CLERICAL-OTHER FULL TIME  | XE              | 111,083                  | •                        |                      | -375                                |
| 22160300 71500 DECREASE SOCIAL SECURITY   | XF              | 8,496                    | 8,467                    |                      | -29                                 |
| 22160300 71800 DECREASE RETIREMENT  | XF              | 4,442                    | 2 4,427                  |                      | -15                                 |
| 22160300 72001 DECREASE SIF ADMINISTRATION  | XF              | 254                      | •                        |                      | -1                                  |
| 22160300 72100 DECREASE WORKERS' COMPENSATION   | XF              | 1,587                    | '                        |                      | -5                                  |
| 22160300 72200 DECREASE SICK AND ACCIDENT INSURANCE   | XF              | 62 <sup>-</sup>          | 1 619 <sub> </sub>       |                      | -2                                  |

# Bay County 2024 Commissioner Budget

APPENDIX C

| HE FOLLOWING REPRESENTS PROPOSED CHANGES TO<br>S ORIGINALLY RECOMMENDED IN THE EXECUTIVE'S BU | THE 2024<br>DGET ON | BUDGET,<br>10/02/2023    |                          | Revenue<br>changes<br>Positive | Expenditure<br>change<br>(Positive) |
|---|---------------------|--------------------------|--------------------------|--------------------------------|-------------------------------------|
|   |                     | Bgt req<br>Exec: level-3 | Bgt req<br>Comm: level-4 | (Negative)<br>IMPACT           | Negative<br>IMPACT                  |
| 210 HEALTH DEPT - DIST HEALTH FUND  |                     |                          |                          |                                |                                     |
| CSHC-CHILD SPEC HLTH OCT-DEC  |                     |                          |                          |                                |                                     |
| 22160381 70400 DECREASE WAGES-CLERICAL-OTHER FULL TIME  | 1E XE               | 37,029                   | 36,904                   |                                | -125                                |
| 22160381 71500 DECREASE SOCIAL SECURITY   | XF                  | 2,836                    | 2,826                    |                                | -10                                 |
| 22160381 71800 DECREASE RETIREMENT  | XF                  | 1,483                    | 1,478                    |                                | -5                                  |
| 22160381 72100 DECREASE WORKERS' COMPENSATION   | XF                  | 531                      | 529                      |                                | -2                                  |
| 22160381 72200 DECREASE SICK AND ACCIDENT INSURANCE   | XF                  | 209                      | 208 [                    |                                | -1                                  |
| HEALTH FUND- HIV  |                     |                          |                          |                                |                                     |
| 22160490 70400 DECREASE WAGES-CLERICAL-OTHER FULL TIME  | NE XE               | 9,892                    | 9,842                    |                                | -50                                 |
| 22160490 71500 DECREASE SOCIAL SECURITY   | XF                  | 754                      | 748                      |                                | -6                                  |
| 22160490 71600 DECREASE HEALTH INSURANCE  | XF                  | 6,961                    | 6,957                    |                                | -4                                  |
| 22160490 71700 DECREASE LIFE INSURANCE  | XF                  | 21                       | 17 🛔                     |                                | -4                                  |
| 22160490 71800 DECREASE RETIREMENT  | XF                  | 394                      | 392                      |                                | -2                                  |
| 22160490 72001 DECREASE SIF ADMINISTRATION  | XF                  | 20                       | 16                       |                                | -4                                  |
| 22160490 72100 DECREASE WORKERS' COMPENSATION   | XF                  | 140                      | 138                      |                                | -2                                  |
| 22160490 72200 DECREASE SICK AND ACCIDENT INSURANCE   | XF                  | 53                       | 49                       |                                |                                     |
| 22160490 72301 INCREASE UNIFORM ALLOWANCE   | XF                  | 0                        | 50                       |                                | 5                                   |
| 22160490 72500 DECREASE UNEMPLOYMENT COMPENSATION   | XF                  | 5                        | 4                        |                                |                                     |
| CONTAGIOUS DISEASE  |                     |                          |                          |                                | -30                                 |
| 22160500 70400 DECREASE WAGES-CLERICAL-OTHER FULL TII   |                     | 281,474                  | 281, <del>444</del>      |                                |                                     |
| 22160500 71500 DECREASE SOCIAL SECURITY   | XF                  | 21,654                   | 21,539                   |                                | -11                                 |
| 22160500 71600 INCREASE HEALTH INSURANCE  | XF                  | 124,052                  |                          |                                |                                     |
| 22160500 71700 INCREASE LIFE INSURANCE  | XF                  | 405                      | •                        |                                | r                                   |
| 22160500 71800 DECREASE RETIREMENT  | XF                  | 11,322                   | •                        |                                | <b>-</b> 5                          |
| 22160500 72001 DECREASE SIF ADMINISTRATION  | XF                  | 654                      | •                        |                                | ·<br>-2                             |
| 22160500 72100 DECREASE WORKERS' COMPENSATION   | XF                  | 4,048                    | ,                        |                                | <i></i>                             |
| 22160500 72200 DECREASE SICK AND ACCIDENT INSURANCE   | XF                  | 1,588                    |                          |                                | -1,47                               |
| 22160500 72301 DECREASE UNIFORM ALLOWANCE   | XF                  | 1,500                    | •                        |                                | -1,47                               |
| 22160500 72500 INCREASE UNEMPLOYMENT COMPENSATION   | I XF                | 201                      | 202 լ                    |                                |                                     |
| BIOTERRORISM PREPAREDNESS   |                     |                          | 00.000                   |                                | 12                                  |
| 22160501 70300 INCREASE SALARIES-ELECTED OR APPOINTE  |                     | 20,167                   | •                        |                                | 1.                                  |
| 22160501 71500 INCREASE SOCIAL SECURITY   | XF                  | 1,543                    | ,                        |                                |                                     |
| 22160501 71800 INCREASE RETIREMENT  | XF                  | 808                      | '                        |                                |                                     |
| 22160501 72100 INCREASE WORKERS' COMPENSATION   | XF                  | 288                      | *                        |                                |                                     |
| 22160501 72200 INCREASE SICK AND ACCIDENT INSURANCE   |                     | 113                      |                          |                                | ^                                   |
| 22160501 99520 INCREASE TRF OUT GENERAL FD INDIRECT (   | cs XX               | 2,400                    | 3,347                    |                                | 9,                                  |
| BIOTERRORISM PREP. AUG-SEPT   |                     |                          | , ",                     |                                | F                                   |
| 22160506 70300 INCREASE SALARIES-ELECTED OR APPOINT   |                     | 28,907                   |                          |                                | 5                                   |
| 22160506 71500 INCREASE SOCIAL SECURITY   | XF                  | 2,213                    | •                        |                                | •                                   |
| 22160506 71800 INCREASE RETIREMENT  | XF                  | 1,15                     | 7 1,178                  |                                |                                     |
| 12/14/2023 3:46:21 PM   |                     |                          |                          |                                | Page 16 of : 51                     |

# Bay County 2024 Commissioner Budget

APPENDIX C

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THE FOLLOWING REPRESENTS PROPOSED CHANGES TO THE 2024 BUDGET, Expenditure Revenue AS ORIGINALLY RECOMMENDED IN THE EXECUTIVE'S BUDGET ON 10/02/2023 change changes (Positive) Positive Negative (Negative) Bat rea Bgt reg IMPACT IMPACT Comm: level-4 Exec: level-3 2210 HEALTH DEPT - DIST HEALTH FUND BIOTERRORISM PREP. AUG-SEPT 68 <sub>|</sub> 1 XF 67 22160506 72001 INCREASE SIF ADMINISTRATION 7 XF 414 421 1 22160506 72100 INCREASE WORKERS' COMPENSATION 3 166 ( 72200 INCREASE SICK AND ACCIDENT INSURANCE XF 163 22160506 2,074 4,474 | 99520 INCREASE TRF OUT GENERAL FD INDIRECT CS 2,400 XX 22160506 BIOTERRORISM-OCT/DEC 385 43,639 | ΧE 43,254 70300 INCREASE SALARIES-ELECTED OR APPOINTED 22160581 30 XF 3,310 3,340 | SOCIAL SECURITY 22160581 71500 INCREASE 16 1,747 XF 1,731 22160581 71800 INCREASE RETIREMENT 6 625 I 619 WORKERS' COMPENSATION XF 22160581 72100 INCREASE 3 246 | INCREASE SICK AND ACCIDENT INSURANCE XF 243 72200 22160581 1,173 INCREASE TRF OUT GENERAL FD INDIRECT CS 6,211 7,384 | XX 99520 22160581 **IMMUNIZATIONS** 207,410 184,566 ( -22,844ΧE DECREASE WAGES-CLERICAL-OTHER FULL TIME 22161106 70400 22,744 51,173 [ XE 28,429 INCREASE PART TIME WAGES 22161106 70501 -4 18,106 | XF 18,110 DECREASE SOCIAL SECURITY 22161106 71500 -2 381 379 | DECREASE LIFE INSURANCE XF 22161106 71700 -1 XF 544 543 | DECREASE SIF ADMINISTRATION 22161106 72001 -2 DECREASE WORKERS' COMPENSATION 3,385 3,383 | XF 22161106 72100 -2 DECREASE SICK AND ACCIDENT INSURANCE XF 1,039 1,037 | 22161106 72200 100 100 | XF 0 INCREASE UNIFORM ALLOWANCE 22161106 72301 -2 167 165 | 22161106 72500 DECREASE UNEMPLOYMENT COMPENSATION ΧF MSS/ISS - EARLY ON -38 11,285 | ΧF 11,323 22161107 71500 DECREASE SOCIAL SECURITY -20 5,945 | ΧF 5,965 22161107 71800 DECREASE RETIREMENT -2 345 343 | XF DECREASE SIF ADMINISTRATION 22161107 72001 -7 2,126 } 2,133 DECREASE WORKERS' COMPENSATION XF 22161107 72100 -3 837 834 | DECREASE SICK AND ACCIDENT INSURANCE XΕ 22161107 72200 ۱0 -500 ΧF 500 22161107 72301 DECREASE UNIFORM ALLOWANCE COMMUNITY HEALTH ASSESSMENT 1,182 22161300 70300 INCREASE SALARIES-ELECTED OR APPOINTED ΧE 26,811 27,993 90 2,052 2,142 | XF SOCIAL SECURITY 22161300 71500 INCREASE 47 1,073 1,120 [ XF **INCREASE** RETIREMENT 22161300 71800 3 65 | XF 62 SIF ADMINISTRATION 72001 **INCREASE** 22161300 17 401 | XF 384 WORKERS' COMPENSATION 22161300 72100 **INCREASE** 6 151 157 XF SICK AND ACCIDENT INSURANCE **INCREASE** 22161300 72200 20 1 X۳ 19 INCREASE UNEMPLOYMENT COMPENSATION 22161300 72500 ENVIRONMENTAL HEALTH -40 51,327 ΧE 51,367 22161500 70400 DECREASE WAGES-CLERICAL-OTHER FULL TIME Page 17 of 32 12/14/2023 3:46:21 PM

# Bay County 2024 Commissioner Budget

APPENDIX C

| DRIGINALLY RECOMMENDED IN THE EXE  |                     | 8gt req<br>Exec: level-3 | Bgt req<br>Comm: level-4 | changes<br>Positive<br>(Negative)<br>IMPACT | change<br>(Positive)<br>Negative<br>IMPACT |
|--|---------------------|--------------------------|--------------------------|---|--|
| HEALTH DEPT - DIST HEALTH FUND   |                     |                          |                          |   |  |
| ENVIRONMENTAL HEALTH   |                     |                          |                          |   |  |
| 22161500 71500 INCREASE SOCIAL SECURITY  | XF                  | 29,379                   | 29,381                   |   | 2  |
| 22161500 71600 INCREASE HEALTH INSURANC  | E XF                | 102,339                  | 102,340                  |   | 1  |
| 22161500 71700 INCREASE LIFE INSURANCE   | XF                  | 540                      | 541                      |   | 1  |
| 22161500 72001 INCREASE SIF ADMINISTRATIO  | N XF                | 888                      | 889                      |   | 1  |
| 22161500 72200 INCREASE SICK AND ACCIDEN   | T INSURANCE XF      | 2,155                    | 2,156 į                  |   | 1  |
| 22161500 72301 INCREASE UNIFORM ALLOWAY  | NCE XF              | 0                        | 40                       |   | 40   |
| 22161500 72500 INCREASE UNEMPLOYMENT C   | OMPENSATION XF      | 271                      | 272                      |   | 1  |
| KAW WATERSHED SEPTIC REPLAC  |                     |                          |                          |   |  |
| 22161508 71900 INCREASE OTHER FRINGE BEI   | NEFITS (DETAIL) XF  | -6,251                   | 0                        |   | 6,251                                      |
| FAMILY PLANNING  |                     |                          | a=                       |   | 00.07                                      |
| 22161600 70400 DECREASE WAGES-CLERICAL-  |                     | 119,335                  | 85,464                   |   | -33,871                                    |
| 22161600 70401 INCREASE PAY IN LIEU OF HEA                                       |                     | 360                      | 1,350                    |   | 990  |
| 22161600 70501 INCREASE PART TIME WAGES  |                     | 0                        | 52,875                   |   | 52,875                                     |
| 22161600 71500 INCREASE SOCIAL SECURITY  | XF                  | 9,131                    | 10,693 [                 |   | 1,562                                      |
| 22161600 71600 INCREASE HEALTH INSURANCE   |                     | 29,245                   | 29,246                   |   | 041  |
| 22161600 71800 INCREASE RETIREMENT   | XF                  | 4,774                    | 5,591                    |   | 811<br>46                                  |
| 22161600 72001 INCREASE SIF ADMINISTRATIO  |                     | 276                      | 322                      |   | 290  |
| 22161600 72100 INCREASE WORKERS' COMPE   |                     | 1,708                    | 1,998                    |   | 231  |
| 22161600 72200 INCREASE SICK AND ACCIDEN   |                     | 479                      | 487                      |   | 6  |
| 22161600 72301 INCREASE UNIFORM ALLOWA   |                     | 0<br>84                  | 60                       |   | 1:   |
| 22161600 72500 INCREASE UNEMPLOYMENT C   | COMPENSATION XF     | 04                       | 99                       |   | 1  |
| FAMILY PLANNING OCT-DEC  | OTHER FULL TIME XE  | 39,780                   | 28,489 ]                 |   | -11,29                                     |
| 22161681 70400 DECREASE WAGES-CLERICAL-  |                     | 38,780                   | •                        |   | 45   |
| 22161681 70401 INCREASE PAY IN LIEU OF HE  |                     | 0                        | . <b>.</b> .             |   | 17,62                                      |
| 22161681 70501 INCREASE PART TIME WAGES  | •                   | 3,048                    |                          |   | 52   |
| 22161681 71500 INCREASE SOCIAL SECURITY 22161681 71600 INCREASE HEALTH INSURANCE |                     | 9,749                    |                          |   |  |
| 22161681 71700 INCREASE LIFE INSURANCE   | XF                  | 66                       |                          |   |  |
| 22161681 71700 INCREASE RETIREMENT   | XF                  | 1,593                    | ·                        |   | 27   |
| 22161681 72001 INCREASE SIF ADMINISTRATION                                       |                     | 94                       |                          |   | 1  |
| 22161681 72100 INCREASE WORKERS COMPE  |                     | 571                      |                          |   | 9  |
| 22161681 72200 INCREASE SICK AND ACCIDE  |                     | 162                      | '                        |   |  |
| 22161681 72301 INCREASE UNIFORM ALLOWA   |                     | 0                        |                          |   | 2  |
| 22161681 72500 INCREASE UNEMPLOYMENT (   |                     | 29                       | _ "                      |   |  |
| WOMEN, INFANTS, & CHILDREN   |                     |                          |                          |   |  |
| 22161800 70400 DECREASE WAGES-CLERICAL   | -OTHER FULL TIME XE | 103,435                  | 102,910                  |   | -52  |
| 22161800 71500 DECREASE SOCIAL SECURITY  |                     | 21,143                   | 21,142                   |   |  |
| 22161800 71600 DECREASE HEALTH INSURANG  |                     | 110,401                  | 110,399                  |   |  |
| 22161800 71700 DECREASE LIFE INSURANCE   | XF                  | 483                      | 3 481                    |   | -  |
|  |                     |                          |                          |   | Page 18 of 3                               |

# Bay County 2024 Commissioner Budget

THE FOLLOWING REPRESENTS PROPOSED CHANGES TO THE 2024 BUDGET,

APPENDIX C

Expenditure

Revenue

AS ORIGINALLY RECOMMENDED IN THE EXECUTIVE'S BUDGET ON 10/02/2023 change changes (Positive) Positive (Negative) Negative Bgt req Bat rea Comm: level-4 IMPACT IMPACT Exec: level-3 2210 HEALTH DEPT - DIST HEALTH FUND WOMEN, INFANTS, & CHILDREN 635 632 | -3 XF 22161800 72001 DECREASE SIF ADMINISTRATION 1 22161800 72100 INCREASE WORKERS' COMPENSATION XF 3,950 3,951 | -2 1,544 | 22161800 72200 DECREASE SICK AND ACCIDENT INSURANCE XF 1,546 525 525 | 22161800 72301 INCREASE UNIFORM ALLOWANCE X۶ ٥ -2 22161800 72500 DECREASE UNEMPLOYMENT COMPENSATION XF 193 191 | WIC-COUNSELING OCT-DEC 156 20,457 | 22161805 70501 INCREASE PART TIME WAGES XE 20,301 13 1,733 | XF 1,720 22161805 71500 INCREASE SOCIAL SECURITY 6 899 905 [ 22161805 71800 INCREASE RETIREMENT XF 1 324 | 22161805 72100 INCREASE WORKERS' COMPENSATION 323 X۴ WIC LEAD TESTING 142 -142 0 | XF 22161806 71900 INCREASE OTHER FRINGE BENEFITS (DETAIL) WOMEN, INFANTS & CHILD OCT-DEC -175 22161883 70400 DECREASE WAGES-CLERICAL-OTHER FULL TIME 34,305 | ΧE 34,480 5 7,062 | 22161883 71500 INCREASE SOCIAL SECURITY XF 7,057 2 36,803 | INCREASE HEALTH INSURANCE XF 36,801 22161883 71600 4 XF 165 169 I 22161883 71700 INCREASE LIFE INSURANCE 4 221 [ XF 217 SIF ADMINISTRATION **INCREASE** 22161883 72001 1 XF 1.322 1,323 | WORKERS' COMPENSATION 22161883 72100 INCREASE 525 } 4 XF 521 SICK AND ACCIDENT INSURANCE **INCREASE** 22161883 72200 175 175 | UNIFORM ALLOWANCE XF 0 INCREASE 22161883 72301 69 73 | INCREASE UNEMPLOYMENT COMPENSATION XF 22161883 72500 WIC-COUNSELING 52 XE 6,767 6,819 | INCREASE PART TIME WAGES 22161885 70501 3 578 | XF 575 INCREASE SOCIAL SECURITY 22161885 71500 2 300 302 | XF 22161885 71800 INCREASE RETIREMENT 1 108 109 | WORKERS' COMPENSATION XF 22161885 72100 INCREASE -10,628Fund 2210 -10,628 2340 ANIMAL SER, ADOPTION FUND ANIMAL SER. ADOPTION MILLAGE 1,107 117,875 23443002 70300 INCREASE SALARIES-ELECTED OR APPOINTED ΧE 116,768 44,293 ΧE 182,951 227,244 | INCREASE WAGES-CLERICAL-OTHER FULL TIME 23443002 70400 -21,968 68,171 DECREASE PART TIME WAGES ΧF 90,139 23443002 70501 32,807 | 1,799 31,008 XF 23443002 71500 INCREASE SOCIAL SECURITY 9,336 124,017 | INCREASE HEALTH INSURANCE ΧF 114,681 23443002 71600 43 740 INCREASE LIFE INSURANCE XF 697 23443002 71700 941 XF 15,792 16,733 | INCREASE RETIREMENT 23443002 71800

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# Bay County 2024 Commissioner Budget

APPENDIX C

| THE FOLLOWING REPRESENTS PROPOSED CHANGES TO TH<br>AS ORIGINALLY RECOMMENDED IN THE EXECUTIVE'S BUDGE | ET ON | 10/02/2023<br>Bgt req<br>Exec; level-3 | Bgt req<br>Comm; level-4 (            | Revenue<br>changes<br>Positive<br>(Negative)<br>IMPACT | Expenditure<br>change<br>(Positive)<br>Negative<br>IMPACT |
|---|-------|--|---------------------------------------|--|---|
| 2340 ANIMAL SER. ADOPTION FUND  |       |  |                                       |  |   |
| ANIMAL SER. ADOPTION MILLAGE  |       |  |                                       |  |   |
| 23443002 71900 DECREASE OTHER FRINGE BENEFITS (DETAIL)  | XF    | 357                                    | 0                                     |  | -357  |
| 23443002 72001 INCREASE SIF ADMINISTRATION  | XF    | 940                                    | 995 լ                                 |  | 55  |
| 23443002 72100 INCREASE WORKERS' COMPENSATION   | XF    | 5,814                                  | 6,151                                 |  | 337   |
| 23443002 72200 INCREASE SICK AND ACCIDENT INSURANCE   | XF    | 1,707                                  | 1,962                                 |  | 255   |
| 23443002 72301 INCREASE UNIFORM ALLOWANCE   | XF    | 700                                    | 800                                   |  | 100   |
| 23443002 72500 INCREASE UNEMPLOYMENT COMPENSATION   | XF    | 290                                    | 307                                   |  | 17  |
| 23443002 83100 DECREASE OTHER SERVICES AND CHARGES  | XL    | 1,502,060                              | 1,466,102                             |  | -35,958   |
| 2380 FOREST SUSTAINABILITY FUND   |       |  |                                       |  |   |
| FOREST SUSTAINABILITY PROGRAM   |       |  |                                       |  |   |
| 23862900 40001 INCREASE FUND BALANCE  | RA    | -98,032                                | -130,282                              | 32,250   |   |
| 23862900 70300 INCREASE SALARIES-ELECTED OR APPOINTED   | ΧE    | 110,447                                | 113,885 į                             |  | 3,43  |
| 23862900 71500 INCREASE SOCIAL SECURITY   | XF    | 9,654                                  | 9,917                                 |  | 26  |
| 23862900 71700 INCREASE LIFE INSURANCE  | XF    | 182                                    | 209                                   |  | 2   |
| 23862900 71800 INCREASE RETIREMENT  | XF    | 5,076                                  | 5,214                                 |  | 13  |
| 23862900 72001 INCREASE SIF ADMINISTRATION  | XF    | 293                                    | 302                                   |  |   |
| 23862900 72100 INCREASE WORKERS' COMPENSATION   | XF    | 1,816                                  | 1,865                                 |  | 4   |
| 23862900 72200 INCREASE SICK AND ACCIDENT INSURANCE   | XF    | 712                                    | 731 į                                 |  | 1   |
| 23862900 72500 INCREASE UNEMPLOYMENT COMPENSATION   | ΧF    | 91                                     | 94                                    |  | 00.00   |
| 23862900 99520 INCREASE TRF OUT GENERAL FD INDIRECT CS  | XX    | 21,173                                 | 49,477                                |  | 28,30   |
|   |       |  | Fund 2380                             | 32,250   | 32,25   |
| 2400 MOSQUITO CONTROL FUND  |       |  |                                       |  |   |
| MOSQUITO CONTROL  |       |  |                                       |  |   |
| 24062000 40001 INCREASE FUND BALANCE  | RA    | -127,367                               | -202,102                              | 74,735   | 0.04  |
| 24062000 70300 INCREASE SALARIES-ELECTED OR APPOINTED   | XE    | 288,274                                | 290,517                               |  | 2,24  |
| 24062000 70400 INCREASE WAGES-CLERICAL-OTHER FULL TIME  | XE    | 87,242                                 | •                                     |  | 45  |
| 24062000 71500 INCREASE SOCIAL SECURITY   | XF    | 40,553                                 | •                                     |  | 20<br>10  |
| 24062000 71800 INCREASE RETIREMENT  | XF    | 15,177                                 |                                       |  | -42   |
| 24062000 71900 DECREASE OTHER FRINGE BENEFITS (DETAIL)  | XF    | 428                                    | •                                     |  | -42   |
| 24062000 72001 INCREASE SIFADMINISTRATION   | XF    | 1,400                                  | '                                     |  | 3   |
| 24062000 72100 INCREASE WORKERS' COMPENSATION   | XF    | 8,687                                  | ·                                     |  |   |
| 24062000 72200 INCREASE SICK AND ACCIDENT INSURANCE   | XF    | 2,130                                  | ,                                     |  |   |
| 24062000 72500 INCREASE UNEMPLOYMENT COMPENSATION   | XF    | 429                                    |                                       |  | 72,08   |
| 24062000 99620 INCREASE TRF OUT GENERAL FD INDIRECT CS  | XX    | 133,853                                | 205,937                               |  | 7.2,00  |
|   |       |  | Fund 2400                             | 74,735   | 74.73   |
| 2560 REGIST.OF DEEDS AUTOMATION FND   |       |  |                                       |  |   |
| REGISTER OF DEEDS   | RA    | 4,798                                  | -10,516                               | 15,314   |   |
| 25671100 40001 INCREASE FUND BALANCE  | XL    | 6,000                                  | · · · · · · · · · · · · · · · · · · · |  | 42,0  |
| 25671100 80200 INCREASE CONTRACTUAL SERVICES 25671100 96741 INCREASE COMPUTER HARDWARE EXPENSE        | XL    | 0,000                                  | · · · · · · · · · · · · · · · · · · · |  | 8,00  |
| SOBULION ADIA! MACKEWOE COMMICTED HUMOMANITERY FRANCE   | ,,_   | ·                                      | -, 1                                  |  | D 00 1  |
| 40H 40000 2-46101 DM  |       |  |                                       |  | Page 20 of 3  |

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# Bay County 2024 Commissioner Budget

APPENDIX C

THE FOLLOWING REPRESENTS PROPOSED CHANGES TO THE 2024 BUDGET, Expenditure Revenue AS ORIGINALLY RECOMMENDED IN THE EXECUTIVE'S BUDGET ON 10/02/2023 changes change (Positive) Positive Negative Bgt req (Negative) Bgt req **IMPACT** Comm: level-4 IMPACT Exect level-3 2560 REGIST.OF DEEDS AUTOMATION FND REGISTER OF DEEDS -34,686 0 [ 25671100 99520 DECREASE TRF OUT GENERAL FD INDIRECT CS XX 34,686 <u> 15,314</u> 15,314 Fund 2560 2600 INDIGENT DEFENSE FUND **DEPT.OF INDIGENT DEFENSE -MIDC** 5,052 670,468 [ ΧE 665,416 70300 INCREASE SALARIES-ELECTED OR APPOINTED 26027160 387 68,338 68,725 | 71500 INCREASE SOCIAL SECURITY XF 26027160 202 34,611 [ XF 34,409 71800 INCREASE RETIREMENT 26027160 -5,756 51,028 | DECREASE OTHER FRINGE BENEFITS (DETAIL) 56,784 XF 26027160 71900 11 2,073 | XF 2,062 INCREASE SIF ADMINISTRATION 72001 26027160 72 12,859 | XF 12,787 WORKERS' COMPENSATION 72100 **INCREASE** 26027160 28 4,512 [ 4,484 SICK AND ACCIDENT INSURANCE XF INCREASE 72200 26027160 4 633 637 | 26027160 72500 INCREASE UNEMPLOYMENT COMPENSATION ΧF 2610 911 SERVICE FUND 911 CENTRAL DISPATCH 11,957 34,002 | 45,959 RA INCREASE FUND BALANCE 26132500 40001 3,584 84,034 | INCREASE SALARIES-ELECTED OR APPOINTED XΕ 80.450 70300 26132500 -37,375 1,396,853 | DECREASE WAGES-CLERICAL-OTHER FULL TIME XΕ 1,434,228 70400 26132500 1,800 3,600 | INCREASE PAY IN LIEU OF HEALTH INSURANCE ΧF 1,800 70401 26132500 -558 7,922 7,364 | ΧE DECREASE MISC. NEGOTIATED CONTRACTUAL 70900 26132500 -2,524117,695 115,171 | XF DECREASE SOCIAL SECURITY 26132500 71500 -5,616 680,267 685,883 ΧF DECREASE HEALTH INSURANCE 71600 26132500 -44 1,364 [ 1.408 DECREASE LIFE INSURANCE XF 26132500 71700 -1,32260,287 | XF 61,609 DECREASE RETIREMENT 26132500 71800 -10,436 0 | DECREASE OTHER FRINGE BENEFITS (DETAIL) XF 10,436 71900 26132500 -76 XF 3,553 3,477 DECREASE SIF ADMINISTRATION 72001 26132500 475 22,035 21,560 | DECREASE WORKERS' COMPENSATION XF 72100 26132500 -183 ΧF 8,638 8,455 | DECREASE SICK AND ACCIDENT INSURANCE 26132500 72200 -400 12,400 | XF 12,800 DECREASE UNIFORM ALLOWANCE 26132500 72301 -22 1,066 ( DECREASE UNEMPLOYMENT COMPENSATION XF 1,088 72500 26132500 -15,000 DECREASE OFFICE EQUIP.& FURN. EXPENSE 20,000 5,000 | XL 26132500 96740 -30,000 0 DECREASE BLDGS, BLDG ADDITIONS & IMPROV XQ 30,000 97500 26132500 24,000 -24,000 DECREASE OFFICE EQUIPMENT AND FURNITURE 48,000 XQ 98000 26132500 -33,000 88,000 55,000 | XQ DECREASE COMPUTER HARDWARE 98002 26132500 167,604 161,376 328,980 INCREASE TRF OUT GENERAL FD INDIRECT CS XX 99520 26132500 11,957 11,957 Fund 2610 2630 CONCEALED PISTOL LICENSING CLERK-CONCEALED PISTOL LICENSI -27,768 8,106 -19,662 RA 26321500 40001 INCREASE FUND BALANCE

# Bay County 2024 Commissioner Budget

APPENDIX C

| 2024 Commission   |                 |                                    |               |  |   |
|---|-----------------|------------------------------------|---------------|--|---|
| THE FOLLOWING REPRESENTS PROPOSED CHANGES TO THE AS ORIGINALLY RECOMMENDED IN THE EXECUTIVE'S BUDGE | E 2024<br>IT ON | 4 BUDGET,<br>10/02/2023<br>Bgt req | 8gt req       | Revenue<br>changes<br>Positive<br>(Negative) | Expenditure<br>change<br>(Positive)<br>Negative |
|   |                 | Exec: level-3                      | Comm: level-4 | IMPACT                                       | IMPACT  |
| 2630 CONCEALED PISTOL LICENSING   |                 |                                    |               |  |   |
| CLERK-CONCEALED PISTOL LICENSI  |                 |                                    |               |  |   |
| 26321500 70501 INCREASE PART TIME WAGES   | ΧE              | 25,538                             | 28,093        |  | 2,555   |
| 26321500 71500 INCREASE SOCIAL SECURITY   | XF              | 3,021                              | 3,216         |  | 195   |
| 26321500 71800 INCREASE RETIREMENT  | XF              | 1,607                              | 1,709         |  | 102   |
| 26321500 72001 INCREASE SIF ADMINISTRATION  | XF              | 95                                 | 101           |  | 6   |
| 26321500 72100 INCREASE WORKERS COMPENSATION  | XF              | 576                                | 612           |  | 36  |
| 26321500 72500 INCREASE UNEMPLOYMENT COMPENSATION   | XF              | 30                                 | 32            |  | 2   |
| 26321500 99520 INCREASE TRF OUT GENERAL FD INDIRECT CS  | XX              | 7,951                              | 13,161        |  | 5,210   |
|   |                 |                                    | Fund 2630     | 8.106  | 8,106   |
| 2710 LIBRARY FUND   |                 |                                    |               |  |   |
| LIBRARY   |                 |                                    |               |  |   |
| 27179000 40001 DECREASE FUND BALANCE  | RA              | 5,975                              | 6,158         | -183   |   |
| 27179000 95600 DECREASE INDIRECT COST EXPENSE   | XL              | 2,325                              | 2,142         |  | -183  |
|   |                 |                                    | Fund 2710     | <u>-183</u>                                  | <u>-183</u>                                     |
| 2740 COMMUNITY CORRECTIONS FUND   |                 |                                    |               |  |   |
| COMMUNITY CORRECTIONS PLAN  |                 |                                    |               |  |   |
| 27436400 69901 INCREASE TRANSFERS IN FROM GENERAL FUND  | RT              | -96,870                            | -99,573 [     | 2,703  |   |
| 27436400 70300 INCREASE SALARIES-ELECTED OR APPOINTED   | XE              | 75,179                             | 77,553        |  | 2,374   |
| 27436400 71500 INCREASE SOCIAL SECURITY   | XF              | 7,281                              | 7,462         |  | 181   |
| 27436400 71800 INCREASE RETIREMENT  | XF              | 3,007                              | 3,102         |  | 95  |
| 27436400 72001 INCREASE SIF ADMINISTRATION  | XF              | 218                                | 223           |  | 5   |
| 27436400 72100 INCREASE WORKERS COMPENSATION  | XF              | 1,360                              | 1,394         |  | 34  |
| 27436400 72200 INCREASE SICK AND ACCIDENT INSURANCE   | XF              | 422                                | 434           |  | 12  |
| 27436400 72500 INCREASE UNEMPLOYMENT COMPENSATION   | XF              | 66                                 | 68 ļ          |  | 2   |
| COMM.CORRECTION PLAN.OCT-DEC  |                 |                                    |               |  |   |
| 27436481 69901 INCREASE TRANSFERS IN FROM GENERAL FUND  | RT              | -32,234                            | -33,136       | 902  |   |
| 27436481 70300 INCREASE SALARIES-ELECTED OR APPOINTED   | XE              | 25,060                             | ع 25,851      |  | 791   |
| 27436481 71500 INCREASE SOCIAL SECURITY   | XF              | 2,428                              | 2,489         |  | 61  |
| 27436481 71800 INCREASE RETIREMENT  | XF              | 1,003                              | 1,035         |  | 32  |
| 27436481 72001 INCREASE SIF ADMINISTRATION  | XF              | 75                                 | 77            |  | 2   |
| 27436481 72100 INCREASE WORKERS COMPENSATION  | XF              | 455                                | 466           |  | 11  |
| 27436481 72200 INCREASE SICK AND ACCIDENT INSURANCE   | XF              | 141                                | 146           |  | 5   |
|   |                 |                                    | Fund 2740     | 3,605  | 3,605   |
| 2760 DEPARTMENT ON AGING FUND   |                 |                                    |               |  |   |
| IN-HOME RESPITE CARE  |                 |                                    |               |  |   |
| 27660200 70300 DECREASE SALARIES-ELECTED OR APPOINTED   | XΕ              | 8,094                              | 6,067         |  | -2,027  |
| 27660200 70400 DECREASE WAGES-CLERICAL-OTHER FULL TIME  | ΧE              | 7,399                              | 5,548         |  | -1,851  |
| 27660200 70501 DECREASE PART TIME WAGES   | ΧE              | 17,673                             | 13,814        |  | -3,859  |
| 27660200 71500 DECREASE SOCIAL SECURITY   | XF              | 2,509                              | 1,914         |  | -595  |
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# Bay County 2024 Commissioner Budget

APPENDIX C

THE FOLLOWING REPRESENTS PROPOSED CHANGES TO THE 2024 BUDGET, Revenue Expenditure AS ORIGINALLY RECOMMENDED IN THE EXECUTIVE'S BUDGET ON 10/02/2023 change changes (Positive) Positive (Negative) Negative Bgt req Bgt req IMPACT IMPACT Comm: level-4 Exec: level-3 2760 DEPARTMENT ON AGING FUND IN-HOME RESPITE CARE -1,206 4,794 3,588 | 27660200 71600 DECREASE HEALTH INSURANCE XF -244 722 j 966 71603 DECREASE RETIREE HEALTH CARE CONTRIBUT. XF 27660200 27 | -19 XF 46 71700 DECREASE LIFE INSURANCE 27660200 -312XF 1,309 997 | DECREASE RETIREMENT 27660200 71800 -19 36 | XF 55 72001 DECREASE SIF ADMINISTRATION 27660200 344 [ -111 ΧF 455 DECREASE WORKERS' COMPENSATION 72100 27660200 -23 51 | XF 74 DECREASE SICK AND ACCIDENT INSURANCE 72200 27660200 -8 -5 i 72500 DECREASE UNEMPLOYMENT COMPENSATION XF 3 27660200 IN-HOME RESPITE CARE OCT-DEC 2,027 | 2,027 0 70300 INCREASE SALARIES-ELECTED OR APPOINTED XΕ 27660281 1,851 INCREASE WAGES-CLERICAL-OTHER FULL TIME ΧË 0 1,851 | 70400 27660281 -7.1224,605 | ΧE 11,727 DECREASE PART TIME WÂGES 70501 27660281 -246 898 652 | XF DECREASE SOCIAL SECURITY 71500 27660281 1,206 | 1,206 0 X۴ INCREASE HEALTH INSURANCE 27660281 71600 244 a 244 | INCREASE RETIREE HEALTH CARE CONTRIBUT. XF 27660281 71603 19 XF ۵ 19 | INCREASE LIFE INSURANCE 27660281 71700 -127 342 | XF 469 DECREASE RETIREMENT 71800 27660281 15 XF 6 21 | INCREASE SIF ADMINISTRATION 27660281 72001 -66 188 122 | DECREASE WORKERS' COMPENSATION XF 72100 27660281 23 INCREASE SICK AND ACCIDENT INSURANCE 23 | XF Ü 72200 27660281 -7 ΧF 15 8 | 27660281 72500 DECREASE UNEMPLOYMENT COMPENSATION PERSONAL CARE - GRANTS 200 27661701 70400 INCREASE WAGES-CLERICAL-OTHER FULL TIME 66,854 | ΧE 66,654 -1.503 3,304 | XE 4,807 27661701 70501 DECREASE PART TIME WAGES -97 6,036 5,939 | XF DECREASE SOCIAL SECURITY 27661701 71500 -2 156 | XF 158 DECREASE LIFE INSURANCE 27661701 71700 -52 3,104 | XF 3,156 DECREASE RETIREMENT 27661701 71800 -18 1,124 1,106 27661701 72100 DECREASE WORKERS' COMPENSATION XF 2 410 412 XF INCREASE SICK AND ACCIDENT INSURANCE 27661701 72200 PERSONAL CARE-GRANT/OCT-DEC 67 INCREASE WAGES-CLERICAL-OTHER FULL TIME ΧE 22,222 22,289 27661731 70400 -501 XE 1,603 1,102 | DECREASE PART TIME WAGES 27661731 70501 -35 1,995 i XF 2,030 DECREASE SOCIAL SECURITY 27661731 71500 -2 62 [ ΧF 64 DECREASE LIFE INSURANCE 27661731 71700 -18 1,059 1,041 XF DECREASE RETIREMENT 27661731 71800 -2 67 69 DECREASE SIF ADMINISTRATION XF 27661731 72001 -7 377 DECREASE WORKERS' COMPENSATION 384 XF -1 25 | DECREASE UNEMPLOYMENT COMPENSATION 26 XF 27661731 72500

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# Bay County 2024 Commissioner Budget

THE FOLLOWING REPRESENTS PROPOSED CHANGES TO THE 2024 BUDGET,

APPENDIX C

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Expenditure Revenue AS ORIGINALLY RECOMMENDED IN THE EXECUTIVE'S BUDGET ON 10/02/2023 changes change (Positive) Positive Negative (Negative) Bgt req Bgt req **IMPACT** IMPACT Comm: level-4 | Exec: level-3 2760 DEPARTMENT ON AGING FUND ADMINISTRATION - DIV. ON AGING -8,493 XE 18,371 9,878 | 27667200 70501 DECREASE PART TIME WAGES -649 17,655 17,006 } XF DECREASE SOCIAL SECURITY 27667200 71500 341 -38 XF 379 DECREASE LIFE INSURANCE 27667200 71700 9,235 -734 8,501 | DECREASE RETIREMENT XF 71800 27667200 ~19 505 [ XF DECREASE SIF ADMINISTRATION 524 27667200 72001 -120 ΧF 3,177 | DECREASE WORKERS' COMPENSATION 3,297 27667200 72100 -6 DECREASE UNEMPLOYMENT COMPENSATION XF 154 148 72500 27667200 -40.000 160,000 120,000 [ XQ DECREASE VEHICLES 27667200 98100 97,965 XX 141,398 239,363 | INCREASE TRF OUT GENERAL FD INDIRECT CS 27667200 99520 **HOMEMAKING** 42,903 19,520 62,423 | 70400 INCREASE WAGES-CLERICAL-OTHER FULL TIME XE 27667201 -38,833 126,299 | 165,132 DECREASE PART TIME WAGES XE 70501 309 XF 15,611 15,920 | SOCIAL SECURITY INCREASE 27667201 71500 3 LIFE INSURANCE 459 462 | XF 27667201 71700 INCREASE 161 8,135 8,296 | XF RETIREMENT 27667201 71800 INCREASE 9 484 | XF 475 **INCREASE** SIF ADMINISTRATION 27667201 72001 58 2,980 | 2.922 WORKERS' COMPENSATION XF **INCREASE** 72100 27667201 7 ΧF 454 461 | SICK AND ACCIDENT INSURANCE **INCREASE** 27667201 72200 2 153 | 151 INCREASE UNEMPLOYMENT COMPENSATION XF 27667201 72500 CASE COORDINATION 4.205 27667203 70300 INCREASE SALARIES-ELECTED OR APPOINTED XΕ 236,394 240,599 1 200 WAGES-CLERICAL-OTHER FULL TIME 24,963 | ΧE 24,763 **INCREASE** 27667203 70400 336 XF 20,263 20,599 **INCREASE** SOCIAL SECURITY 71500 27667203 175 XΕ 10,596 10,771 | 27667203 71800 **INCREASE** RETIREMENT 620 10 SIF ADMINISTRATION XF 610 **INCREASE** 27667203 72001 64 3,854 3,790 WORKERS' COMPENSATION XF INCREASE 27667203 72100 17 SICK AND ACCIDENT INSURANCE XF 1,339 1,356 INCREASE 27667203 72200 3 UNEMPLOYMENT COMPENSATION XF 185 188 j 27667203 72500 INCREASE CAREGIVING TRAINING 133 13,243 ! ΧE 13,110 WAGES-CLERICAL-OTHER FULL TIME **INCREASE** 27667204 70400 1,018 1,028 10 ΧF SOCIAL SECURITY 27667204 71500 INCREASE 6 XF 532 538 I INCREASE RETIREMENT 27667204 71800 2 ΧF 192 194 | WORKERS' COMPENSATION INCREASE 27667204 72100 FEDERAL C1-CONGREGATE 91 WAGES-CLERICAL-OTHER FULL TIME 33,228 33,319 [ XE 27667206 70400 INCREASE 1,337 PART TIME WAGES XE 97,522 98,859 | INCREASE 70501 27667206 107 14,239 XF 14,132 **INCREASE** SOCIAL SECURITY 27867206 71500 XF 372 368 -4 DECREASE LIFE INSURANCE 27667206 71700 21 7,205 7,226 | INCREASE RETIREMENT XF 27667206 71800 Page 24 of 32

# Bay County 2024 Commissioner Budget

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| ORIGINAL | LY RE    | COMMEN           | TS PROPOSED CHÂNGES TO THI<br>DED IN THE EXECUTIVE'S BUDGE | T ON     | 10/02/2023  Bgt req Exec: level-3 | Bgt req<br>Comm: ievel-4 | Revenue<br>changes<br>Positive<br>(Negative)<br>IMPACT | Expenditure<br>change<br>(Positive)<br>Negative<br>IMPACT |
|----------|----------|------------------|--|----------|-----------------------------------|--------------------------|--|---|
|          |          |                  | O CINID  |          |                                   |                          | *****  | · · · · · · · · · · · · · · · · · · ·                     |
|          |          | <u>r on agin</u> | <u>G FUND</u>  |          |                                   |                          |  |   |
| FEDERAL  |          |                  |  | XF       | 132                               | 0 [                      |  | -1  |
|          |          |                  | OTHER FRINGE BENEFITS (DETAIL)                             | XF       | 415                               | 417                      |  | ·   |
|          |          |                  | SIF ADMINISTRATION   | XF       | 2,631                             | 2,650                    |  |   |
|          |          |                  | WORKERS' COMPENSATION                                      | XF       | 352                               | 485                      |  | 1   |
|          |          |                  | SICK AND ACCIDENT INSURANCE                                | XX       | 42,924                            | 72,664                   |  | 29,7  |
| 27667206 | 99520    | INCREASE         | TRF OUT GENERAL FD INDIRECT CS                             | ^^       | 72 <sub>1</sub> 02-1              | 12,001                   |  | •   |
| HOME DE  | LIVERE   | MEALS            |  |          |                                   |                          |  |   |
| 27667208 | 70400    | INCREASE         | WAGES-CLERICAL-OTHER FULL TIME                             | XE       | 121,339                           | 122,159                  |  | 1   |
| 27667208 | 70501    | INCREASE.        | PART TIME WAGES  | XE       | 283,517                           | 287,677 [                |  | 4,  |
| 27667208 | 71500    | INCREASE         | SOCIAL SECURITY  | XF       | 32,983                            | 33,366                   |  | ;   |
| 27667208 | 71800    | INCREASE         | RETIREMENT   | XF       | 15,080                            | 15,187                   |  |   |
| 27667208 | 71900    | DECREASE         | OTHER FRINGE BENEFITS (DETAIL)                             | XF       | 291                               | 01                       |  | -   |
| 27667208 | 72001    | INCREASE         | SIF ADMINISTRATION   | XF       | 1,000                             | 1,012                    |  |   |
| 27667208 | 72100    |                  | WORKERS' COMPENSATION                                      | XF       | 6,173                             | 6,245                    |  |   |
| 27667208 | 72200    |                  | SICK AND ACCIDENT INSURANCE                                | XF       | 698                               | 834                      |  |   |
| 27667208 | 72500    |                  | UNEMPLOYMENT COMPENSATION                                  | XF       | 314                               | 317                      |  | 400   |
| 27667208 |          |                  | FOOD SUPPLIES  | XI       | 450,000                           | 316,929                  |  | -133<br>47  |
| 27667208 | 99520    | INCREASE         | TRF OUT GENERAL FD INDIRECT CS                             | XX       | 68,173                            | 115,407                  |  | 41  |
| HOMEMA   |          |                  |  |          | C 507                             | 20,808                   |  | 14  |
|          |          |                  | WAGES-CLERICAL-OTHER FULL TIME                             | XE       | 6,507                             | 42,102                   |  | -12   |
|          |          |                  | PART TIME WAGES  | XE       | 55,047                            |                          |  |   |
|          |          |                  | SOCIAL SECURITY  | XF       | 5,215<br>158                      |                          |  |   |
|          |          |                  | LIFE INSURANCE   | XF       | 2,717                             |                          |  |   |
|          |          |                  | RETIREMENT   | XF       | 2,7 17<br>165                     |                          |  |   |
|          |          |                  | SIF ADMINISTRATION   | XF       | 983                               | '                        |  |   |
|          |          |                  | WORKERS' COMPENSATION                                      | XF       | 153                               | '                        |  |   |
|          |          |                  | SICK AND ACCIDENT INSURANCE                                | XF<br>XF | 58                                | '                        |  |   |
| 27667231 | 72500    | INCREASE         | UNEMPLOYMENT COMPENSATION                                  | Λr       | 50                                |                          |  |   |
|          |          | ATION OCT-E      |  |          |                                   | 00.000                   |  |   |
|          |          |                  | SALARIES-ELECTED OR APPOINTED                              | XE       | 78,804                            | ·                        |  |   |
|          |          |                  | WAGES-CLERICAL-OTHER FULL TIME                             | XE       | 8,253                             |                          |  |   |
|          |          |                  | SOCIAL SECURITY  | XF       | 6,768                             |                          |  |   |
|          |          |                  | RETIREMENT   | XF       | 3,536                             | •                        |  |   |
|          |          |                  | SIF ADMINISTRATION   | XF       | 213                               |                          |  |   |
|          |          |                  | WORKERS' COMPENSATION                                      | XF       | 1,269                             | •                        |  |   |
| 27667233 | 3 72200  | ) INCREASE       | SICK AND ACCIDENT INSURANCE                                | XF       | 452                               | 2 457 լ                  |  |   |
|          |          | AINING-OCT       |  |          |                                   |                          |  |   |
| 2766723  | 4 7040   | NCREASE          | WAGES-CLERICAL-OTHER FULL TIME                             | XE       | 4,375                             |                          | •  |   |
|          |          |                  | SOCIAL SECURITY  | XF       | 34                                |                          | '  |   |
| 2766723  | 4 7180   | ) INCREASE       | RETIREMENT   | XF       | 179                               | 9 181                    |  |   |
|          | 46:21 PN |                  |  |          |                                   |                          |  | Page 25   |

# Bay County 2024 Commissioner Budget

APPENDIX C

| 2024 COMMISSION  |                |   |   |  |   |
|--|----------------|---|---|--|---|
| THE FOLLOWING REPRESENTS PROPOSED CHANGES TO THE AS ORIGINALLY RECOMMENDED IN THE EXECUTIVE'S BUDGE  | E 2024<br>T ON | BUDGET,<br>10/02/2023<br>Bgt req<br>Exec: level-3 | Bgt req<br>Comm: level-4                | Revenue<br>changes<br>Positive<br>(Negative)<br>IMPACT | Expenditure<br>change<br>(Positive)<br>Negative<br>IMPACT |
| The Administration of Acade Calaba   |                |   |   |  |   |
| 2760 DEPARTMENT ON AGING FUND  |                |   |   |  |   |
| CAREGIVING TRAINING-OCT/DEC  |                |   | ΛF.                                     |  | 1   |
| 27667234 72100 INCREASE WORKERS' COMPENSATION  | XF             | 64  | 65                                      |  | · ·   |
|  |                |   |   |  |   |
| FEDERAL C1-CONGREGATE OCT-DEC  |                |   |   |  |   |
| 27667236 70400 INCREASE WAGES-CLERICAL-OTHER FULL TIME   | XE             | 17,160  | ا 17,190                                |  | 30  |
| 27667236 70501 INCREASE PART TIME WAGES  | XE             | 38,935  | 39,381                                  |  | 446   |
| 27667236 71500 INCREASE SOCIAL SECURITY  | XF             | 7,287   | 7,325                                   |  | 38  |
| 27667236 71700 DECREASE LIFE INSURANCE   | XF             | 199   | 197                                     |  | -2  |
| 27667236 71800 INCREASE RETIREMENT   | XF             | 3,748   | 3,756                                   |  | 8   |
| 27667236 72001 INCREASE SIF ADMINISTRATION   | XF             | 231   | 232                                     |  | 1   |
| 27667236 72100 INCREASE WORKERS' COMPENSATION  | XF             | 1,370   | ן 1,378                                 |  | 8   |
| 27667236 72200 INCREASE SICK AND ACCIDENT INSURANCE  | XF             | 278   | 322                                     |  | 44  |
| 2,00,200   |                |   |   |  |   |
| HOME DELIVERED MEALS OCT-DEC   |                |   |   |  |   |
| 27667238 70400 INCREASE WAGES-CLERICAL-OTHER FULL TIME   | XE             | 46,524  | 46,797 լ                                |  | 273   |
| 27667238 70501 INCREASE PART TIME WAGES  | ΧE             | 118,803   | 120,303                                 |  | 1,500   |
| 27667238 71500 INCREASE SOCIAL SECURITY  | XF             | 13,400  | 13,535                                  |  | 135   |
| 27667238 71800 INCREASE RETIREMENT   | XF             | 6,279   | 6,320                                   |  | 41  |
|  | XF             | 422   | 426                                     |  | 4   |
| 2.00.200 (200 )  | XF             | 2,518   | 2,544                                   |  | 26  |
| THE PROPERTY OF THE PROPERTY O | XF             | 276   | 321                                     |  | 45  |
|  | XF             | 139   | 140                                     |  | 1   |
| 27667238 72500 INCREASE UNEMPLOYMENT COMPENSATION  | VI.            | 103   |   |  |   |
|  |                |   |   |  |   |
| 2840 OPIOID SETTLEMENT FUND  |                |   |   |  |   |
| OPIOID ABUSE SETTLEMENT  |                |   |   |  | פסל פס  |
| 28463102 80200 DECREASE CONTRACTUAL SERVICES   | Xľ.            | 86,500  | 22,707                                  |  | -63,793   |
| 28463102 96925 INCREASE CONTRIB, FROM OPIOID TO G.F.   | Xì.            | 0   | 63,793 }                                |  | 63,793  |
|  |                |   |   |  |   |
| 2920 CHILD CARE FUND   |                |   |   |  |   |
| CHILD CARE-PROBATE (CHILD IN C   |                |   |   |  |   |
| 29266200 68300 INCREASE REIMBURSEMENTS-STATE   | RR             | -15,000   | -42,000 إ                               | 27,000   |   |
| 29266200 69901 DECREASE TRANSFERS IN FROM GENERAL FUND   | RT             | -542,000  | -515,000                                | -27,000  |   |
| 29266200 84400 DECREASE BOARD AND CARE   | ΧŁ             | 70,000  | 49,000 [                                |  | -21,000   |
| 29266200 84601 INCREASE PRIVATE PLACEMENT-RM & BD  | ΧĻ             | 84,000  | 120,000                                 |  | 36,000  |
| 29266200 84604 DECREASE AGENCY PLACEMENT-RM & BD   | XL             | 330,000   | 240,000                                 |  | -90,000   |
|  | XL.            | 75,000  | · · · · · · · · · · · · · · · · · · ·   |  | 75,000  |
| 29266200 84606 INCREASE INSTIT.PLACEMENT-RM & BD.  | 771            | , 4,555   | , |  |   |
| DARWIN DA DES DEST PA OLUMBIA LIGATED  |                |   |   |  |   |
| INSTIT.CARE-DET.FAC(JUV.HOME)  | RR             | -934,768  | -947,745                                | 12,977   |   |
| 29266203 68300 INCREASE REIMBURSEMENTS-STATE   |                | -903,749  | ·                                       | 12,976   |   |
| 29266203 69901 INCREASE TRANSFERS IN FROM GENERAL FUND   | RT<br>V=       | •   | _ '                                     | in <sub>t</sub> or a                                   | -3,434  |
| 29266203 70400 DECREASE WAGES-CLERICAL-OTHER FULL TIME   | XE             | 832,261   | •                                       |  | 178   |
| 29266203 70501 INCREASE PART TIME WAGES  | XE             | 55,080  | 55,258                                  |  | 5   |
|  |                |   |   |  |   |

# Bay County 2024 Commissioner Budget

APPENDIX C

| E FOLLOWING REPRESENTS PROPOSED CHANGES<br>ORIGINALLY RECOMMENDED IN THE EXECUTIVE'S I | BUDGET ON | BUDGET,<br>10/02/2023<br>Bgt req<br>Exec: level-3 | 8gt req<br>Comm: level-4              | Revenue<br>changes<br>Positive<br>(Negative)<br>tMPACT | Expenditure<br>change<br>(Positive)<br>Negative<br>IMPACT |
|--|-----------|---|---------------------------------------|--|---|
| 0 CHILD CARE FUND  |           |   |                                       |  |   |
| INSTIT.CARE-DET.FAC(JUV.HOME)  |           |   |                                       |  |   |
| 29266203 70900 DECREASE MISC.NEGOTIATED CONTRACTU                                      | JAL XE    | 3,931   | 3,507 լ                               |  | -424  |
| 29266203 71500 DECREASE SOCIAL SECURITY  | XF        | 89,894  | 89,613                                |  | -281  |
| 29266203 71600 INCREASE HEALTH INSURANCE   | XF        | 374,412   | 402,264                               |  | 27,86   |
| 29266203 71800 DECREASE RETIREMENT   | XF        | 44,039  | 43,891 [                              |  | -14   |
| 29266203 71900 DECREASE OTHER FRINGE BENEFITS (DET/                                    | AIL) XF   | 11,704  | 0                                     |  | -11,70  |
| 29266203 72001 DECREASE SIF ADMINISTRATION   | XF        | 2,718   | 2,709                                 |  | -   |
| 29266203 72100 DECREASE WORKERS' COMPENSATION  | XF        | 16,821  | 16,769                                |  | -5  |
| 29266203 72200 DECREASE SICK AND ACCIDENT INSURANCE                                    | E XF      | 5,866   | 5,844                                 |  | -2  |
| 29266203 72500 DECREASE UNEMPLOYMENT COMPENSATION                                      | ON XF     | 838   | 835                                   |  | 4.00  |
| 29266203 80500 INCREASE LAUNDRY SERVICES   | XL        | 6,000   | 10,000                                |  | 4,00  |
| 29266203 86100 DECREASE CONFERENCE FEES & EXPENSE                                      | ES XL     | 10,150  | 7,150                                 |  | -3,00<br>1,00   |
| 29266203 93500 INCREASE TELEPHONE REPAIR & MAINTEN                                     |           | -1,000  | 0                                     |  | 3,00  |
| 29266203 96000 INCREASE EDUCATION AND TRAINING   | XL        | 0   | 3,000                                 |  | 9,00  |
| 29266203 99520 INCREASE TRF OUT GENERAL FD INDIREC                                     | TCS XX    | 201,150   | 210,150                               |  | 9,0   |
| CCF-CASA CT.APPOINTED S.ADVOC  |           |   | 17.140                                | 4 477  |   |
| 29266205 68300 INCREASE REIMBURSEMENTS-STATE   | RR        | -15,689   | -17,116                               | 1,427<br>-1,426  |   |
| 29266205 69901 DECREASE TRANSFERS IN FROM GENERAL                                      |           | -15,688   | -14,262                               | -1,420   |   |
| 29266205 80200 INCREASE CONTRACTUAL SERVICES   | XL        | 28,524  | 28,526                                |  |   |
| IN-HOME CARE FAM & JUV.D COURT   |           |   |                                       |  | -15,6   |
| 29266400 70400 DECREASE WAGES-CLERICAL-OTHER FULL                                      |           | 15,686  |                                       |  | 15,6  |
| 29266400 70501 INCREASE PART TIME WAGES  | XE        | 0   | 15,686 լ                              |  | 10,0  |
| YOUTH & FAMILY SUPPORT SERVICE   |           |   | 107 100 (                             | 4 0 4 5  |   |
| 29266401 69901 DECREASE TRANSFERS IN FROM GENERA                                       |           | -131,954  | ·                                     | -4,845   | 68,   |
| 29266401 70300 INCREASE SALARIES-ELECTED OR APPOI                                      |           | 24,381  |                                       |  | 5,:   |
| 29266401 71500 INCREASE SOCIAL SECURITY  | XF        | 6,669   | · · · · · · · · · · · · · · · · · · · |  | 22,   |
| 29266401 71600 INCREASE HEALTH INSURANCE   | XF        | 13,056  | - ·- ·                                |  | A-1   |
| 29266401 71700 INCREASE LIFE INSURANCE   | XF        | 132   | •                                     |  | 2,  |
| 29266401 71800 INCREASE RETIREMENT   | XF        | 3,487   | •                                     |  | -105,   |
| 29266401 71900 DECREASE OTHER FRINGE BENEFITS (DE                                      |           | 105,648   | '                                     |  | -,00,   |
| 29266401 72001 INCREASE SIF ADMINISTRATION   | XF        | 200   | ·                                     |  |   |
| 29266401 72100 INCREASE WORKERS' COMPENSATION  | XF        | 1,249   |                                       |  |   |
| 29266401 72200 INCREASE SICK AND ACCIDENT INSURAN                                      |           | 49:   |                                       |  |   |
| 29266401 72500 INCREASE UNEMPLOYMENT COMPENSA  | TION XF   | 6:  | 5 113                                 |  |   |
| JUVENILE DRUG COURT  |           |   | -                                     |  | -15,  |
| 29266402 70400 DECREASE WAGES-CLERICAL-OTHER FUI                                       |           | 15,68   |                                       | •  | 15,   |
| 29266402 70501 INCREASE PART TIME WAGES  | XE        |   | 0 15,686                              |  | 13,   |
| INTENSIVE PROBATION  |           |   |                                       |  |   |
| 29266500 68300 INCREASE REIMBURSEMENTS-STATE   | RR        | -248,66   | 4 -250,420                            | 1,756  |   |
| 2/14/2023 3:46:21 PM   |           |   | •                                     |  | Page 27 (   |

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# Bay County 2024 Commissioner Budget

APPENDIX C

THE FOLLOWING REPRESENTS PROPOSED CHANGES TO THE 2024 BUDGET, Expenditure Revenue AS ORIGINALLY RECOMMENDED IN THE EXECUTIVE'S BUDGET ON 10/02/2023 change changes (Positive) Positive (Negative) Negative Bgt req Bgt req Comm: level-4 l IMPACT **IMPACT** Exec: level-3 2920 CHILD CARE FUND INTENSIVE PROBATION 1,756 -254,596 | -252,840 29266500 69901 INCREASE TRANSFERS IN FROM GENERAL FUND RT 267,079 | -3,312 70400 DECREASE WAGES-CLERICAL-OTHER FULL TIME 270,391 XE 29266500 -1,80070401 DECREASE PAY IN LIEU OF HEALTH INSURANCE XΕ 1,800 0 | 29266500 -391 20,617 | XF 21,008 71500 DECREASE SOCIAL SECURITY 29266500 9,336 XF 97,482 106,818 [ 71600 INCREASE HEALTH INSURANCE 29266500 -204 10,782 ( XF 10,986 DECREASE RETIREMENT 71800 29266500 -12 622 ] XF 634 DECREASE SIF ADMINISTRATION 72001 29266500 -73 3,856 | 72100 DECREASE WORKERS' COMPENSATION 3,929 XF 29266500 -29 1,511 | DECREASE SICK AND ACCIDENT INSURANCE XF 1,540 72200 29266500 -3 192 | 29266500 72500 DECREASE UNEMPLOYMENT COMPENSATION XF 195 JUV.GENDER SPECIFIC SERVICES -39 39 0 1 29275105 71900 DECREASE OTHER FRINGE BENEFITS (DETAIL) XF 39 200 239 | 29275105 80100 INCREASE PROFESSIONAL SERVICES XL 24,621 24,621 Fund 2920 2930 VETERANS' RELIEF FUND VETERANS SERVICE FD GRANT 6,940 RH -76,904 -83,844 | 29368450 54000 INCREASE STATE GRANTS VETERANS' RELIEF 25,765 | -3,390 22,375 29368900 40001 DECREASE FUND BALANCE RA 277 13,005 13,282 | INCREASE SALARIES-ELECTED OR APPOINTED ΧE 70300 2,109 21 2,088 71500 INCREASE SOCIAL SECURITY XF 29368900 11 1,111 | XF 1,100 71800 INCREASE RETIREMENT 29368900 66 SIF ADMINISTRATION XF 65 INCREASE 29368900 72001 4 XF 394 398 | WORKERS' COMPENSATION **INCREASE** 72100 29368900 2 X۳ 155 157 | SICK AND ACCIDENT INSURANCE 72200 INCREASE 29368900 3,234 54,896 XX 51,662 INCREASE TRF OUT GENERAL FD INDIRECT CS 29368900 99520 3,550 3,550 Fund 2930 5090 GOLF COURSE FUND PUBLIC GOLF COURSE -4,569 71,199 75,768 | 50975600 40002 DECREASE UNRESTRICTED NET ASSETS RA -14,181 23,480 9,299 | XL. 50975600 95600 DECREASE INDIRECT COST EXPENSE PUBLIC GOLF COURSE-SNACK SHOP 764 | -23 787 50975601 95600 DECREASE INDIRECT COST EXPENSE ΧL PUBLIC GOLF COURSE-CLUB HOUSE -272 1,684 XF 1,956 50975602 71800 DECREASE RETIREMENT 9,907 INCREASE INDIRECT COST EXPENSE 45,474 55,381 | XL 50975602 95600

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# Bay County 2024 Commissioner Budget

APPENDIX C

THE FOLLOWING REPRESENTS PROPOSED CHANGES TO THE 2024 BUDGET, AS ORIGINALLY RECOMMENDED IN THE EXECUTIVE'S BUDGET ON 10/02/2023

Revenue changes Positive (Negative) | IMPACT Expenditure change (Positive) Negative IMPACT

Bgt req Exec: level-3

Bgt req Comm: level-4 [

| 5090 | GOLF | COURSE | FUND |
|------|------|--------|------|
|------|------|--------|------|

| 5090 GOLF COURSE FUND                                  |    |             |              |               |            |
|--|----|-------------|--------------|---------------|------------|
|  |    |             | Fund 5090    | <u>-4,569</u> | -4,569     |
| 5120 MEDICAL CARE FACILITY FUND                        |    |             |              |               |            |
| SOCIAL SERVICES-MED CARE FACIL                         |    |             |              |               |            |
| 51267100 40002 DECREASE UNRESTRICTED NET ASSETS        | RÁ | -3,306,783  | 952,835      | -4,259,618    |            |
| 51267100 40200 INCREASE CURRENT REAL PROPERTY TAXES    | RB | -2,060,448  | -2,097,730   | 37,282        |            |
| 51267100 41000 DECREASE CURRENT PERSONAL PROPERTY TAX  | RB | -207,950    | -193,082     | -14,868       |            |
| 51267100 43700 INCREASE INDUSTRIAL FACILITY TAXES      | RB | -9,675      | -12,629      | 2,954         |            |
| 51267100 44200 INCREASE IN LIEU OF TAXES               | RB | 0           | -12,500 [    | 12,500        |            |
| 51267100 57300 INCREASE LOCAL COM. STABILIZATION SHARE | RH | 0           | -71,996      | 71,996        |            |
| 51267100 60200 INCREASE CHARGES FOR SERVICES           | RL | -399,920    | -473,615     | 73,695        |            |
| 51267100 66901 INCREASE INTEREST INCOME - OTHER        | RP | -10,000     | -90,045      | 80,045        |            |
| 51267100 68001 DECREASE MEDICARE                       | RR | -2,498,645  | -2,385,750   | -112,895      |            |
| 51267100 68002 DECREASE MEDICAID                       | RR | -11,063,360 | -10,491,245  | -572,115      |            |
| 51267100 68004 INCREASE PRIVATE PAY                    | RR | -733,540    | -1,006,875 լ | 273,335       |            |
| 51267100 68007 DECREASE MEDICAID-QUALITY ASSURANCE SUP | RR | -2,185,900  | -1,945,000   | -240,900      |            |
| 51267100 69200 DECREASE CLAIMS/SETTLEMENTS/JUDGEMENTS  | RT | 396,200     | 648,450      | -252,250      |            |
| 51267100 70300 DECREASE SALARIES-ELECTED OR APPOINTED  | XE | 13,372,353  | 12,997,565   |               | -374,788   |
| 51267100 71500 DECREASE SOCIAL SECURITY                | XF | 1,031,476   | 996,660      |               | -34,816    |
| 51267100 71600 DECREASE HEALTH INSURANCE               | XF | 3,057,371   | 2,632,680    |               | -424,691   |
| 51267100 71601 DECREASE RETIREES HEALTH INS-GENERAL GP | XF | 1,223,600   | 5,000        |               | -1,218,600 |
| 51267100 71603 DECREASE RETIREE HEALTH CARE CONTRIBUT. | XF | -1,253,795  | -3,750,895   |               | -2,497,100 |
| 51267100 71700 INCREASE LIFE INSURANCE                 | XF | 18,410      | 21,305       |               | 2,895      |
| 51267100 71800 DECREASE RETIREMENT                     | XF | 239,121     | 210,410      |               | -28,711    |
| 51267100 71900 DECREASE OTHER FRINGE BENEFITS (DETAIL) | XF | 43,369      | 22,500       |               | -20,869    |
| 51267100 72100 INCREASE WORKERS' COMPENSATION          | XF | 0           | 60,000       |               | 60,000     |
| 51267100 72200 DECREASE SICK AND ACCIDENT INSURANCE    | XF | 107,500     | 104,105      |               | -3,395     |
| 51267100 72500 DECREASE UNEMPLOYMENT COMPENSATION      | XF | 10,000      | 0            |               | -10,000    |
| 51267100 72700 DECREASE OFFICE SUPPLIES                | ΧI | 29,640      | 24,835       |               | -4,805     |
| 51267100 72900 INCREASE POSTAGE                        | XI | 3,000       | 3,025        |               | 25         |
| 51267100 74200 INCREASE FOOD SUPPLIES                  | XI | 404,095     | 462,370      |               | 58,275     |
| 51267100 74600 INCREASE UNIFORM PURCHASES              | XI | 575         | 1,500        |               | 925        |
| 51267100 75300 INCREASE CHEMICALS                      | X1 | 40,500      | 45,000       |               | 4,500      |
| 51267100 75400 INCREASE CLOTHING AND BEDDING           | XI | 0           | 198,000      |               | 198,000    |
| 51267100 76000 DECREASE MEDICAL SUPPLIES               | XI | 344,000     | 174,800 [    |               | -169,200   |
| 51267100 77600 INCREASE CUSTODIAL SUPPLIES             | ΧI | 75,000      | 80,000       |               | 5,000      |
| 51267100 79900 INCREASE OTHER SUPPLIES                 | ΧI | 109,265     | 371,205      |               | 261,940    |
| 51267100 80100 INCREASE PROFESSIONAL SERVICES          | XL | 194,830     | 309,900 (    |               | 115,070    |
| 51267100 80200 DECREASE CONTRACTUAL SERVICES           | XL | 5,310       | 4,800 լ      |               | -510       |
| 51267100 81301 INCREASE INTERNET/CABLE SERVICES        | XL | 63,060      | 134,825      |               | 71,765     |
| 51267100 81700 DECREASE LEGAL FEES                     | XL | 56,200      | 25,000       |               | -31,200    |
| 51267100 81800 DECREASE AUDIT FEES                     | XL | 46,750      | 40,000       |               | -6,750     |
| 51267100 81900 INCREASE CONSULTANTS                    | XL | 14,300      | 38,950       |               | 24,650     |
|  |    |             |              |               | n 00 af 00 |

# Bay County 2024 Commissioner Budget

APPENDIX C

| SOCIAL_SERVICES-MED CARE FACILITY FUND   |            | -214<br>21,760<br>-16,260 |
|--|------------|---------------------------|
| 51267100         82000         DECREASE MEMBERSHIPS AND DUES         XL         20,664         20,450             51267100         85200         INCREASE HEALTH SERVICES         XL         310,925         332,685             51267100         85200         DECREASE TELEPHONE         XL         44,845         28,856             51267100         8600         INCREASE STATE TRAVEL MILEAGE         XL         3,495         4,460             51267100         90000         DECREASE PRINTING/PUBLISHING/ADVERTISI         XL         25,300         10,000             51267100         92000         DECREASE PUBLIC UTILITIES         XL         435,745         369,775             51267100         93100         DECREASE EQUIPMENT REPAIR & MAINTENANCE         XL         69,280         35,910             51267100         93200         DECREASE EQUIPMENT REPAIR & MAINTENANCE         XL         133,990         139,200             51267100         93200         INCREASE BLDG, REPAIR & MAINTENANCE         XL         133,990         139,200             51267100         93600         INCREASE GROUNDS MAINTENANCE         XL         133,990         139,200             51267100         93600         INCREASE BAD DEBTSYMRITE OFFS         XL         1,000,00           1,000  <   |            | 21,760                    |
| S1267100   S3500   INCREASE   HEALTH SERVICES   XL   310,925   332,685   51267100   85200   DECREASE TELEPHONE   XL   44,845   28,585   51267100   86100   DECREASE CONFERENCE FEES & EXPENSES   XL   8,740   9,075   51267100   86500   INCREASE   STATE TRAVEL MILEAGE   XL   3,495   4,460   51267100   92000   DECREASE PRINTING/PUBLISHING/ADVERTISI   XL   25,3300   10,0000   51267100   92000   DECREASE PUBLIC UTILITIES   XL   435,745   369,775   51267100   93100   DECREASE PUBLIC UTILITIES   XL   435,745   369,775   51267100   93200   DECREASE PUBLIC REPAIR & MAINTENANCE   XL   59,280   35,910   51267100   93300   INCREASE   BLDG, REPAIR AND MAINTENANCE   XL   133,390   139,200   51267100   93600   INCREASE   GROUNDS MAINTENANCE   XL   7,500   10,000   51267100   95600   DECREASE OTHER OPERATING EXPENSES   XL   45,000   25,000   51267100   95600   DECREASE BAD DEBTS/WRITE OFFS   XL   45,000   25,000   51267100   95600   DECREASE BAD DEBTS/WRITE OFFS   XL   45,000   25,000   51267100   96600   DECREASE DEFECTIVE/SPOILED MERCHANDISE   XL   23,201   21,101   51267100   96400   DECREASE DEFECTIVE/SPOILED MERCHANDISE   XL   2,000   700   51267100   96400   DECREASE EDUCATION AND TRAINING   XL   1,000   700   51267100   96400   DECREASE EDUCATION AND TRAINING   XL   2,000   700   51267100   96740   DECREASE EDUCATION AND TRAINING   XL   2,000   700   51267100   96740   DECREASE EDUCATION AND TRAINING   XL   2,000   700   51267100   96740   DECREASE EDUCATION AND TRAINING   XL   2,000   700   51267100   96740   DECREASE EDUCATION AND TRAINING   XL   2,000   700   51267100   96740   DECREASE EDUCATION AND TRAINING   XL   2,000   700   51267100   96740   DECREASE EDUCATION AND TRAINING   XL   2,000   700                            |            | 21,760                    |
| \$1267100 85000 DECREASE TILEPHONE XL 44,845 28,585   \$1267100 8600 DECREASE TELEPHONE XL 9,740 9,075   \$1267100 8600 DECREASE CONFERENCE FEES & EXPENSES XL 9,740 9,075   \$1267100 8600 INCREASE STATE TRAVEL MILEAGE XL 3,495 4,460   \$1267100 9000 DECREASE PRINTING/PUBLISHING/ADVERTISI XL 25,300 10,000   \$1267100 93000 DECREASE PRINTING/PUBLISHING/ADVERTISI XL 435,745 369,775   \$1267100 93100 DECREASE PUBLIC UTILITIES XL 435,745 369,775   \$1267100 93100 DECREASE QUIPMENT REPAIR & MAINTENANCE XL 56,280 35,910   \$1267100 93200 DECREASE EQUIPMENT REPAIR & MAINTENANCE XL 13,300 8,000   \$1267100 9300 INCREASE BLDG, REPAIR AND MAINTENANCE XL 133,390 139,200   \$1267100 93600 INCREASE GROUNDS MAINTENANCE XL 7,500 10,000   \$1267100 95500 DECREASE OTHER OPERATING EXPENSES XL 1,280,823 1,045,656   \$1267100 95500 DECREASE BAD DEBTS/MRITE OFFS XL 45,000 25,000   \$1267100 95500 DECREASE BAD DEBTS/MRITE OFFS XL 45,000 25,000   \$1267100 9500 DECREASE INDIRECT COST EXPENSE XL 23,201 21,101   \$1267100 9500 DECREASE EDUCATION AND TRAINING XL 10,000 6,500   \$1267100 9500 DECREASE EDUCATION AND TRAINING XL 10,000 6,500   \$1267100 9500 INCREASE EDUCATION AND TRAINING XL 203,500 296,000   \$1267100 9500 INCREASE EDUCATION AND TRAINING XL 203,500 296,000   \$1267100 9500 INCREASE EDUCATION AND TRAINING XL 203,500 296,000   \$1267100 9500 INCREASE EDUCATION AND TRAINING XL 203,500 296,000   \$1267100 9500 INCREASE DEPREC, DEPLETION & AMORTIZATION XL 1,710,000 1,730,000   \$1267110 9600 INCREASE COMPUTER HARDWARE EXPENSE XL 50,100 15,000   \$1267110 9600 INCREASE CURRENT FEAL PROPERTY TAXES RB -2,747,543 -2,797,254   \$1267110 4000 INCREASE CURRENT PERSONAL PROPERTY TAXES RB -2,747,543 -2,797,254   \$1267110 4000 INCREASE LOCAL COM. STABILIZATION SHARE RH 0 -96,004   \$1267110 57300 INCREASE LOCAL COM. STABILIZATION SHARE RH 0 -96,004   \$1267100 57300 INCREASE LOCAL COM. STABILIZATION SHARE RH 0 -96,004   |            | ,                         |
| S1267100   S6100   DECREASE CONFERENCE FEES & EXPENSES   XL   9,740   9,075   1267100   86500   INCREASE STATE TRAVEL MILEAGE   XL   3,495   4,460   1,460                             |            | -16 26O                   |
| \$1267100 86500 INCREASE STATE TRAVEL MILEAGE XL 3,495 4,460   \$1267100 90000 DECREASE PRINTING/PUBLISHING/ADVERTISI XL 25,300 10,000   \$1267100 93000 DECREASE PUBLIC UTILITIES XL 435,745 369,775   \$1267100 93100 DECREASE EQUIPMENT REPAIR & MAINTENANCE XL 69,280 35,910   \$1267100 93200 DECREASE VEHICLE REPAIR & MAINTENANCE XL 13,300 8,000   \$1267100 93300 INCREASE BLDG. REPAIR AND MAINTENANCE XL 133,390 139,200   \$1267100 93300 INCREASE BLDG. REPAIR AND MAINTENANCE XL 133,390 139,200   \$1267100 93500 INCREASE GROUNDS MAINTENANCE XL 7,500 10,000   \$1267100 95500 DECREASE OFHER OPERATING EXPENSES XL 1,280,823 1,045,465   \$1267100 95500 DECREASE BAD DEBTS/WRITE OFFS XL 45,000 25,000   \$1267100 95500 DECREASE BAD DEBTS/WRITE OFFS XL 45,000 25,000   \$1267100 95500 DECREASE INDIRECT COST EXPENSE XL 23,201 21,101   \$1267100 95600 DECREASE DEFECTIVE/SPOILED MERCHANDISE XL 5,600 5,000   \$1267100 9600 DECREASE DEFECTIVE/SPOILED MERCHANDISE XL 10,000 6,500   \$1267100 96408 DECREASE DEJUGATION AND TRAINING XL 10,000 6,500   \$1267100 96408 DECREASE EDUCATION AND TRAINING XL 10,000 6,500   \$1267100 96740 DECREASE COMPUTER HARDWARE EXPENSE XL 50,100 15,000   \$1267100 96741 DECREASE OFFICE EQUIP.& FURN. EXPENSE XL 50,100 11,000   \$1267100 96741 DECREASE CURRENT PERSONAL PROPERTY TAXES RB -2,747,543 -2,797,254   \$1267110 40200 INCREASE CURRENT REAL PROPERTY TAXES RB -2,747,543 -2,797,254   \$1267110 40200 INCREASE CURRENT PERSONAL PROPERTY TAXES RB -12,899 -16,838   \$1267110 57300 INCREASE CURRENT PERSONAL PROPERTY TAXES RB -12,899 -16,638   \$1267110 57300 INCREASE LOCAL COM. STABILIZATION SHARE RH 0 -96,004   \$1000 TRANSUMENT FUND (DTR)  **TREASURER*** **TREASURER** **TRE |            | ,                         |
| \$1267100 90000 DECREASE PRINTING/PUBLISHING/ADVERTISI XL 25,300 10,000   \$1267100 90000 DECREASE PUBLIC UTILITIES XL 435,745 369,775   \$1267100 93100 DECREASE EQUIPMENT REPAIR & MAINTENANCE XL 69,280 35,910   \$1267100 93200 DECREASE EQUIPMENT REPAIR & MAINTENANCE XL 13,300 8,000   \$1267100 93300 INCREASE BLDG, REPAIR & MAINTENANCE XL 13,300 139,200   \$1267100 93300 INCREASE GROUNDS MAINTENANCE XL 133,990 139,200   \$1267100 93600 INCREASE GROUNDS MAINTENANCE XL 7,500 10,000   \$1267100 95505 DECREASE OTHER OPERATING EXPENSES XL 1,280,823 1,045,455   \$1267100 95505 DECREASE BAD DEBTSWRITE OFFS XL 45,000 25,000   \$1267100 95500 DECREASE BAD DEBTSWRITE OFFS XL 45,000 25,000   \$1267100 95500 DECREASE INDIRECT COST EXPENSE XL 23,201 21,101   \$1267100 95700 DECREASE INDIRECT COST EXPENSE XL 23,201 21,101   \$1267100 96000 DECREASE EDUCATION AND TRAINING XL 10,000 6,500   \$1267100 96000 DECREASE EDUCATION AND TRAINING XL 10,000 6,500   \$1267100 96408 DECREASE EDUCATION AND TRAINING XL 20,000 700   \$1267100 96408 DECREASE REIMBURSEMENTS XL 2,000 700   \$1267100 96740 DECREASE OFFICE EQUIP.& FURN. EXPENSE XL 50,100 15,000   \$1267100 96740 DECREASE OFFICE EQUIP.& FURN. EXPENSE XL 50,100 115,000   \$1267100 96741 DECREASE OFFICE EQUIP.& FURN. EXPENSE XL 50,100 115,000   \$1267110 96800 INCREASE DEPREC, DEPREC, DEPREC, DEPRETY TAXES RB -2,747,543 -2,797,254   \$1267110 40200 INCREASE CURRENT PERSONAL PROPERTY TAXES RB -2,747,543 -2,797,254   \$1267110 40200 INCREASE CURRENT PERSONAL PROPERTY TAXES RB -12,899 -16,838   \$1267110 57300 INCREASE CURRENT PERSONAL PROPERTY TAXES RB -12,899 -16,838   \$1267110 57300 INCREASE LOCAL COM. STABILIZATION SHARE RH 0 -96,004   \$100% TAX PAYMENT FUND (DTR)  TREASUREE \$1625300 40002 DECREASE UNRESTRICTED NET ASSETS RA 60,401 76,173  |            | -665                      |
| \$1267100 92000 DECREASE PUBLIC UTILITIES XL 435,745 369,775   \$1267100 93000 DECREASE PUBLIC UTILITIES XL 59,280 35,910   \$1267100 93000 DECREASE EQUIPMENT REPAIR & MAINTENANCE XL 59,280 35,910   \$1267100 93200 DECREASE VEHICLE REPAIR & MAINTENANCE XL 13,300 8,000   \$1267100 93000 INCREASE BLDG, REPAIR AND MAINTENANCE XL 133,090 139,200   \$1267100 93600 INCREASE GROUNDS MAINTENANCE XL 1,500 10,000   \$1267100 95504 DECREASE OTHER OPERATING EXPENSES XL 1,280,823 1,045,465   \$1267100 95505 DECREASE BAD DEBTS/WRITE OFFS XL 45,000 25,000   \$1267100 95509 DECREASE PROVIDER TAX-QUALITY ASSUR SUP XL 1,502,000 1,120,000   \$1267100 95500 DECREASE INDIRECT COST EXPENSE XL 23,201 21,101   \$1267100 95700 DECREASE DEFECTIVE/SPOILED MERCHANDISE XL 5,600 5,000   \$1267100 96000 DECREASE EDUCATION AND TRAINING XL 10,000 6,500   \$1267100 9600 DECREASE EDUCATION AND TRAINING XL 20,000 700   \$1267100 96500 INCREASE INSURANCE AND BONDS XL 203,500 296,000   \$1267100 96740 DECREASE OFFICE EQUIP.& FURN. EXPENSE XL 50,100 15,000   \$1267100 96740 DECREASE OFFICE EQUIP.& FURN. EXPENSE XL 50,100 15,000   \$1267100 96740 DECREASE OFFICE EQUIP.& FURN. EXPENSE XL 50,100 15,000   \$1267100 96740 DECREASE OFFICE EQUIP.& FURN. EXPENSE XL 50,100 17,000   \$1267100 96740 DECREASE COMPUTER HARDWARE EXPENSE XL 50,100 17,000   \$1267100 96740 DECREASE DEPECTIVE/TOX & AMORTIZATION XL 1,710,000 1,730,000   \$1267110 43700 INCREASE INDUSTRIAL FACILITY TAXES RB -2,747,543 -2,797,254   \$1267110 43700 INCREASE INDUSTRIAL FACILITY TAXES RB -12,899 -16,838   \$1267110 57300 INCREASE INDUSTRIAL FACILITY TAXES RB -12,899 -16,838   \$1267110 57300 INCREASE LOCAL COM. STABILIZATION SHARE RH 0 9-96,004   \$12607110 57300 INCREASE LOCAL COM. STABILIZATION SHARE RH 0 9-96,004   \$12607110 57300 INCREASE LOCAL COM. STABILIZATION SHARE RH 0 9-96,004  |            | 965                       |
| \$1267100 93000 DECREASE EQUIPMENT REPAIR & MAINTENANCE XL 59,280 35,910   \$1267100 93200 DECREASE VEHICLE REPAIR & MAINTENANCE XL 13,300 8,000   \$1267100 93200 DECREASE VEHICLE REPAIR & MAINTENANCE XL 13,300 8,000   \$1267100 93300 INCREASE BLDG, REPAIR AND MAINTENANCE XL 133,990 139,200   \$1267100 93800 INCREASE GROUNDS MAINTENANCE XL 7,500 10,000   \$1267100 95504 DECREASE OTHER OPERATING EXPENSES XL 1,280,823 1,045,465   \$1267100 95505 DECREASE BAD DEBTS/WRITE OFFS XL 45,000 25,000   \$1267100 95509 DECREASE PROVIDER TAX-QUALITY ASSUR SUP XL 1,502,000 1,120,000   \$1267100 95500 DECREASE INDIRECT COST EXPENSE XL 23,201 21,101   \$1267100 95700 DECREASE DEFECTIVE/SPOILED MERCHANDISE XL 5,600 5,000   \$1267100 96000 DECREASE DEFECTIVE/SPOILED MERCHANDISE XL 10,000 6,500   \$1267100 96000 DECREASE EDUCATION AND TRAINING XL 10,000 6,500   \$1267100 96500 INCREASE INSURANCE AND BONDS XL 203,500 296,000   \$1267100 96500 INCREASE INSURANCE AND BONDS XL 203,500 296,000   \$1267100 96740 DECREASE OFFICE EQUIP.& FURN. EXPENSE XL 50,100 15,000   \$1267100 96740 DECREASE DEPREC, DEPLETION & AMORTIZATION XL 1,710,000 1,730,000   \$1267100 96800 INCREASE CURRENT REAL PROPERTY TAXES RB -2,747,543 -2,797,254   \$1267110 41000 DECREASE CURRENT REAL PROPERTY TAXES RB -2,747,643 -2,797,254   \$1267110 43700 INCREASE UNDISTRIAL FACILITY TAXES RB -2,747,643 -2,797,254   \$1267110 43700 INCREASE LOCAL COM. STABILIZATION SHARE RH 0 -96,004   \$1267110 57300 INCREASE LOCAL COM. STABILIZATION SHARE RH 0 -96,004   \$1267110 57300 INCREASE LOCAL COM. STABILIZATION SHARE RH 0 -96,004   \$1267120 TREASURER STAXED DECREASE UNRESTRICTED NET ASSETS RA 60,401 76,173   |            | -15,300                   |
| \$1267100 93200 DECREASE EUHICLE REPAIR & MAINTENANCE XL 13,300 8,000   \$1267100 93300 INCREASE BLDG, REPAIR & MAINTENANCE XL 133,990 139,200   \$1267100 93800 INCREASE BLDG, REPAIR & MAINTENANCE XL 133,990 139,200   \$1267100 95600 INCREASE GROUNDS MAINTENANCE XL 7,500 10,000   \$1267100 95504 DECREASE OTHER OPERATING EXPENSES XL 1,280,823 1,045,465   \$1267100 95505 DECREASE BAD DEBTS/WRITE OFFS XL 45,000 25,000   \$1267100 95509 DECREASE PROVIDER TAX-QUALITY ASSUR SUP XL 1,502,000 1,120,000   \$1267100 95600 DECREASE INDIRECT COST EXPENSE XL 23,201 21,101   \$1267100 95700 DECREASE DEFECTIVE/SPOILED MERCHANDISE XL 5,600 5,000   \$1267100 96000 DECREASE EDUCATION AND TRAINING XL 10,000 6,500   \$1267100 96408 DECREASE ENBURSEMENTS XL 2,000 700   \$1267100 96500 INCREASE INSURANCE AND BONDS XL 203,500 296,000   \$1267100 96740 DECREASE OFFICE EQUIP.& FURN. EXPENSE XL 50,100 15,000   \$1267100 96741 DECREASE OFFICE EQUIP.& FURN. EXPENSE XL 50,100 15,000   \$1267100 96741 DECREASE DEPEC, DEPLETION & AMORTIZATION XL 1,710,000 1,730,000   \$\$ \$\$\frac{\text{S.MILLAGE 2020 SOC.SERV.BMCF.}{\text{S.MILLAGE 2020 SOC.SERV.BMCF.}{\text{S.MILLAGE 2020 INCREASE UNDERSTRICTED NET ASSETS} RB -2,747,543 -2,797,254   \$\text{S.1267110 } 43700 INCREASE UNDESTRIAL FACILITY TAXES RB -2,747,543 -2,797,254   \$\text{S.1267110 } 57300 INCREASE LOCAL COM. STABILIZATION SHARE RH 0 -96,004   \$\text{S.1267110 } 57300 INCREASE LOCAL COM. STABILIZATION SHARE RH 0 -96,004   \$\text{S.1267110 } 57300 INCREASE LOCAL COM. STABILIZATION SHARE RH 0 -96,004   \$\text{S.1267110 } 57300 INCREASE LOCAL COM. STABILIZATION SHARE RH 0 -96,004   \$\text{S.1267120 } 5160 100% TAX PAYMENT FUND (DTR)\$   \$\text{TREASUREE} \text{S.12625300 } 40002 DECREASE UNRESTRICTED NET ASSETS RA 60,401 76,173  |            | -65,970                   |
| \$1267100 93300 DECREASE BLDG. REPAIR AND MAINTENANCE XL 133,990 139,200   \$1267100 93600 INCREASE GROUNDS MAINTENANCE XL 7,500 10,000   \$1267100 95504 DECREASE GROUNDS MAINTENANCE XL 1,280,823 1,045,465   \$1267100 95505 DECREASE BAD DEBTS/WRITE OFFS XL 45,000 25,000   \$1267100 95509 DECREASE BAD DEBTS/WRITE OFFS XL 45,000 25,000   \$1267100 95509 DECREASE PROVIDER TAX-QUALITY ASSUR SUP XL 1,502,000 1,120,000   \$1267100 95700 DECREASE INDIRECT COST EXPENSE XL 23,201 21,101   \$1267100 96700 DECREASE DEFECTIVE/SPOILED MERCHANDISE XL 5,600 5,000   \$1267100 96000 DECREASE EDUCATION AND TRAINING XL 10,000 6,500   \$1267100 96408 DECREASE REIMBURSEMENTS XL 2,000 700   \$1267100 96500 INCREASE REIMBURSEMENTS XL 2,000 700   \$1267100 96740 DECREASE OFFICE EQUIP.& FURN. EXPENSE XL 50,100 15,000   \$1267100 96740 DECREASE OFFICE EQUIP.& FURN. EXPENSE XL 74,820 300   \$1267100 96741 DECREASE COMPUTER HARDWARE EXPENSE XL 74,820 300   \$1267100 96740 DECREASE COMPUTER HARDWARE EXPENSE XL 74,820 300   \$1267100 96740 DECREASE CURRENT PERSONAL PROPERTY TAXES RB -2,747,543 -2,797,254   \$1267110 40200 INCREASE CURRENT REAL PROPERTY TAXES RB -2,747,543 -2,797,254   \$1267110 40200 INCREASE INDUSTRIAL FACILITY TAXES RB -12,899 -16,838   \$1267110 57300 INCREASE INDUSTRIAL FACILITY TAXES RB -12,899 -16,838   \$1267110 57300 INCREASE INDUSTRIAL FACILITY TAXES RB -12,899 -16,838   \$1267110 57300 INCREASE INDUSTRIAL FACILITY TAXES RB -12,899 -16,838   \$1267110 57300 INCREASE INDUSTRIAL FACILITY TAXES RB -12,899 -16,838   \$1267110 57300 INCREASE LOCAL COM. STABILIZATION SHARE RH 0 -96,004   \$10076 TAX PAYMENT FUND (DTR)  **TREASURER*** **S1625300 40002 DECREASE UNRESTRICTED NET ASSETS RA 60,401 76,173   |            | -33,370                   |
| \$1267100 93500 INCREASE GROUNDS MAINTENANCE XL 7,500 10,000   \$1267100 95504 DECREASE OTHER OPERATING EXPENSES XL 1,280,823 1,045,465   \$1267100 95505 DECREASE BAD DEBTSWRITE OFFS XL 45,000 25,000   \$1267100 95505 DECREASE BAD DEBTSWRITE OFFS XL 45,000 25,000   \$1267100 95509 DECREASE PROVIDER TAX-QUALITY ASSUR SUP XL 1,502,000 1,120,000   \$1267100 95600 DECREASE INDIRECT COST EXPENSE XL 23,201 21,101   \$1267100 95700 DECREASE DEFECTIVE/SPOILED MERCHANDISE XL 5,600 5,000   \$1267100 96000 DECREASE EDUCATION AND TRAINING XL 10,000 6,500   \$1267100 96000 DECREASE REIMBURSEMENTS XL 2,000 700   \$1267100 96408 DECREASE RISUBURSEMENTS XL 2,000 700   \$1267100 96500 INCREASE INSURANCE AND BONDS XL 203,500 296,000   \$1267100 96700 DECREASE OFFICE EQUIP.& FURN. EXPENSE XL 50,100 15,000   \$1267100 96701 DECREASE COMPUTER HARDWARE EXPENSE XL 50,100 15,000   \$1267100 96701 INCREASE DEPREC, DEPLETION & AMORTIZATION XL 1,710,000 1,730,000    \$MILLAGE 2020 SOC.SERV.BMCF.  \$1267110 40200 INCREASE CURRENT REAL PROPERTY TAXES RB -2,747,543 -2,797,254   \$1267110 43700 INCREASE CURRENT PERSONAL PROPERTY TAXES RB -277,295 -257,468   \$1267110 57300 INCREASE INDUSTRIAL FACILITY TAXES RB -12,899 -16,838   \$1267110 57300 INCREASE LOCAL COM. STABILIZATION SHARE RH 0 -96,004    Fund \$120 \$  \$1600 100% TAX PAYMENT FUND (DTR)  **TREASURER** **S1625300 40002 DECREASE UNRESTRICTED NET ASSETS RA 60,401 76,173   |            | -5,300                    |
| \$1267100 95600 NCREASE CONFIDENTIALITY TAXES \$1267100 95600 DECREASE OTHER OPERATING EXPENSES XL 1,280,823 1,045,465   \$1267100 95505 DECREASE BAD DEBTSWRITE OFFS XL 45,000 25,000   \$1267100 95509 DECREASE PROVIDER TAX-QUALITY ASSUR SUP XL 1,502,000 1,120,000   \$1267100 95600 DECREASE INDIRECT COST EXPENSE XL 23,201 21,101   \$1267100 9500 DECREASE DEFECTIVE/SPOILED MERCHANDISE XL 5,600 5,000   \$1267100 9600 DECREASE DEFECTIVE/SPOILED MERCHANDISE XL 10,000 6,500   \$1267100 9600 DECREASE EDUCATION AND TRAINING XL 10,000 6,500   \$1267100 9600 DECREASE REIMBURSEMENTS XL 2,000 700   \$1267100 9600 INCREASE INSURANCE AND BONDS XL 203,500 296,000   \$1267100 96740 DECREASE OFFICE EQUIP.& FURN. EXPENSE XL 50,100 15,000   \$1267100 96741 DECREASE COMPUTER HARDWARE EXPENSE XL 74,820 300   \$1267100 96800 INCREASE DEPREC, DEPLETION & AMORTIZATION XL 1,710,000 1,730,000    \$MILLAGE 2020 SOC.SERY.BMCF.  \$1267110 40200 INCREASE CURRENT REAL PROPERTY TAXES RB -2,747,543 -2,797,254   \$1267110 40200 INCREASE CURRENT PERSONAL PROPERTY TAX RB -277,295 -257,468   \$1267110 57300 INCREASE INDUSTRIAL FACILITY TAXES RB -12,899 -16,838   \$1267110 57300 INCREASE LOCAL COM. STABILIZATION SHARE RH 0 -96,004    **Fund 5120**  **Fund 5120**  **TREASURER** **51625300 40002 DECREASE UNRESTRICTED NET ASSETS RA 60,401 76,173   |            | 5,210                     |
| \$1267100 95505 DECREASE BAD DEBTS/MRITE OFFS XL 45,000 25,000   \$1267100 95505 DECREASE BAD DEBTS/MRITE OFFS XL 1,502,000 1,120,000   \$1267100 95505 DECREASE PROVIDER TAX-QUALITY ASSUR SUP XL 1,502,000 1,120,000   \$1267100 95600 DECREASE INDIRECT COST EXPENSE XL 23,201 21,101   \$1267100 95700 DECREASE DEFECTIVE/SPOILED MERCHANDISE XL 5,600 5,000   \$1267100 96000 DECREASE EDUCATION AND TRAINING XL 10,000 6,500   \$1267100 96408 DECREASE REIMBURSEMENTS XL 2,000 700   \$1267100 96500 INCREASE INSURANCE AND BONDS XL 203,500 296,000   \$1267100 96740 DECREASE OFFICE EQUIP.& FURN. EXPENSE XL 50,100 15,000   \$1267100 96741 DECREASE COMPUTER HARDWARE EXPENSE XL 74,820 300   \$1267100 96800 INCREASE DEPREC, DEPLETION & AMORTIZATION XL 1,710,000 1,730,000    \$\frac{\text{S.MILLAGE 2020 SOC.SERV.BMCF.}}{\text{51267110} 41000 DECREASE CURRENT PERSONAL PROPERTY TAXES RB -2,747,543 -2,797,254   \$1267110 43700 INCREASE INDUSTRIAL FACILITY TAXES RB -12,899 -16,838   \$1267110 57300 INCREASE LOCAL COM. STABILIZATION SHARE RH 0 -96,004    \$\text{Fund 5120} \text{TREASURER} S1625300 40002 DECREASE UNRESTRICTED NET ASSETS RA 60,401 76,173   |            | 2,500                     |
| \$1267100 95509 DECREASE PROVIDER TAX-QUALITY ASSUR SUP XL 1,502,000 1,120,000   \$1267100 95509 DECREASE INDIRECT COST EXPENSE XL 23,201 21,101   \$1267100 95700 DECREASE INDIRECT COST EXPENSE XL 5,600 5,000   \$1267100 95700 DECREASE DEFECTIVE/SPOILED MERCHANDISE XL 5,600 5,000   \$1267100 96000 DECREASE EDUCATION AND TRAINING XL 10,000 6,550   \$1267100 96408 DECREASE REIMBURSEMENTS XL 2,000 700   \$1267100 96500 INCREASE INSURANCE AND BONDS XL 203,500 296,000   \$1267100 96740 DECREASE OFFICE EQUIP.& FURN. EXPENSE XL 50,100 15,000   \$1267100 96741 DECREASE COMPUTER HARDWARE EXPENSE XL 74,820 300   \$1267100 96800 INCREASE DEPREC, DEPLETION & AMORTIZATION XL 1,710,000 1,730,000    \$\frac{\text{S.MILLAGE 2020 SOC.SERV.BMGF.}}{\text{S1267110 40200 INCREASE CURRENT PERSONAL PROPERTY TAXES} \text{RB} -2,747,543 -2,797,254   \$1267110 43700 INCREASE CURRENT PERSONAL PROPERTY TAXES \text{RB} -2,747,543 -2,797,254   \$1267110 43700 INCREASE INDUSTRIAL FACILITY TAXES \text{RB} -12,899 -16,838   \$1267110 57300 INCREASE LOCAL COM. STABILIZATION SHARE \text{RH} 0 -96,004    **Fund 5120**  **Fund 5120**  **Fund 5120**  **TREASURER** **51625300 40002 DECREASE UNRESTRICTED NET ASSETS \text{RA} 60,401 76,173   |            | -235,358                  |
| \$1267100 95000 DECREASE INDIRECT COST EXPENSE XL 23,201 21,101   \$1267100 95000 DECREASE DEFECTIVE/SPOILED MERCHANDISE XL 5,600 5,000   \$1267100 96000 DECREASE EDUCATION AND TRAINING XL 10,000 6,500   \$1267100 96408 DECREASE REIMBURSEMENTS XL 2,000 700   \$1267100 96500 INCREASE INSURANCE AND BONDS XL 203,500 296,000   \$1267100 96740 DECREASE OFFICE EQUIP.& FURN. EXPENSE XL 50,100 15,000   \$1267100 96741 DECREASE COMPUTER HARDWARE EXPENSE XL 74,820 300   \$1267100 96800 INCREASE DEPREC, DEPLETION & AMORTIZATION XL 1,710,000 1,730,000    \$MILLAGE 2020 SOC.SERV.BMCF. \$1267110 40200 INCREASE CURRENT REAL PROPERTY TAXES RB -2,747,543 -2,797,254   \$1267110 41000 DECREASE CURRENT PERSONAL PROPERTY TAX RB -277,295 -257,468   \$1267110 43700 INCREASE INDUSTRIAL FACILITY TAXES RB -12,899 -16,838   \$1267110 57300 INCREASE LOCAL COM. STABILIZATION SHARE RH 0 -96,004    Fund 5120  5160 100% TAX PAYMENT FUND (DTR)  TREASURER \$1625300 40002 DECREASE UNRESTRICTED NET ASSETS RA 60,401 76,173  |            | -20,000                   |
| \$1267100 95700 DECREASE DEFECTIVE/SPOILED MERCHANDISE XL 5,600 5,000   \$1267100 96000 DECREASE EDUCATION AND TRAINING XL 10,000 6,500   \$1267100 96408 DECREASE REIMBURSEMENTS XL 2,000 700   \$1267100 96500 INCREASE INSURANCE AND BONDS XL 203,500 296,000   \$1267100 96740 DECREASE OFFICE EQUIP.& FURN. EXPENSE XL 50,100 15,000   \$1267100 96741 DECREASE COMPUTER HARDWARE EXPENSE XL 74,820 300   \$1267100 96800 INCREASE DEPREC, DEPLETION & AMORTIZATION XL 1,710,000 1,730,000    \$\frac{8.MILLAGE 2020 SOC.SERV.BMCF.}{51267110 40200 INCREASE CURRENT REAL PROPERTY TAXES RB -2,747,543 -2,797,254   \$1267110 40200 INCREASE CURRENT PERSONAL PROPERTY TAX RB -277,295 -257,468   \$1267110 43700 INCREASE INDUSTRIAL FACILITY TAXES RB -12,899 -16,838   \$1267110 57300 INCREASE LOCAL COM. STABILIZATION SHARE RH 0 -96,004    **Fund 5120**  **TREASURER** **51625300 40002 DECREASE UNRESTRICTED NET ASSETS RA 60,401 76,173   |            | -382,000                  |
| \$1267100 95700 DECREASE DEPECTION OF STATE OF THE STATE O                        |            | -2,100                    |
| \$1267100 96408 DECREASE REIMBURSEMENTS  |            | -600                      |
| \$1267100 96408 DECREASE REIMBURGEMENTS  \$1267100 96500 INCREASE INSURANCE AND BONDS  |            | -3,500                    |
| 51267100 96740 DECREASE OFFICE EQUIP.& FURN. EXPENSE XL 50,100 15,000   51267100 96741 DECREASE COMPUTER HARDWARE EXPENSE XL 74,820 300   51267100 96800 INCREASE DEPREC, DEPLETION & AMORTIZATION XL 1,710,000 1,730,000    S.MILLAGE 2020 SOC.SERV.BMCF. 51267110 40200 INCREASE CURRENT REAL PROPERTY TAXES RB -2,747,543 -2,797,254   51267110 41000 DECREASE CURRENT PERSONAL PROPERTY TAX RB -277,295 -257,468   51267110 43700 INCREASE INDUSTRIAL FACILITY TAXES RB -12,899 -16,838   51267110 57300 INCREASE LOCAL COM. STABILIZATION SHARE RH 0 -96,004    Fund 5120  5160 100% TAX PAYMENT FUND (DTR)  TREASURER 51625300 40002 DECREASE UNRESTRICTED NET ASSETS RA 60,401 76,173   |            | -1,300                    |
| 51267100 96741 DECREASE OFFICE EGGILLETION AND THE STORM STATE OF                          |            | 92,500                    |
| 51267100 96800 INCREASE DEPREC, DEPLETION & AMORTIZATION XL 1,710,000 1,730,000    S.MILLAGE 2020 SOC. SERV. BMCF.  51267110 40200 INCREASE CURRENT REAL PROPERTY TAXES RB -2,747,543 -2,797,254    51267110 41000 DECREASE CURRENT PERSONAL PROPERTY TAX RB -277,295 -257,468    51267110 43700 INCREASE INDUSTRIAL FACILITY TAXES RB -12,899 -16,838    51267110 57300 INCREASE LOCAL COM. STABILIZATION SHARE RH 0 -96,004    Fund 5120  5160 100% TAX PAYMENT FUND (DTR)  TREASURER  51625300 40002 DECREASE UNRESTRICTED NET ASSETS RA 60,401 76,173  |            | -35,100                   |
| S.MILLAGE 2020 SOC.SERV.BMCF.           51267110 40200 INCREASE CURRENT REAL PROPERTY TAXES RB -2,747,543 -2,797,254             51267110 41000 DECREASE CURRENT PERSONAL PROPERTY TAX RB -277,295 -257,468             51267110 43700 INCREASE INDUSTRIAL FACILITY TAXES RB -12,899 -16,838             51267110 57300 INCREASE LOCAL COM. STABILIZATION SHARE RH 0 -96,004             Fund 5120           5160 100% TAX PAYMENT FUND (DTR)           TREASURER           51625300 40002 DECREASE UNRESTRICTED NET ASSETS RA 60,401 76,173   |            | -74,520                   |
| 51267110 40200 INCREASE CURRENT REAL PROPERTY TAXES RB -2,747,543 -2,797,254   51267110 41000 DECREASE CURRENT PERSONAL PROPERTY TAX RB -277,295 -257,468   51267110 43700 INCREASE INDUSTRIAL FACILITY TAXES RB -12,899 -16,838   51267110 57300 INCREASE LOCAL COM. STABILIZATION SHARE RH 0 -96,004   Fund 5120  5160 100% TAX PAYMENT FUND (DTR)  TREASURER 51625300 40802 DECREASE UNRESTRICTED NET ASSETS RA 60,401 76,173   |            | 20,000                    |
| 51267110 40200 INCREASE CURRENT PERSONAL PROPERTY TAX RB -277,295 -257,468   51267110 43700 INCREASE INDUSTRIAL FACILITY TAXES RB -12,899 -16,838   51267110 57300 INCREASE LOCAL COM. STABILIZATION SHARE RH 0 -96,004   Fund 5120  5160 100% TAX PAYMENT FUND (DTR)  TREASURER 51625300 40002 DECREASE UNRESTRICTED NET ASSETS RA 60,401 76,173  |            |                           |
| 51267110 43700 INCREASE INDUSTRIAL FACILITY TAXES RB -12,899 -16,838   51267110 57300 INCREASE LOCAL COM. STABILIZATION SHARE RH 0 -96,004   Fund 5120  5160 100% TAX PAYMENT FUND (DTR)  TREASURER  51625300 40002 DECREASE UNRESTRICTED NET ASSETS RA 60,401 76,173  | 49,711     |                           |
| 51267110 57300 INCREASE LOCAL COM. STABILIZATION SHARE RH 0 -96,004    Fund 5120  5160 100% TAX PAYMENT FUND (DTR)  TREASURER  51625300 40002 DECREASE UNRESTRICTED NET ASSETS RA 60,401 76,173  | -19,827    |                           |
| Fund 5120   | 3,939      |                           |
| 5160 100% TAX PAYMENT FUND (DTR)  TREASURER  51625300 40002 DECREASE UNRESTRICTED NET ASSETS RA 60,401 76,173  | 96,004     |                           |
| <u>TREASURER</u> 51625300 40002 DECREASE UNRESTRICTED NET ASSETS RA 60,401 76,173  | -4.771.012 | -4,771,012                |
| 51625300 40002 DECREASE UNRESTRICTED NET ASSETS RA 60,401 76,173   | 1          |                           |
| 51625300 40002 DECKEASE UNITED REPRODUCTS  | -15,772    |                           |
| 51625300 95600 DECREASE INDIRECT COST EXPENSE XL 16,900  | -10,772    | -16,988                   |
|  |            | 10,000                    |
| 100% TAX COLLECT.ADMINISTRATIO   |            | 1,069                     |
| 51625301 70300 INCREASE SALARIES-ELECTED OR APPOINTED XE 35,178 36,247   |            | 81                        |
| 51625301 71500 INCREASE SOCIAL SECURITY XF 6,066 6,147   |            | 42                        |
| 51625301 71800 INCREASE RETIREMENT XF 3,173 3,215  |            | 2                         |
| 51625301 72001 INCREASE SIF ADMINISTRATION XF 185 187  |            | 15                        |
| 51625301 72100 INCREASE WORKERS' COMPENSATION XF 1,136 1,151 [   |            | 6                         |
| 51625301 72200 INCREASE SICK AND ACCIDENT INSURANCE XF 448 454   |            | 0                         |

Page 30 of 32 65

# Bay County 2024 Commissioner Budget

APPENDIX C

| THE FOLLOWING REPRESENTS PROPOSED CHANGES TO THE AS ORIGINALLY RECOMMENDED IN THE EXECUTIVE'S BUDG | HE 2024  | BUDGET,          | Bgt req            | Revenue<br>changes<br>Positive<br>(Negative) | Expenditure<br>change<br>(Positive)<br>Negative |
|--|----------|------------------|--------------------|--|---|
|  |          | Exec: level-3    | Comm: level-4      | IMPACT                                       | IMPACT  |
| 5160 100% TAX PAYMENT FUND (DTR)   |          |                  |                    |  |   |
| 100% TAX COLLECT.ADMINISTRATIO   |          |                  |                    |  |   |
| 51625301 72500 INCREASE UNEMPLOYMENT COMPENSATION  | XF       | 60               | 61                 |  | 1   |
|  |          |                  |                    | -15,772                                      | -15,772   |
|  |          |                  | Fund 5160          | -10.112                                      | -12,772   |
| 5180 DELQ PROP TAX FORECLOSURE FUND  |          |                  |                    |  |   |
| TREAS-DELQ TAX PROPERTY SALES  | RA       | -252,767         | -241,058           | -11,709                                      |   |
| 51825400 40002 DECREASE UNRESTRICTED NET ASSETS  | ra.      | -232,101         | -241,000           | , , , , , ,                                  |   |
| 2021 DELQ TX PROPERTY SALES  |          |                  |                    |  |   |
| 51825421 95600 DECREASE INDIRECT COST EXPENSE  | XL       | 4,617            | 2,627              |  | -1,990  |
|  |          |                  |                    |  |   |
| 2022 DELQ TAX PROPERTY SALES   |          |                  |                    |  |   |
| 51825422 95600 DECREASE INDIRECT COST EXPENSE  | XL       | 22,544           | 12,825             |  | -9,719  |
|  |          |                  |                    | 44 700                                       | 44.700  |
|  |          |                  | Fund 5180          | <u>-11.709</u>                               | <u>-11,709</u>                                  |
| 5950 COMMISSARY FUND   |          |                  |                    |  |   |
| CORRECTIONS DEPARTMENT / JAIL  | ~ ·      | 40.000           | 40.754.1           | 754  |   |
| 59535100 40002 INCREASE UNRESTRICTED NET ASSETS  | RA<br>XL | -10,000<br>4,269 | -10,754  <br>5,023 | 104  | 754   |
| 59535100 95600 INCREASE INDIRECT COST EXPENSE  | AL.      | 4,203            | 0,020              |  | 10,   |
|  |          |                  | Fund 5950          | <u>754</u>                                   | <u>754</u>                                      |
| 6770 SELF-INSURANCE FUND-WC/UC/S&A   |          |                  |                    |  |   |
| SELF INSURANCE CLAIMS  |          |                  |                    |  |   |
| 67720400 40004 DECREASE NET ASSETS - RESERVES  | RA       | -412,315         | -255,700           | -156,615                                     |   |
| 67720400 60200 INCREASE CHARGES FOR SERVICES   | RL.      | -371,385         | -548,000           | 176,615                                      |   |
| 67720400 66900 DECREASE INVESTMENT INTEREST/DIVIDENDS  | RP ·     | -50,000          | -30,000            | -20,000                                      |   |
|  |          |                  |                    |  |   |
| SELF INSURANCE ADMINISTRATION  |          |                  |                    |  |   |
| 67720401 40004 INCREASE NET ASSETS - RESERVES  | RA       | -39,726          |                    | 10,614                                       |   |
| 67720401 95600 INCREASE INDIRECT COST EXPENSE  | XL       | 0                | 10,614             |  | 10,614  |
|  |          |                  | Fund 6770          | 10.614                                       | 10,614  |
| COTA OF E MOUDANCE FIND HEATTHCADE   |          |                  | Tana arra          | 70,000                                       |   |
| 6771 SELF-INSURANCE FUND-HEALTHCARE  |          |                  |                    |  |   |
| SELFINSURANCE WELLNESS PROGRAM 67712035 40004 INCREASE NET ASSETS - RESERVES                       | RA       | -8,883           | -10,000            | 1,117  |   |
| 67712035 99503 INCREASE TRANSFERS OUT TO OTHER FUNDS   | XX       | 8,883            |                    | ,  | 1,117   |
| GITTZUNG SOUGH MACHENNE THATTA ETG SOTTE STREET STORE  | ,        | ,                |                    |  |   |
| SELF INSURANCE CLAIMS  |          |                  |                    |  |   |
| 67712040 71652 INCREASE PASS THROUGH RX  | XF       | a                | 254                |  | 254   |
| 67712040 95600 DECREASE INDIRECT COST EXPENSE  | XL       | 5,176            | 4,922              |  | -254  |
|  |          |                  |                    |  | ,         |
|  |          |                  | Fund 6771          | <u>1,117</u>                                 | 1,117   |

# Bay County 2024 Commissioner Budget

APPENDIX C

THE FOLLOWING REPRESENTS PROPOSED CHANGES TO THE 2024 BUDGET, Expenditure Revenue AS ORIGINALLY RECOMMENDED IN THE EXECUTIVE'S BUDGET ON 10/02/2023 changes change (Positive) Positive (Negative) Negative Bgt req Bgt req IMPACT IMPACT Comm: level-4 Exec: level-3 7310 RETIREMENT SYSTEM FUND RETIREMENT BOARD 114,932 8,212,623 | RA 8,327,555 73127400 40004 INCREASE NET ASSETS - RESERVES 1,157 14,405 | 13,248 73127400 70400 INCREASE WAGES-CLERICAL-OTHER FULL TIME ΧE 720 720 | 70401 INCREASE PAY IN LIEU OF HEALTH INSURANC ΧE 0 73127400 1,350 | -2,070 XE 3,420 73127400 71000 DECREASE PER DIEM 144 5,923 | XF 5,779 SOCIAL SECURITY 73127400 71500 INCREASE 1 132 | XF 131 INCREASE LIFE INSURANCE 73127400 71700 76 3.022 3,098 | XF 73127400 71800 INCREASE RETIREMENT 5 180 XF 175 73127400 72001 INCREASE SIF ADMINISTRATION 28 1,109 | 1,081 WORKERS' COMPENSATION XF 73127400 72100 INCREASE 435 [ 11 INCREASE SICK AND ACCIDENT INSURANCE 424 XF 73127400 72200 2 56 | INCREASE UNEMPLOYMENT COMPENSATION XF 54 72500 73127400 5,000 75,000 [ XL 70,000 **ACTUARIAL SERVICES** INCREASE 80101 73127400 37,000 8,000 45,000 | XL 93700 INCREASE HARD/SOFTWARE REPAIR & MAINT 73127400 12.858 252,769 265,627 | XL 95600 INCREASE INDIRECT COST EXPENSE 73127400 50,000 100,000 | 96404 INCREASE CONTRIB REFUND-MED CARE FACIL. 50,000 ΧL 73127400 10,000 110,000 | 73127400 96405 INCREASE CONTRIB REFUND-B.A.B.H.A. ΧL 100,000 114,932 Fund 7310 114.932 7360 PUBLIC EMPLOYEE HEALTH CARE VOL.EMPLOYEE BENEF, ASSOC, BOARD 13,086 3,201,857 | 3,214,943 73627401 40004 INCREASE NET ASSETS - RESERVES RA 13,086 17,863 | XL 4,777 73627401 95600 INCREASE INDIRECT COST EXPENSE 13,086 13,086 Fund 7360

End of Report

| ERSONNEL CHANGES FOR 202              |   | Amount of<br>Dept.Request<br>With<br>w/Benefite | Amount<br>In Exec,<br>Budget<br>w/Benefits | Ameuat in<br>Cemm. Budget<br>With<br>Benefits |
|---------------------------------------|---|---|--|---|
| spartment                             | Description   | Middipallo                                      |  |   |
| oard of Commissioners                 | Reclassify one Non-Rep, F/T, Typist Clerk II from TA05 to TA06 one step increase to \$17.94 per hour, \$1,153 before fringes, 10110100-70400 funding source is General Fund.                        | 1,317   | 1,317                                      | 0   |
| oard of Gommissioners                 | Update Financial Analyst,Non-Rep,vacant position from PN08 to it's former pay rate of PN10, F/T \$43.50 per hr,\$28,536 before fringe benefits,10110100-70300 funding source Gen.Fund.              | 32,355 32,3                                     |  | 0   |
| LERK'S OFFICE                         | New Record Specialist Position, F/1, TUD7 \$18.58 per hour, \$38,946 before fringe benefits, 10121500-70400 funding source is General Fund.   | 72,263  | 0  | 0   |
| ROSECUTING ATTORNEY<br>FFICE          | Add new - Attorney's On Call Pay, paid \$300 extra per week when Attorney on call, 10129600-70300, funding source General Fund.   | 17,068  | 17,056                                     | 17,066  |
| ROSECUTING ATTORNEY<br>FFICE          | Add new Assistant Prosecuting Attorney Position F/T, PN10, \$77,326 before fringe benefits, 10129600-70300, funding source is General Fund.   | 116,068   |  | . 0   |
| HERIFF DEPARTMENT                     | One time adjustment for the Jali Captain position, F/T, CJ01, \$ 5,685 before Iringes benefits, 10130100-70300, funding source is General Fund.   | 6,478   | 6,478                                      | 6,478   |
|                                       | BUBTOTAL GENERAL FUND   | \$245,547                                       | \$57,216                                   | \$23,544                                      |
| ther Funds:                           |   |   |  |   |
| NIMAL SER, ADOPTION FD                | Add additional 300 hrs., to a Part-Time Animal Control Officer 200 hrs. position, total hrs. 500, UU \$24.73 per hour, \$7,419 before fringe benefits, 23443002-70500 (unding source millage money. | 8,115   | 8,11                                       | 5 8,115                                       |
| EPT.OF INDIGENT DEFENSE<br>VIDC GRANT | Add new Social Worker-MIDC Position F/T, PB05, \$21.99 per hour, \$46,094. before fringe benefits, 26027160-70300, funding source is MIDC Grant.  | 80,463  | 80,46                                      | 3 80,463                                      |
|                                       |   |   |  |   |
|                                       | SUBTOTAL OTHER FUNDS (MILLAGES / ENTERPRISES FUNDS)   | \$88,578  | \$88,57                                    | 8 \$88,578                                    |

#### **DECEMBER 12, 2023**

#### RESOLUTION

| BY:      | PERSONNEL/HUMAN SERVICES COMMITTEE (12/5/2023)   |
|----------|--|
| WHEREAS, | Since the 1980s, the Health Department has employed several Nurse Practitioners at the Bay Community Health Clinic and within the Bay County Health Department as Independent Contractors; and   |
| WHEREAS, | Nurse Practitioner services are necessary so that services (Personal Health Services, HIV/STI, Family Planning) can be continued without interruption; and   |
| WHEREAS, | In the current year, the contracted Nurse Practitioners have informed the Health Department that they would need to limit duties because of changes in contractual status and entering into employment with different organizations making it prudent to obtain the services of an additional providers to cover necessary services on a timely basis; and |
| WHEREAS, | There are no economic considerations, as funding for provider services have already been budgeted via grant agreements and through anticipated revenues, and can be utilized to pay all fees associated with the Independent Contractor Agreement(s); Therefore, Be It   |
| RESOLVED | That the Bay County Board of Commissioners approves the Independent Contractor Agreement(s) for providers and authorizes the Chairman of the Board to execute said Agreement(s) on behalf of Bay County (Health Department) following Corporation Counsel review and approval; Be It Further   |
| RESOLVED | That related budget adjustments, if required, are approved.  |

#### KATHY NIEMIEC, CHAIR AND COMMITTEE

Health Dept - Agreements with Nurse Practitioners and Physician Assistants

MOVED BY COMM. NIEMIEC SUPPORTED BY COMM. POIRIER

| COMMISSIONER     | Y | N | E | COMMISSIONER         | Υ | N | E | COMMISSIONER      | Υ | N | E |
|------------------|---|---|---|----------------------|---|---|---|-------------------|---|---|---|
| KATHY NIEMIEC    | Х |   |   | COLLEEN M. MAILLETTE | Х |   |   | DENNIS R. POIRIER | Х |   |   |
| TIM BANASZAK     | Х |   |   | THOMAS M. HEREK      | Х |   |   |                   |   |   |   |
| VAUGHN J. BEGICK | Х | } |   | KAYSEY L. RADTKE     | Х |   |   |                   |   |   |   |
|                  | l | 1 | 1 |                      | 1 |   |   |                   |   |   |   |

| VOTE TOTALS: |  |
|--------------|--|
|--------------|--|

ROLL CALL: YEAS\_\_\_NAYS\_\_\_EXCUSED\_\_\_ VOICE:

YEAS 7 NAYS 0 EXCUSED 0

DISPOSITION: ADOPTED X DEFEATED WITHDRAWN

AMENDED\_\_\_\_CORRECTED\_\_\_\_REFERRED\_\_\_\_NO ACTION TAKEN\_\_\_\_

#### **DECEMBER 12, 2023**

#### **RESOLUTION**

| BY:      | PERSONNEL/HUMAN SERVICES COMMITTEE (12/5/2023)  |
|----------|---|
| WHEREAS, | Dr. Thomas Bender has served as Medical Director for Bay County and the Bay County Health Department since 2019 and is currently under contract for said services; and  |
| WHEREAS, | His current contract is for direct services, and does not incorporate training and continuing education expenses; and   |
| WHEREAS, | In the current year, there were several instances where training was necessary, but reimbursement of travel and training expenses was limited due to his current contractual status; and  |
| WHEREAS, | Based upon an analysis of recent trainings and anticipated future educational opportunities, the Bay County Health Officer requests to amend Dr. Bender's contract to allow for up to \$5,000 per year lump sum in continuing education and training expenses, upon prior approval by the Health Officer; and |
| WHEREAS, | These expenses are limited to existing budgeted amounts or potential grant opportunities. No additional general funds be required; Therefore, Be It   |
| RESOLVED | That the Bay County Board of Commissioners approves Amendment of current contract with Dr. Thomas Bender, MD PhD and authorizes the Chairman of the Board to execute said Amendment on behalf of Bay County (Health Department) following Corporation Counsel review and approval; Be It Finally              |
| RESOLVED | That related budget adjustments, if required, are approved.   |

# KATHY NIEMIEC, CHAIR AND COMMITTEE

Health Dept - Amendment of Current Agreement w/Dr. Thomas Bender

MOVED BY COMM. <u>NIEMIEC</u>
SUPPORTED BY COMM. <u>MAILLETTE</u>

VOTE TOTALS:

| Υ | N | E | COMMISSIONER         | γ  | N  | E  | COMMISSIONER                                 | Y  | N  | E  |
|---|---|---|----------------------|--|--|--|--|--|--|--|
| Х |   |   | COLLEEN M. MAILLETTE | Х  |  |  | DENNIS R. POIRIER                            | Х  |  |  |
| Х |   |   | THOMAS M. HEREK      | Х  |  |  |  |  | <u> </u>   |  |
| Х |   |   | KAYSEY L. RADTKE     | Х  |  |  |  |  |  |  |
|   |   | ^ | ^   _                | X COLLEEN M. MAILLETTE X THOMAS M. HEREK | X COLLEEN M. MAILLETTE X X THOMAS M. HEREK X | X COLLEEN M. MAILLETTE X X THOMAS M. HEREK X | X COLLEEN M. MAILLETTE X X THOMAS M. HEREK X | X COLLEEN M. MAILLETTE X DENNIS R. POIRIER X THOMAS M. HEREK X | X COLLEEN M. MAILLETTE X DENNIS R. POIRIER X X THOMAS M. HEREK X | X COLLEEN M. MAILLETTE X DENNIS R. POIRIER X X THOMAS M. HEREK X |

| VOIL IOIALS. |  |
|--------------|--|
| ROLL CALL:   | YEASNAYSEXCUSED                            |
| VOICE:       | YEAS 7 NAYS 0 EXCUSED 0                    |
| DISPOSITION: | ADOPTED_X_DEFEATEDWITHDRAWN                |
|              | AMENDED CORRECTED REFERRED NO ACTION TAKEN |

#### **DECEMBER 12, 2023**

#### RESOLUTION

PERSONNEL/HUMAN SERVICES COMMITTEE (12/5/2023) BY: The Bay County Health Department has contracted with My Community Dental Centers to WHEREAS, provide oral health assessments to children entering kindergarten or 1st grade and whom have never had a formal dental assessment or have regularly seen a dentist per the current state law; and These assessments are performed by a licensed dental hygienist and are a valuable asset for WHEREAS, families in need of services; and Recently the state amended the act to make the assessments mandatory for children entering WHEREAS, kindergarten without dentists and increased the appropriation an additional \$30,000 At the request of the Bay County Health Officer, an amendment to the agreement with MCDC to WHEREAS, provide dental assessment services to eligible children for an additional amount of \$30,000 that was allocated in October is needed. No general funds are necessary for the services to occur; Therefore, Be It That the Bay County Board of Commissioners approves Amendment of the current Agreement RESOLVED with Kindergarten Dental Assessment Services with My Community Dental Centers (MCDC) to provide dental assessment services to eligible children for an additional amount of \$30,000 allocated in October 2023 and authorizes the Chairman of the Board to execute said Amendment on behalf of Bay County (Health Department) following Corporation Counsel review and

#### KATHY NIEMIEC, CHAIR AND COMMITTEE

That related budget adjustments, if required, are approved.

Health Dept – Amendment to Kindergarten Dental Assessment Services Agreement with My Community Dental Centers (MCDC)

MOVED BY COMM. NIEMIEC\_\_\_

SUPPORTED BY COMM. BANASZAK

approval; Be It Finally

| COMMISSIONER     | Υ | N | Е | COMMISSIONER         | Υ  | N | · E | COMMISSIONER      | Υ | N        | E |
|------------------|---|---|---|----------------------|--|---|-----|-------------------|---|----------|---|
| KATHY NIEMIEC    | Х |   |   | COLLEEN M. MAILLETTE | Х  |   |     | DENNIS R. POIRIER | Х |          |   |
| TIM BANASZAK     | Х |   |   | THOMAS M. HEREK      | Х  |   |     |                   |   |          |   |
| VAUGHN J. BEGICK | Х |   |   | KAYSEY L. RADTKE     | Х  |   |     |                   |   |          |   |
|                  | 1 |   |   |                      | <u>i                                      </u> |   |     | L                 |   | <u>1</u> | L |

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ROLL CALL:

RESOLVED

YEAS\_\_\_\_ NAYS\_\_\_\_ EXCUSED\_\_\_

VOICE:

YEAS 7 NAYS 0 EXCUSED 0

DISPOSITION: ADOPTED X DEFEATED WITHDRAWN

AMENDED \_\_\_ CORRECTED \_\_\_ REFERRED \_\_\_ NO ACTION TAKEN \_\_\_\_

#### **DECEMBER 12, 2023**

#### **RESOLUTION**

| BY:      | PERSONNEL/HUMAN SERVICES COMMITTEE (12/5/2023)  |
|----------|---|
| WHEREAS, | The Bay County Health Officer has submitted a request for a Family Health Worker & Certified Lactation Educator position at the Health Department; and  |
| WHEREAS, | The proposed position fills a recent void in breastfeeding support and consultation for new mothers, especially those that plan to commence breastfeeding. Although 81% of expectant mothers plan on breast feeding in Bay County, only 67% actually do so (Compared to 69% for the state of Michigan) and that number drops to 25% six months after birth; and   |
| WHEREAS, | With the recent departure, personnel have been leading breastfeeding efforts at McLaren Bay Region (and no subsequent plans to replace the position) there is a certain probability that these numbers will continue to decline; and  |
| WHEREAS, | Recent challenges of infant formula recalls, and continued inventory shortages bring an increase in the need for breastfeeding education, support, and awareness of community resources to our community; and   |
| WHEREAS, | While the Bay County Health Department employs a part-time Breast-Feeding Peer Counselor in WIC, the need to actively supplement these necessary services is essential. To this end, staff at McLaren Bay Region's OB Department and representatives from the Michigan Department of Health and Human Services are in full support of the proposed position especially in relation to the growing number of mothers without social supports. The proposed position will also link women and families to evidence based maternal and child health programs based on their needs; and |
| WHEREAS, | This is a full-time position with benefits as provided for within the BCAMPS labor agreement. Starting pay is \$22.91 per hour (January 1, 2024) PB05. Funding for the position will be employed by existing grant funds (Title V Maternal Child Health Funding, Perinatal Quality Initiative Funding) and via billing to third party payers (Medicaid, Blue Cross and other private insurers). No general funds are necessary; Therefore, Be It  |
| RESOLVED | That the Bay County Board of Commissioners approves one (1) new full time Family Health Worker & Certified Lactation Educator position (PB05; \$22.91/hr entry) for the Bay County Health Department with funding for this position to come from existing grants funds and via billing to third party payers as listed above; Be It Further   |
| RESOLVED | That authorization is granted to post/interview/hire for the new full time Family Health Worker & Certified Lactation Educator position; Be It Further  |
| RESOLVED | That it is clearly understood that any positions funded through a grant shall be terminated or hours reduced if grant funding is terminated or reduced; Be It Finally   |
| RESOLVED | Related budget adjustments, if required, are approved.  |
|          |   |

KATHY NIEMIEC, CHAIR AND COMMITTEE

Personnel/Health Dept. - New Position - Family Health Worker & Lactation Educator

MOVED BY COMM. NIEMIEC

SUPPORTED BY COMM. RADTKE\_\_\_\_\_

| COMMISSIONER     | γ | N | E | COMMISSIONER         | Υ | N | E | COMMISSIONER      | Υ | N | E |
|------------------|---|---|---|----------------------|---|---|---|-------------------|---|---|---|
| KATHY NIEMIEC    | х |   |   | COLLEEN M. MAILLETTE | Х |   |   | DENNIS R. POIRIER | Х |   |   |
| TIM BANASZAK     | Х |   |   | THOMAS M. HEREK      | Х |   |   |                   |   |   |   |
| VAUGHN J. BEGICK | х |   |   | KAYSEY L. RADTKE     | х |   |   |                   |   |   |   |

| TIM BANASZAK     | Х |          | THOMAS M. HEREK  | Х |   |  |  |  |
|------------------|---|----------|------------------|---|---|--|--|--|
| VAUGHN J. BEGICK | Х |          | KAYSEY L. RADTKE | х |   |  |  |  |
| VOTE TOTALS:     | , | <u> </u> |                  |   | • | ************************************** |  |  |

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ROLL CALL: YEAS\_\_\_\_ NAYS\_\_\_ EXCUSED\_\_\_\_

VOICE:

YEAS 7 NAYS 0 EXCUSED 0

DISPOSITION: ADOPTED X DEFEATED WITHDRAWN

AMENDED\_\_\_\_CORRECTED\_\_\_\_ REFERRED\_\_\_\_ NO ACTION TAKEN\_\_\_\_

#### **DECEMBER 12, 2023**

#### **RESOLUTION**

BY:

BAY COUNTY BOARD OF COMMISSIONERS (12/12/23)

RESOLVED

By the Bay County Board of Commissioners that the following report is received:

1. Employment Status Report - NOVEMBER 2023

VAUGHN J. BEGICK, CHAIR AND BOARD

#### **County Executive – Status Reports**

MOVED BY COMM. HEREK SUPPORTED BY COMM. MAILLETTE

| COMMISSIONER     | Υ | N | E | COMMISSIONER         | Υ | N | E | COMMISSIONER      | Υ | N | E        |
|------------------|---|---|---|----------------------|---|---|---|-------------------|---|---|----------|
| KATHY NIEMIEC    | Х |   |   | COLLEEN M. MAILLETTE | Х |   |   | DENNIS R. POIRIER | Х |   |          |
| TIM BANASZAK     | Х |   |   | THOMAS M. HEREK      | X |   |   | 1                 |   |   |          |
| VAUGHN J. BEGICK | Х |   |   | KAYSEY L. RADTKE     | Х |   |   |                   |   |   |          |
|                  | 1 | { | 1 |                      | 1 |   |   |                   |   |   | <u> </u> |

| VAT  | r TC | <b>\T A I</b> |     |
|------|------|---------------|-----|
| VOTI | ヒル   | / L/AI        | LJ, |

ROLL CALL: VOICE:

YEAS\_\_\_\_ NAYS\_\_\_\_ EXCUSED\_\_\_

YEAS 7 NAYS 0 EXCUSED 0

DISPOSITION: ADOPTED X DEFEATED WITHDRAWN

AMENDED CORRECTED REFERRED NO ACTION TAKEN

#### **DECEMBER 12, 2023**

#### **RESOLUTION**

| BY:      | BAY COUNTY BOARD OF COMMISSIONERS (12/12/23)                                     |
|----------|--|
| WHEREAS, | The Bay County Juvenile Home is experiencing an increase in staff overtime and   |
|          | reduced ability to lodge youth from other jurisdictions; and                     |
| WHEREAS, | This is due to a current youth who requires more time and attention because of   |
|          | their assaultive and aggressive behaviors resulting in an unsafe environment for |
|          | other youth and staff; and   |
| WHEREAS, | The funds are available in the 2023 Juvenile Home budget. The charge per day is  |
|          | \$250 and is 50% reimbursable by the State of Michigan Child Care Fund;          |
|          | Therefore, Be It   |
| RESOLVED | That the Bay County Board of Commissioners approves the Contract and             |
|          | authorizes the Board Chair to execute said Contract and any and all related      |
|          | documents following Corporation Counsel review and approval; Be It Finally       |
| RESOLVED | That related budget adjustments, if required, are approved.                      |
| ,        | ,  |

#### VAUGHN J. BEGICK, CHAIR AND BOARD

Juvenile Home - Contract to Place (1) one Youth at the Saginaw County Jail

MOVED BY COMM. HEREK

SUPPORTED BY COMM. POIRIER Ν Ε E COMMISSIONER Υ Ε COMMISSIONER Ν COMMISSIONER DENNIS R. POIRIER X COLLEEN M. MAILLETTE Х KATHY NIEMIEC Χ X THOMAS M. HEREK TIM BANASZAK

| VAUGHN J. BEGI       | CK X | KAYSEY L. RADIRE                      | ^ | ļ          |      |
|----------------------|------|---------------------------------------|---|------------|------|
| VOTE TOTALS:         |      |                                       |   |            |      |
| ROLL CALL:<br>VOICE: |      | AYSEXCUSED<br>NAYS0_EXCUSED_0         |   |            |      |
| DISPOSITION:         | ***  | DEFEATED WITHDRA<br>CORRECTED REFERRE |   | O ACTION T | AKEN |

#### **DECEMBER 13, 2022**

#### RESOLUTION

|          | RESOLUTION  |
|----------|---|
| WHEREAS, | Bay County is gaining statewide interest as a destination for outdoor recreational activities as we host and community partners promote the statewide ironbelle Trail, Regional bike trails, community RailTrails and our diverse bluewater kayaking on local rivers and the Saginaw Bay. Participating in outdoor recreation has a well-documented positive impact on public health, well-being and directly supports the local economy; and |
| WHEREAS, | Increasingly young professional talent and mobile workers can choose where to live and work and growing business' factor community quality of life with access to diverse outdoor recreation into site selection and expansion plans; and   |
| WHEREAS, | Bay County has abundant natural resources on land and the Great Lakes shoreline with the potential to provide significant outdoor recreation but lacks developed public access points and ADA accessible infrastructure to these areas creating barriers to use and enjoy Bay County's natural features by many including the less abled and aging populations; and   |
| WHEREAS, | The Linwood Scenic Access site provides a rare waterfront experience and the proposed development will create a unique ADA Public Greenspace with a grassy viewing area on the waterfront having picnic tables, hard surface trail, fishing access and kayak launch, all ADA accessible; and  |
| WHEREAS, | The landowners Kawkawlin Township and Fraser Township are committed to provide on-going, continued maintenance of the site along with the Village of Linwood Civic Improvement Club, at their own expense of approximately \$20,000 annually, as they have for the past 30 years when the road end was first developed as a Scenic Access Point with technical assistance from Bay County, and  |
| WHEREAS, | Bay County has now again provided technical assistance through work to obtain all permitting along with securing Grant funding with commitments of \$398,000 in place for development of the site from the Bay Area Community Foundation, Michigan DNR, Saginaw Watershed initiative Network and the Consumers Energy Foundation; and   |
| WHEREAS, | The Engineers estimate for the project is \$516,000. Community partners have raised \$172,000 (\$127,000 Bay Area Community Foundation + \$20,000 Saginaw WIN + \$25,000 Consumers Energy Foundation - contingently and   |
| WHEREAS, | The project has also been awarded a \$201,000 grant from DNR contingent upon local match being committed and available to cover first costs as the DNR grant is a reimbursable funding source.  |
| WHEREAS, | There is a project funding short fall of \$143,000 however with careful reductions to the project, a local contribution of \$110,000 can secure the DNR Land and Water Conservation Fund grant award and allow Fraser Township to sign/finalize the Project Agreement that will allow for construction to begin in 2023; and  |
| WHEREAS, | The Linwood Scenic Access Site is a true community asset which is short \$110,000 construction funds (due to inflated Covid costs and permitting requirements) in order to begin this last phase of development based on the original vision over 30 years ago and, without this additional funding, the entire project is at risk; Therefore Be it   |
| RESOLVED | That Bay County Board of Commissioners appropriates \$110,000 of ARPA Funding for   |

the project construction of the site improvements at the Linwood Scanic Access site for all residents and visitors to use and enjoy the universal ADA accessible outdoor recreation features, including picnic area, fishing platform, kayak launch and waterfront

viewing; Be It Further

RESOLVED

That the Chairman of the Board is authorized to execute required documents on behalf of Bay County, if required, following Corporation Counsel review and approval; Be It

RESOLVED

That budget adjustments, if required, are approved.

MARIE FOX, CHAIR AND COMMITTEE

Envir. Aff. - Linwood Scenic Access Site Improvements Funding Match-Fraser Township Project-\$110,000

| MOVED   | βY  | COV  | ЛVI. | _ YOX | ζ       |
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|------------------|---|-----|---|------------------|---|---|---|------------------|----------|----------|-----|
| COMMISSIONER     | Y | N   | E | COMMISSIONER     | Y | N | E | COMMISSIONER     | <u>Y</u> | N        | Ē   |
| MARIE FOX        | X |     |   | KIM J. COONAN    | X |   |   | JAYME A. JOHNSON | X        |          |     |
| ERNIE KRYGIER    | X |     |   | THOMAS M. HEREK  | X |   |   |                  | <u> </u> | <u> </u> |     |
| VAUGHN 1. BEGICK | X |     |   | Kaysey L. Radtke | X |   |   |                  |          |          |     |
| F                | ı | I . | Ī | l                | 1 |   |   | 1                |          |          |     |

| AOLE LOTHER |      |      |         |
|-------------|------|------|---------|
| ROLL CALL!  | YEAS | NAYS | EXCUSED |

YEAS 7 NAYS 0 EXCUSED 0 VOICE: X

ADOPTED X DEFEATED WITHDRAWN-DISPOSITION:

AMENDED\_\_\_\_CORRECTED\_\_\_\_ REFERRED\_\_\_\_ NO ACTION TAKEN\_

| MEETING DATE: 12/12/20 | 23           |  |  |
|------------------------|--------------|--|--|
| MOTION SPONSORED BY: _ | COMM. HEREK  |  |  |
| MOTION SUPPORTED BY: _ | COMM. RADTKE |  |  |
| MOTION NO.: 114        |              |  |  |
|                        |              |  |  |

MOVED TO AMEND RESOLUTION 2022-248 TO INCLUDE SITE IMPROVEMENTS OF A NEW SEAWALL AND GREENSPACE PICNIC AREA.

| COMMISSIONER     | Υ | N | E | COMMISSIONER      | Υ | N | E | COMMISSIONER   | Υ | N | E |
|------------------|---|---|---|-------------------|---|---|---|----------------|---|---|---|
| Kathy Niemiec    | х |   |   | Colleen Maillette | х |   |   | Dennis Polrier | х |   |   |
| Tim Banaszak     | х |   |   | Thomas Herek      | Х |   |   |                |   |   |   |
| Vaughn J. Begick | Х |   |   | Kaysey Radtke     | х |   |   |                |   |   |   |

| VOTE TOTALS: |                               |
|--------------|-------------------------------|
| ROLL CALL:   | YEAS NAYS EXCUSED             |
| VOICE: XX    | YEAS 7 NAYS 0 EXCUSED 0       |
| DISPOSITION: | ADOPTED XX DEFEATED WITHDRAWN |
|              | AMENDED CORRECTED REFERRED    |

| MEETING DATE: 12/12/2023            |  |
|-------------------------------------|--|
| MOTION SPONSORED BY: COMM. BANASZAK |  |
| MOTION SUPPORTED BY: COMM. RADTKE   |  |
| MOTION NO.: _105                    |  |
|                                     |  |

APPROVE THE BOARD MINUTES FOR BOARD OF COMMISSIONERS MEETING OF 11/21/23 AS PRESENTED

| COMMISSIONER     | Υ | N | Е | COMMISSIONER      | Υ | N | E | COMMISSIONER   | Y | N | E |
|------------------|---|---|---|-------------------|---|---|---|----------------|---|---|---|
| Kathy Niemiec    | х |   |   | Colleen Maillette | х |   |   | Dennis Poirier | х |   | ļ |
| Tim Banaszak     | х |   |   | Thomas Herek      | х |   |   |                |   |   |   |
| Vaughn J. Begick | х |   |   | Kaysey Radtke     | х |   |   |                |   |   |   |

| VOTE TOTALS: |                               |
|--------------|-------------------------------|
| ROLL CALL:   | YEAS NAYS EXCUSED             |
| VOICE: XX    | YEAS 7 NAYS 0 EXCUSED 0       |
| DISPOSITION: | ADOPTED XX DEFEATED WITHDRAWN |
|              | AMENDED CORRECTED REFERRED    |

| MEETING DATE: 12/12/2023             |   |
|--------------------------------------|---|
| MOTION SPONSORED BY: COMM. MAILLETTE |   |
| MOTION SUPPORTED BY: COMM. BANASZAK  | - |
| MOTION NO.: 106                      |   |
|                                      |   |

APPROVED THE AGENDA FOR 12/12/2023

| COMMISSIONER     | Υ | N | E | COMMISSIONER      | Υ | N | E | COMMISSIONER   | Υ | N | E |
|------------------|---|---|---|-------------------|---|---|---|----------------|---|---|---|
| Kathy Niemiec    | х |   |   | Colleen Maillette | х |   |   | Dennis Poirier | х |   |   |
| Tim Banaszak     | х |   |   | Thomas Herek      | х |   |   |                |   |   |   |
| Vaughn J. Begick | х |   |   | Kaysey Radtke     | х |   |   |                |   |   |   |

| VOTE TOTALS: |                               |
|--------------|-------------------------------|
| ROLL CALL:   | YEAS NAYS EXCUSED             |
| VOICE: XX    | YEAS 7 NAYS 0 EXCUSED 0       |
| DISPOSITION: | ADOPTED XX DEFEATED WITHDRAWN |
|              | AMENDED CORRECTED REFERRED    |

| MEETING DATE: <u>12/12/2023</u>          |   |
|--|---|
| MOTION SPONSORED BY: <u>COMM. HEREK</u>  |   |
| MOTION SUPPORTED BY: <u>COMM. RADTKE</u> |   |
| MOTION NO.:107                           |   |
|  | _ |

MOVED TO RECEIVE THE PRESENTATION BY KRISTEN WENZEL FROM GREAT LAKES BAY MICHIGAN WORKS!

| COMMISSIONER     | Υ | N | E | COMMISSIONER      | Υ | N | E | COMMISSIONER   | Υ | N | Ε |
|------------------|---|---|---|-------------------|---|---|---|----------------|---|---|---|
| Kathy Niemiec    | х |   |   | Colleen Maillette | х |   |   | Dennis Poirier | х |   |   |
| Tim Banaszak     | х |   |   | Thomas Herek      | х |   |   |                |   |   |   |
| Vaughn J. Begick | х |   |   | Kaysey Radtke     | Х |   |   |                |   |   |   |

| VOTE TOTALS: | VEAC NAVE EVEHEED             |
|--------------|-------------------------------|
| ROLL CALL:   | YEAS NAYS EXCUSED             |
| VOICE: XX    | YEAS 7 NAYS 0 EXCUSED 0       |
| DISPOSITION: | ADOPTED XX DEFEATED WITHDRAWN |
|              | AMENDED CORRECTED REFERRED    |

| MEETING DATE: _ | 12/12/20 | )23           |  |  |
|-----------------|----------|---------------|--|--|
| MOTION SPONSOR  | ED BY:   | COMM. POIRIER |  |  |
| MOTION SUPPORTE | ED BY:   | COMM. HEREK   |  |  |
| MOTION NO.: 108 | 3        |               |  |  |
|                 |          |               |  |  |

MOVED TO RECEIVE JONATHAN S. VANTOL TO THE BAY COUNTY VETERAN'S AFFAIRS COMMITTEE, FROM CONGRESSIONALLY CHARTERED VETERANS' ORGANIZATIONS

| COMMISSIONER     | Υ | N | E | COMMISSIONER      | Υ | N | E | COMMISSIONER   | Υ | N        | E |
|------------------|---|---|---|-------------------|---|---|---|----------------|---|----------|---|
| Kathy Niemiec    | х |   |   | Colleen Maillette | Х |   |   | Dennis Poirier | х | 1        |   |
| Tim Banaszak     | х |   |   | Thomas Herek      | х |   |   |                |   |          |   |
| Vaughn J. Begick | х |   |   | Kaysey Radtke     | х |   |   |                |   | <u> </u> |   |

| VOTE TOTALS:<br>ROLL CALL:<br>VOICE: XX | YEAS NAYS EXCUSED<br>YEAS _ 7 NAYS _ 0                  |
|---|---|
| DISPOSITION:                            | ADOPTED XX DEFEATED WITHDRAWN MENDED CORRECTED REFERRED |

| MEETING DATE: 12/12/2023           |
|------------------------------------|
| MOTION SPONSORED BY: COMM. POIRIER |
| MOTION SUPPORTED BY: COMM. HEREK   |
| MOTION NO.: 109                    |
|                                    |

MOVED TO APPOINT JONATHAN S. VANTOL TO THE BAY COUNTY VETERAN'S AFFAIRS COMMITTEE, FROM CONGRESSIONALLY CHARTERED VETERANS' ORGANIZATIONS

| COMMISSIONER     | Υ | N | Е | COMMISSIONER      | Υ | N | E | COMMISSIONER   | Y | N | E |
|------------------|---|---|---|-------------------|---|---|---|----------------|---|---|---|
| Kathy Niemiec    | х |   |   | Colleen Maillette | х |   |   | Dennis Poirier | х |   |   |
| Tim Banaszak     | х |   |   | Thomas Herek      | х |   |   |                |   |   |   |
| Vaughn J. Begick | Х |   |   | Kaysey Radtke     | x |   |   |                |   |   |   |

| VOTE TOTALS: |                               |
|--------------|-------------------------------|
| ROLL CALL:   | YEAS NAYS EXCUSED             |
| VOICE: XX    | YEAS 7 NAYS 0 EXCUSED 0       |
| DISPOSITION: | ADOPTED XX DEFEATED WITHDRAWN |
|              | AMENDED CORRECTED REFERRED    |

| MEETING DATE: 12/12/2023      |         |
|-------------------------------|---------|
| MOTION SPONSORED BY:COMM. E   | ANASZAK |
| MOTION SUPPORTED BY: COMM. HI | EREK    |
| MOTION NO.: 110               |         |

MOVED TO RECEIVE TO THE BAY COUNTY DEPARTMENT ON AGING ADVISORY COMMITTEE ROBIN WEISS  $-1^{\rm ST}$  DISTRICT, DIANN BEHMLANDER  $-3^{\rm RD}$  DISTRICT, RICK BUKOWSKI  $-5^{\rm TH}$  DISTRICT, AND DEBRA RUSSEL  $-7^{\rm TH}$  DISTRICT.

| COMMISSIONER     | Υ | N | E | COMMISSIONER      | Υ | N | E | COMMISSIONER   | Y | N | E |
|------------------|---|---|---|-------------------|---|---|---|----------------|---|---|---|
| Kathy Niemiec    | х |   |   | Colleen Maillette | х |   |   | Dennis Poirier | х |   |   |
| Tim Banaszak     | х |   |   | Thomas Herek      | х |   |   |                |   |   |   |
| Vaughn J. Begick | х |   |   | Kaysey Radtke     | Х |   |   |                |   |   |   |

| VOTE TOTALS: |  |
|--------------|--|
| ROLL CALL:   | YEAS NAYS EXCUSED  |
| VOICE: XX    | YEAS 7 NAYS 0 EXCUSED 0  |
| DISPOSITION: | ADOPTED         XX         DEFEATED         WITHDRAWN           AMENDED         CORRECTED         REFERRED |

| MEETING DATE: 12/12/2 | 023            |                  |  |  |
|-----------------------|----------------|------------------|--|--|
| MOTION SPONSORED BY:  | COMM. HEREK    |                  |  |  |
| MOTION SUPPORTED BY:  | COMM. BANASZAK | 44.44.0 R - 11.4 |  |  |
| MOTION NO.: 111       |                |                  |  |  |

MOVED TO APPOINT THE BAY COUNTY DEPARTMENT ON AGING ADVISORY COMMITTEE ROBIN WEISS  $-1^{\rm ST}$  DISTRICT, DIANN BEHMLANDER  $-3^{\rm RD}$  DISTRICT, RICK BUKOWSKI  $-5^{\rm TH}$  DISTRICT, AND DEBRA RUSSEL  $-7^{\rm TH}$  DISTRICT.

| COMMISSIONER     | Υ | N | Е | COMMISSIONER      | Υ | N | Е | COMMISSIONER   | Y | N | E |
|------------------|---|---|---|-------------------|---|---|---|----------------|---|---|---|
| Kathy Niemiec    | х |   |   | Colleen Maillette | Х |   |   | Dennis Polrier | х |   |   |
| Tîm Banaszak     | х |   |   | Thomas Herek      | х |   |   |                |   |   |   |
| Vaughn J. Begick | х |   |   | Kaysey Radtke     | х |   |   |                |   |   |   |

| VOTE TOTALS: |                               |
|--------------|-------------------------------|
| ROLL CALL:   | YEAS NAYS EXCUSED             |
| VOICE: XX    | YEAS 7 NAYS 0 EXCUSED 0       |
| DISPOSITION: | ADOPTED XX DEFEATED WITHDRAWN |
|              | AMENDED CORRECTED REFERRED    |

| MEETING DATE: <u>12/12/2023</u>             |
|---|
| MOTION SPONSORED BY: COMM. HEREK            |
| MOTION SUPPORTED BY: <u>COMM. MAILLETTE</u> |
| MOTION NO.: 112                             |
|   |

MOVED TO AMEND RES. 2023-233 TO REFLECT THE VERSION PROVIDED BEFORE THE MEETING. THE AGREEMENT IS NOW BETWEEN THE BAY COUNTY (HEALTH DEPARTMENT) AND SAGINAW COUNTY HEALTH DEPARTMENT.

|                  |   |   |   |                   | , |   |   | T              |   | T |   |
|------------------|---|---|---|-------------------|---|---|---|----------------|---|---|---|
| COMMISSIONER     | Υ | N | E | COMMISSIONER      | Υ | N | E | COMMISSIONER   | Υ | N | E |
| Kathy Niemiec    | х |   |   | Colleen Maillette | х |   |   | Dennis Poirier | х |   |   |
| Tim Banaszak     | х |   |   | Thomas Herek      | х |   |   |                |   |   |   |
| Vaughn J. Begick | Х | T |   | Kaysey Radtke     | х |   |   |                |   |   |   |

| VOTE TOTALS: |                               |
|--------------|-------------------------------|
| ROLL CALL:   | YEAS NAYS EXCUSED             |
| VOICE: XX    | YEAS 7 NAYS 0 EXCUSED 0       |
| DISPOSITION: | ADOPTED XX DEFEATED WITHDRAWN |
|              | AMENDED CORRECTED REFERRED    |

MOVED TO AMEND RES. 2023-241 TO ADD BACK INTO THE BUDGET LINE ITEM 10110100-96900-\$250,000 APPROPRIATION TO THE BAY COUNTY ROAD COMMISSION FOR THE KAWKAWLIN RIVER DREDGING PROJECT AND RELATED LANGUAGE PERTAINING TO THIS APPROPRIATION. IN ADDITION, WITH THE PROVISION THAT ANY ALLOCATIONS FROM OTHER SOURCES FOR THE PROJECT WILL REDUCE THE ALLOCATION FROM BAY COUNTY BY THAT AMOUNT.

| COMMISSIONER     | Y | N | E | COMMISSIONER      | Υ | N | E | COMMISSIONER   | Υ | N | E |
|------------------|---|---|---|-------------------|---|---|---|----------------|---|---|---|
| Kathy Niemiec    | х |   |   | Colleen Maillette |   | х |   | Dennis Poirier |   | Х |   |
| Tim Banaszak     | х |   |   | Thomas Herek      |   | х |   |                |   |   |   |
| Vaughn J. Begick | х |   |   | Kaysey Radtke     |   | Х |   |                |   |   |   |

| VOTE TOTALS: |  |
|--------------|--|
| ROLL CALL:   | YEAS 3 NAYS 4 EXCUSED 0                                    |
| VOICE: XX    | YEAS NAYS EXCUSED  |
| DISPOSITION: | ADOPTED DEFEATED _XX WITHDRAWN  AMENDED CORRECTED REFERRED |

| MEETING DATE: 12/12/2023          |  |
|-----------------------------------|--|
| MOTION SPONSORED BY: COMM. HEREK  |  |
| MOTION SUPPORTED BY: COMM. RADTKE |  |
| MOTION NO.: <u>114</u>            |  |
|                                   |  |

MOVED TO AMEND RESOLUTION 2022-248 TO INCLUDE SITE IMPROVEMENTS OF A NEW SEAWALL AND GREENSPACE PICNIC AREA.

| COMMISSIONER     | Υ | N | E | COMMISSIONER      | Υ | N | E | COMMISSIONER   | Y | N | E |
|------------------|---|---|---|-------------------|---|---|---|----------------|---|---|---|
| Kathy Niemiec    | х |   |   | Colleen Maillette | х |   |   | Dennis Poirier | х |   |   |
| Tim Banaszak     | х |   |   | Thomas Herek      | х |   |   |                |   | ļ |   |
| Vaughn J. Begick | х |   |   | Kaysey Radtke     | x |   |   |                |   |   |   |

| VOTE TOTALS: |                               |
|--------------|-------------------------------|
| ROLL CALL:   | YEAS NAYS EXCUSED             |
| VOICE: XX    | YEAS 7 NAYS 0 EXCUSED 0       |
| DISPOSITION: | ADOPTED XX DEFEATED WITHDRAWN |
|              | AMENDED CORRECTED REFERRED    |

| MEETING DATE: 12/12/2023             |           |
|--------------------------------------|-----------|
| MOTION SPONSORED BY: COMM, HEREK     |           |
| MOTION SUPPORTED BY: COMM. MAILLETTE |           |
| MOTION NO.: 115                      |           |
|                                      | 20-24-min |

MOVED TO PUT ON THE TABLE THE PROPOSED CHANGES TO THE BOARD RULES.

| COMMISSIONER     | Υ | N | E | COMMISSIONER      | Υ | N | E | COMMISSIONER   | Y | N | E |
|------------------|---|---|---|-------------------|---|---|---|----------------|---|---|---|
| Kathy Niemiec    | х |   |   | Colleen Maillette | х |   |   | Dennis Poirier | х |   |   |
| Tim Banaszak     | х |   |   | Thomas Herek      | х |   |   |                |   |   |   |
| Vaughn J. Begick | Х |   |   | Kaysey Radtke     | х |   |   |                |   |   |   |

| VOTE TOTALS: |   |
|--------------|---|
| ROLL CALL:   | YEAS NAYS EXCUSED                                       |
| VOICE: XX    | YEAS 7 NAYS 0 EXCUSED 0                                 |
| DISPOSITION: | ADOPTED XX DEFEATED WITHDRAWN MENDED CORRECTED REFERRED |

| MEETING DATE: 12/12/2023             |  |
|--------------------------------------|--|
| MOTION SPONSORED BY: COMM. POIRIER   |  |
| MOTION SUPPORTED BY: COMM. MAILLETTE |  |
| MOTION NO.: 116                      |  |
|                                      |  |

MOVED TO ADJOURN THE REGULAR BOARD SESSION OF DECEMBER 12, 2023. THE MEETING CONCLUDED AT 5:13 P.M.

|                  |   |   |   |                   |   |   |   |                |   | Υ. |   |
|------------------|---|---|---|-------------------|---|---|---|----------------|---|----|---|
| COMMISSIONER     | Υ | N | Е | COMMISSIONER      | Υ | N | E | COMMISSIONER   | Υ | N  | E |
| Kathy Niemiec    | Х |   |   | Colleen Maillette | х |   |   | Dennis Poirier | х |    |   |
| Tim Banaszak     | х |   |   | Thomas Herek      | х |   |   |                |   |    |   |
| Vaughn J. Begick | х |   |   | Kaysey Radtke     | x |   |   |                |   |    |   |

| VOTE TOTALS: |                               |
|--------------|-------------------------------|
| ROLL CALL:   | YEAS NAYS EXCUSED             |
| VOICE: XX    | YEAS 7 NAYS 0 EXCUSED 0       |
| DISPOSITION: | ADOPTED XX DEFEATED WITHDRAWN |
|              | AMENDED CORRECTED REFERRED    |

# COUNTY OF BAY OFFICE OF COUNTY CLERK



# **AFFIDAVIT**

STATE OF MICHIGAN

ss.

**COUNTY OF BAY** 

I, Kathleen B. Zanotti, Clerk of the County of Bay, State of Michigan, Do Hereby Certify that I have compared the annexed Motion Numbers 105-116, adopted by the Bay County Board of Commissioners on DECEMBER 12, 2023, with the original filed in the County Clerk's Office and that it is a true and correct transcript there from and of the whole of such original.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of the Circuit Court of Bay County, Bay City, Michigan, this 21 ST day of DECEMBER A.D. 2023.



Kathleen B. Zanotti, Bay County Clerk